

A  
*Briefe and most easie Introduction to*  
the Astrologicall Iudgement of the  
*Starres.*

Whereby the diligent Reader with easie labour  
may giue a certen, true, and determinate Iudgement  
to any Question demanded, vpon the naturall  
causes thereof.

*Written by the most famous Phisition Claudius Dariot: and  
translated by F. W. gent. And lately reuued, and in  
some places augmented and amended by G. C.  
Gentl.*

Whereunto is annexed a most necessarie Table for the find-  
ing out of the Planetarie and vnequall houre, vnder the  
Latitude of 52 Gr. 30 Mi. exactly calculated by  
the sayde F. W.

---

*Also hereunto is added a briefe Treatise of Mathema-  
ticall Phisicke, entreating very exactly and com-  
pendiously of the Natures and Qualities of  
all diseases incident to humane bo-  
dies by the naturall Influences  
of the Cælestiall motions.  
Neuer before handled in this our natiue language.  
Written by the sayd G. C. practicio-  
ner in Phisicke.*

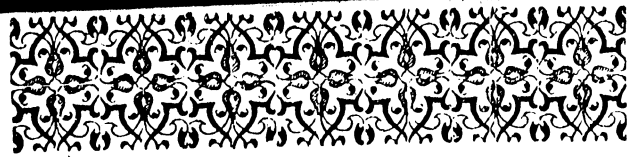
*Astræ regunt homines, erregit Astra Deus.*

---

LONDON

Printed by Thomas Purfoot.

1598.



¶ To the Right VVorshipfull Mai-  
ster Edward Dodge Esquier, Fa-  
bian Wither wisheth long life, with  
prosperous successe and encrease of  
*Gods Graces. &c.*



WHEN as I doe often times reuolue  
with my selfe (Right Woorshipfull)  
the great labours, continuall paines,  
and incessaunt diligence, which the  
forraine Nations vse for the aduāce-  
ment of their countrey & people, to  
bring them vnto the vnderstanding &  
knowledge of all, & all manner Arts  
& Sciences: in so much there is not  
any Author that hath written in any  
tonge or lāguage, or of any Art or Science, which they haue not  
translated into their owne proper and vulgar tongue, for the cō-  
mon commodity of their countrey: as dayly experience with-  
out further prooffe doth suffitiently approue & testifie, I cannot a  
little maruell at the slacknes, or rather contemptuous negligēce  
of our countrey men in these our dayes, vpon whome, although  
God hath bestowed his gifts most pl<sup>u</sup>usly, so that I suppose  
them not to be inferior vnto any Nation in learning and knowe-  
ledge: yet as though they were born only for themselves & to their  
owne vses, haue altogether neglected to publish or set forth any  
thing for the cōmon commoditie of their countrey, or rather seme  
to haue enuyed that anye man shoulde bee partaker of the  
fruits and benefites of their labours and studies. The which  
their dealings how farre off it is from Christianitie, they them-  
selues

## The Epistle.

selues can easily iudge. But how farre different it is from a minde endowed with wisdom, let this one sentence of *Cicero* in his Offices declare and shew, he saith, *Non nobis solum nati sumus se a partim patrio, partim parentibus partim amicis debemus*. That is, we are not borne onely for our selues, but partly for our countrey, partly for our Parents, and partye for our friends; where as he attributeth the first and principall point and ductie of our being in this life to the vse and commoditie of our countrey, the other partes as by distribution doth appeare, the last and least part vnto our selues. But now by a preposterous conuersion, as in all other humane actions and affayres, so likewise in knowledge and learning, euery man seeketh to profite and aduance himselfe that hee may seeme to surmount and excell others, but none for the common commoditie of his countrey, which sheweth the great abuse of God his good gyftes and argueth the horrible ingratitude and contempt of naturall duties, which euen the heathen men which knewe not God dyd acknowlegde to be requisite in a good man, but mee thinketh I heare one obiect and say: Sir in no age or time hath there been so many famous learned men which haue written of and vpon the sacred Scriptures both by way of controuersie as otherwise, as are in these our dayes, but for your Astrology it is thought of many better vnknowne then knowne. Whereunto I aunswere thus, most true it is that the sacred Scriptures are to be preferred before all other knowledge, learning arts, or sciences, whatsoeuer, and such as haue trauelled in them for the commoditie of their country worthy to reape their due rewarde and commendation. But notwithstanding as God hath reuealed himselfe in his worde, so hath he also opened himselfe in his creatures, neyther is it to be accounted the least or smallest poynt of Diuinity to know God truly in his workes and creatures. The Psalmist saith, The heauens declare the glory of god & the firmamēt shew forth his handly worke, nowe I suppose there is none so ignorant and wilfull that will asirme or say, the declaration of hys glorie or the setting forth of his handy worke to be wholly included and conteyned in the frame, beautie or motion of the same,

## The Epistle.

same, wherefore wee must proceede further and with diligent minde enter into the contemplation of their natures seeking out their secret and hydden qualities, for as it profiteth vs little to knowe that GOD hath adorned and decked the earth with all kinde of Corne and Cattle, with Hearbes, Fruites, Plantes, and trees, except hee had also taught vs to knowe the naturall quallities and vse of them, howe some serue for foode and sustenance, some for the helpe and cure of sundrye diseases greefes and maladies, some for other necessary purpose, &c. Whereby hee dooth not all onely teach vs to knowe hym to be the Creator of these things, but also his Fatherlye lyberalitie in the bountifull bestowing of these hys gyftes, & careful prouidence in prouyding for vs all thinges necessary for the maintenance and reliefe of mans nature whereby wee might be continually prouoked to acknowledge him to be our God and to prayse and glorifie his name for his great benefits. So in lyke manner when wee duelye consider the natures and influences of the Cælestiall bodies beholding & marking diligently their force and effectes in the inferior bodyes, wee shall straght way be brought to the vnderstanding and knowledge how that GOD hath plante and placed in them a Lawe of regiment, or rule, by whom as by his instruments and second causes, hee will rule and gouerne this inferior Orbe, making it subiect vnto diuers & sundry mutations and changes at his wil and decree, The which mutations and chaunges, notwithstanding hee hath not secretly closed vpp vnto himselfe, but most playnely set forth as in a table in his Cælestiall creatures to behoulde, and also to forewarne vs to foresee and take heede, that when any euill is threatned, to flye vnto hym, whoe alone cann turne the same awaye, and likewise to stirre vs vp vnto thankfulness, when as hee sheweth hys fauourable countenance and promyseth all goodnesse. The lyke that is spoken heere in generall, maye also be sayde and applyed vnto euerye particular man in hymselfe, whose nature wyth the disposition and inclination of the same either vnto good or euill wyth his sundry mutations and changes prosperitie and good success, as also aduersity,

## The Epistle.

sicknesse, or other mishappes is easily foreseene and foreshewed by the course and disposition of the caelestiall bodics, as by ymmouicable examples set downe by sundrye learned men, is most evidently approoued that it needeth no further demonstration. If then the whole course of mans life be thus ordred & guided, it is not to be doubted but all the actions of the same are in lyke sort ruled and gouerned, so that consequently the disposition of them is likewise to bee foreseene, and therefore by wisdom most lightly borne if they be euill, or more thankfully receaued being good, the iudgments of both which parts are most playnly set downe vpon seuerall questions for example sake in this small Treatise. Then let vs duely consider what Art or Science is there that draweth nearer vnto diuinitie thē this iudiciall part of Astrologie discretely vsed (the abuse which happeneth as well in this as in all other Artes, I doe not excuse, neyther allow, but except) which teacheth vs not only to knowe GOD in his creatures, but also his absolute power and gouernance, his Fatherly care and prouidence, his will and pleasure toward vs, yf we seeke to knowe it with reuerence, doe altogether moue vnto obedience, thanksgiuing, and to the praise of his holy name. Let no man therefore contemne or despise it causelesse, for as the prouerbe is, Learning hath no greater enemy then ignorance, & it is the greatest mishap that may be, whē an vnskilfull man shall take in hand to iudge any Art. I therefore, Right Worshipsfull, fearing the like censure vpon mee that hath happened vnto others, haue presumed to dedicate these my labours vnto you, trusting that as you haue alwayes been not onely a fauourer, but a supporter and maintayner of learning and learned men, so you will accept in good worth this rude, compendious, yet learned treatise, defending it as a Patrone, receauing with good will, as from a well willing Friend, Thus with encrease of Worships, prosperous health, and Gods graces, I commend you to the Almighty.

Your Worships to commaund.  
*Fabian Wither.*

## To the courteous Reader.



*HE wise and learned men in times past, did alwayes prayse and extoll the famous deeds of all such persons, as laboured to explyne and manifest to the common people, the secret misteries of hidden Artes and liberrall Sciences. So Sulpitius Gallus among the Romans was highly renouued for his singular knowledge in Astronomie: by whose meanes Lucius Paulus obtayned victory in his warres agaynst Perseus. Also Pericles among the Athenians was had in great admiration and honour for his profounde knowledge in hidden Philosophie: by whom the Cittie of Athens was deliuered from care and woe, when they supposed destruction eminent vnto them, by a certain blacke and dismall darknes of great admiration, depending ouer their heads. Infinite examples may bee alleadged herein of such as haue been much honoured and highly extolled for their singular & diuine knowledge in Astronomie and Astrologie. Amongst whom (gentle Reader) this excellent worke of that most famous Phisitiō Claudius Dariot meriteth no small commendations, wherein (as in many other of his doings) he hath so greatly profited his countrey: & common wealth, to his eternall prayse and glorie: The which lying dead and almost buried in oblivion, I haue now reuined and carefullly reuined to thy benefite and contentation, adding therunto certaine necessary Tables for more playne and easie vnderstanding thereof. Also I haue annexed thereunto (at the instant request of some Worshipsfull gentlemen) a brieue treatise, tending more perticulerly to Phisicke, comyled from th' experience of probable Authors most necessary to be knowne of all such as delight in Phisicke and Astronomy. And if this my labor may be gratefully accepted (courteous Reader) (as I doubt it not, yf ye please to censure iustly thereof) I shall be encouraged thereby to publish and set forth in our native language, the second part of this Booke of Claudius Dariot entreating more copiously of Phisicke, and no lesse needefull to be knowne. So I referre my selfe to your fauours and courtesies: committing you to the sacred tuition of th' almighty Creator.*

Yours in all affection,  
*G. C.*



AN INTRODVCTION  
to the Iudgement of the  
*Starres.*

WRITTEN BY CLAVDIVS DARIOT  
Phisition of Beaume.

*Of the Zodiack, and the diuision  
of the Signes.*

CAP. I.



**B**EFORE that we enter to speake  
or intreat of the principall points  
and *Iudgements*, to the end that  
all things may be the better vn-  
derstood, I wil intreat orderly of  
the Principles, beginning with  
the *Zoauick* and *Signes*. First  
therefore we will speake of the  
Zodiack, one of the greatest circles of the Celestiall  
Sphere, the which is diuided into two equall partes,  
hauing in bredth 12 degrees, & 360 degrees in length,  
as shall be more at large declared. This Zodiack is di-  
uided into 12 equall parts, the which are called *Signes*,  
and haue taken their names of certaine properties  
B which

## Iudgements of

which they haue, or of the disposition of the *Starres*: The names are such as here follow. *Aries*, ♈. *Taurus*, ♉. *Gemini*, ♊. *Cancer*, ♋. *Leo*, ♌. *Virgo*, ♍. *Libra*, ♎. *Scorpio*, ♏. *Sagittarius*, ♐. *Capricornus*, ♑. *Aquarius*, ♒. *Pisces*, ♓. And these *Signes* are marked with these proper figures and characters heere before annexed after euery name, as doth plainly appeare. Euerye one of these *Signes* againe is diuided into 30 degrees, and so the *Zodiack* doth containe in length 360 degrees, for 12 multiplied by 30, doth product so much in number. Each degree againe is diuided into 60 minutes, euery minute into 60 seconds, and euery second into 60 thirds, and euery third into 60 fourths: and so proceeding by multiplyng by 60 vnto an infinite number, or at least vnto tennes. These *Signes* also are diuided into many sorts & kinds. First they are called *Northerne* & *Southerne*, according to that part of the heauen whereunto they doe declýne from the Equinoctiall.

*The Northerne Signes.*

♈ ♉ ♊ ♋ ♌ ♍

♎ ♏ ♐ ♑ ♒ ♓

*The Southerne Signes.*

♈ ♉ ♊ ♋ ♌ ♍

♎ ♏ ♐ ♑ ♒ ♓

Secondly, they are diuided into such as haue a right ascension, and into such as haue a crooked ascension, as followeth.

*The signes which haue a right ascension.*

♈  
♉  
♊  
♋  
♌

*These are said to haue right ascension or rising, because that with euery one of these they riseth more then 30 degrees of the equinoctiall, and with the whole 6 signes more then the moitie or the one halfe of the Equinoctiall line.*

The

## the Starres.

*The signes which haue a crooked ascension.* } These are said to haue an oblique or crooked ascension or rising, because that with euerye of them there riseth lesse then 30 degrees of the Equinoctiall, and withall sixe lesse then the moitie or halfe of the Equinoctiall Circle.

The sixe which haue the oblique or crooked ascension, are obedient to them that haue the right ascension, as for example of the two signes equally distant in the beginning of ♋ or of ♌ that which hath crooked ascension is obedient to that which hath the right ascension. And this because the daies do encrease when the *Sunne* entreth into the Tropick of ♌ and so continueth vntill hee come to the Tropick of ♋ from whence againe the dayes doe alwaies decrease and waxe lesser euery day then the other before him.

Also the obedience of the signes is after another sort, for 2 Signes which are equally distant from some poynnt of th'equinoctiall, do ascend in an oblique spheare with equal deg. alike.

as {  
♈ } sixe Signes which are from the beginning of ♎ to the end of ♌, doe obey  
♉ }  
♊ } the other sixe in order here prescribed  
♋ } as ♌ obeyeth ♈, ♎ obeyeth ♉ &c. and  
♌ } this is because the days are longer then  
♍ } the night, whilst the *Sunne* keepeth  
♎ } his course from the beginning of ♈ to  
♏ } and in the other that is to saye from ♎ to ♌ the  
♐ } dayes are shorter then the night, and in this manner  
♑ } the *Southerne* Signes doe obeye the *Northerne*,  
♒ }  
♓ } and

B 2

## Judgements of

and this order is more proper and necessarie then the other. The dayes doe encrease from ♄ to ♃, and contrary from ♃ to ♄ they decrease, and therefore are called Tropicks. The dayes are equal with the night in ♈ and ♎, and therefore are called equinoctials.

Thirdly, they are divided into foure triplicities, that is to say, into Fierye, Earthly, Ayerie, and watrie triplicity.

The signes  $\left\{ \begin{array}{l} \gamma \\ \delta \\ \epsilon \end{array} \right\}$  These are hot and drie, Cholericke, bitter, masculine, orientall, and of the triplicity.  $\left\{ \begin{array}{l} \gamma \\ \delta \\ \epsilon \end{array} \right\}$  day.

The signes of  $\left\{ \begin{array}{l} \delta \\ \nu \\ \pi \end{array} \right\}$  the earthlye triplicity.  $\left\{ \begin{array}{l} \delta \\ \nu \\ \pi \end{array} \right\}$  These are cold and drie, melancholick, sower, feminine, meridionall, and of the night.

The signes  $\left\{ \begin{array}{l} \text{II} \\ \triangle \\ \sim \end{array} \right\}$  of the airie triplicity.  $\left\{ \begin{array}{l} \text{II} \\ \triangle \\ \sim \end{array} \right\}$  These are hot and moyst like the ayre, of qualitie sanguine, sweete, masculine, occidentall, and of the day.

The signes of  $\left\{ \begin{array}{l} \delta \\ \mu \\ \chi \end{array} \right\}$  the waterie triplicity.  $\left\{ \begin{array}{l} \delta \\ \mu \\ \chi \end{array} \right\}$  These are cold and moyst, like the water, slegmatick, vsauorie, feminine, of the night, and septentrionall,

Fourthly, some of them are called moueable, other some fixed, and the thirde sort meane or common, so termed or called because that when the Sunne is in any of them, he beareth and holdeth the qualities which is attributed vnto them, as also because that such as haue them

## the Starres.

them in the ascendent at the time of their natiuitie, doe for the most part participate with their qualities in all their affaires.

The moueable signes.  $\left\{ \begin{array}{l} \gamma \\ \delta \\ \epsilon \\ \pi \end{array} \right\}$  The fixed signes.  $\left\{ \begin{array}{l} \delta \\ \mu \\ \sim \end{array} \right\}$  The common signes.  $\left\{ \begin{array}{l} \text{II} \\ \nu \\ \chi \\ \times \end{array} \right\}$

Againe, some of them as is before sayd are oriental, some Meridionall, some Occidentall, and some Septentrionall, which are so called, because they haue respect vnto that part of the world. And further, some bee called of the daye, because it maketh such as haue them in the ascendent of their Natiuitie, more beautiful and pleasant. The other are called Nocturnall or of the night, because they worke the contrarie. Likewise the Masculines are so named because they make the man the more strong and valiant, and the woman more manly. And the other which are called Feminine, make the man more effeminate and weake, and the woman more amiable, delicate and naturall.

Finally, the Signes are diuided into foure quarters, that is to say, into the Spring tyme, the Sommer, the Autumne or Haruest, and the Winter: the which containe the Signes which make those parts of the yeare, as followeth.

The Spring time which is called Sanguine, and is attributed to childhood, hath these signes.  $\left\{ \begin{array}{l} \gamma \\ \delta \\ \text{II} \end{array} \right\}$  The Sommer time, which is cholerick, compared to youth, containeth these signes.  $\left\{ \begin{array}{l} \delta \\ \nu \\ \mu \end{array} \right\}$







## The Natures and Properties of the 12 Signes of the Zodiack.

Natures and Complexions.	Members and Infirmities.	Elections.
<p>The secondary house of ♄ fiery, hot and drye, cholericke, tripl. of sh'orient. diurn: moueable, oblique, bitter, domesticall, bestiall, fourefooted, hauing voice, luxurius, few children sickly, vitious, wanting members, irefull, commanding, writhen, begining grosse &amp; strong, ending leane &amp; weake.</p>	<p>Head, face, eyes, eares, and the Infirmities of them: leaproffy, red spots, baldnes, litle berd, tooth-ach, feuers of blood, pushes or wheales in the face, small pocks, yrch, ringworme, fowle euill, or falling sicknes.</p>	<p>It is good to conferr with mightye men &amp; with rich men, begyn that whych would none end, it is good to diminish steagme.</p> <p style="text-align: right;">Earthy</p>

Natures and Complexions.	Members and Infirmities.	Elections.
<p>Earthy cold &amp; ary, melancholy, feminine, Nocturnall, meridional, fixt, oblique, sharp, domesticall, bestiall, fourefoored, hauing voice, fruitfull, luxurius, sickly, vices or fault in some members, or some member cut off, or broken, commanding wretched, beginning grosse and stronge, the end leane and weake, honest, religious, chaste women.</p>	<p>Necke, throate, wens, kings euill, black choller, but temperat, &amp; such like sicknes of those members.</p>	<p>Begyn that which you woulde haue continue, build, to buy oxen, good for pleasure and for mariages.</p>
<p>Aeriall, hot &amp; moist, sanguine, masc. of the day sept trip. occid. common or double bodyed, oblique, winged humane or reasonable, hauing voice, barren, faire, commanding, sweete, first part leane &amp; weak, ending grosse</p>	<p>Shoulders, armes, hands, shoulderbone, sicknesse of those members proceding of blod.</p>	<p>good for children to begin learning. But beware of winds and opening of the veines.</p> <p style="text-align: right;">Watry</p>

Natures and Complexions.	Members and Infirmities.	Elections.
<p>♄ Warry, colde and moist, Elegmatick, fem. of the night, tripl: sept. moueable, right, reptil or creeping, dumbe, little, sickly, manye children, wretchen or crooked, commanding, salt.</p>	<p>the liner the whole brest, ribbs, stlene, paps, infirmities of those parts, pishos, lepry as in V thorowout, ympeachment of the eyes, tyfick, pleurisie, cough, it ruleth ouer salt fleasme.</p>	<p>good to iourney, and fitte to take electuaries, it is conuenient to diminish cholles.</p>
<p>♃ House of ☉, fiery, hot and dry, cholles masc. of the daye, septent. tripl: oriental, broken, fixe, right, great, foure footed, hauing voice, barren, luxurious, strong, vices, in members cut of, irefull, commanding, bestial, of the world, craftie, beginning grosse and stronge, end leane &amp; weak, honest, religious &amp; chaste women.</p>	<p>Hart, stomacke, back, sides, brests, ribbs, infirmities of those parts, sorrow, vexations, feuers of bloode, pushes in the face, aposthumes, pestilient, feuers, the Lawndise.</p>	<p>Beginne that which you woulde haue esteemed &amp; knowne, put nor on newe apparell, avoid vomits.</p>

The

Natures and Complexions.	Members and Infirmities.	Elections.
<p>♃ The principal house of ♀ earthy cold &amp; dry, melanch. fem. of the night, sept. tripl: meridionall, common, right, winged, moyste, hauing voice, barren, faire, commanding, sharp or cruell, greate, broken, of an equall &amp; good proportion</p>	<p>Belly, stones, bowells, and sicknes of those parts, all Infirmities wherof the cause or originall proceedeth of melancholick.</p>	<p>send children to schoole, seek the loue of virgins, but euill to marrie for the woman then married, wil haue few or no children.</p>
<p>♃ The principal house of ♀ aerie, hot, and moist, sanguine, masc. of the day merid. triplicity: occid. moueable, right, sweet, humane, hauing voice, few children, faire, obedient darke, of equall and good proportion, the 2 halfe of ♃ and first of ♄ is called of ancient authors, the burnt way.</p>	<p>Loynes or haunch rays, nauil, thies, bladder, buttock, inferiour partes of the belly, and the sicknesse of them, pains in the backbone, darknesse of sight, retention of the vrine, egestion fluxes of blood through the lower parts.</p>	<p>good to iourney, use no venery, buy, sell, good to diminish melancholy.</p>

C ij.

The

Natures and Complexions.	Members and Infirmities.	Elections.
<p>The chiefe house of ♀, watry, cold, &amp; moist, flegmaticke fem. of the night, mer. triplcity: sept. fixt, right, creeping dumb, sickly, fruitfull, vitious, wreathed or crooked, fowle, indifferent faire, stronge, irefull, salt, obedient, of a diuers proportion of the body, beginning leane and weake, end stronge &amp; grosse, ioy of ♀.</p>	<p>Prinie partes, stones, bladder, arse, and their infirmities, it ruleth ouer salt-flegme, pushes in the face, leproy as in ♃ &amp;c. the canker, fistuloes, emrods, the the stone and grauell: from 21 to 24 degrees, impediments of the eyes.</p>	<p>Beginne no good thing at all, because it is a signe of falsenes and deceite, and lying, good to use drugs in potions for Phisick.</p>
<p>The chiefe house of ♁ fiery, hot &amp; dry, chollick, ma. of the day, mer. tripl: orientall, common, right, great, humane, double bodied, the first part faire, humain, th' other bestiall, &amp; sooted, domestic. hauing voice, few children, weak, bitter, ingenious, crafty, obedient, ioy of ♁.</p>	<p>The thighes or hanches, and the succedent. &amp; the sicknes of them, feuers of blod, pushes in the face, falling from some hie place: from the 15 to the 18 degree, impediments of the eyes.</p>	<p>Use exercise of the bodye, as shootinge. Confer with Lawyers about thy busines, it is good to diminish flegme.</p>

Chiefe

Natures and Complexions.	Members and Infirmities.	Elections.
<p>Chiefe house of ♃ earthy, cold &amp; dry, melancholy fem. of the night mer. tripl: merid. moueable, oblique, sharp or cruel, domesticall, bestiall, of the wood, &amp; sooted, hauing voyce, of few children, luxurious, sickly, vitious, darke, broken, obedient, litle wreathed or crooked, of meane fairenes.</p>	<p>The knees, &amp; the diseases of that part, pushes in the face, leproy as in ♃ &amp;c. the scab, lesse of speech, surditie, dimnes &amp; obscuritie of sight, feuers, fluxes of blod by the inferiour parts: from the 22 to the 25 degree, impediments of the eyes.</p>	<p>Conuerse with old men it is good to till grounde, plant vineyards, or sow seeds, and to make gardens.</p>
<p>Aeriall, hot &amp; moyst, sanguine, masc. of the daye, merid. tripl: occid. fixed, oblique, ratiounable, hauing voice humaine, few children, sayr obedient, swete, stronge, honest, religious, also honest women and chaste, ioy of ♃.</p>	<p>The leggs &amp; the infirmities or the incisions of the vaines: from the 20 to the 25 degr. paynes of the eyes.</p>	<p>It is good to laye foundations of houses, citties or buildinges, plant trees or vineyards good to diminish melancholy.</p>

C iij.

Aerie

Natures & Complexions.	Members and infirmities.	Elections.
<p>Aeric, colde and moyst, flegmaticque, fem. of the night, merid. tripl: sept. common, oblique, salt, winged, vitious, fowle, wreathed, or crooked, dumb, fruitfull, luxurious, sicklye, creeping, litle, broken, wanting members, meanly faire, obedient, of bodye diuersly proportioned.</p>	<p>The feet, the ankles, &amp; the heeles, and the sicknes or diseases of those parts, it rulethouer fleagme, salt, pishes in the face, as in r &amp;c. palsies, gowts, scabs, and such like.</p>	<p>Good to diminish chol-ler, fish-netts are fitlye exercised, take drugs or phisicke in pills.</p>



## Of the Planets together with their mo- uings and qualities.

### CHAP. II.



**N**OW that there is sufficiently intreated of the Signes of the Zodiack, and their diuisions: it resteth to speake of the Planets, and afterward as briefly as may be, to declare the dignities they haue in the same Signes. It is therefore to be vnderstood, that vnder the Zodiack there be seuen Planets, which moue continually of their owne proper and continuall motion, and finish their courses in diuers spaces and times, according to the swiftnesse or slownesse of their motion, and according to the greatnes or smalnesse of their Orbe or Circle. For *Sarurne* which is the highest of the all, & hath gretest circle, finisheth not his course or reuolutio but in 30 yeres: *Iupiter* in 12 yeres: *Mars* in 2 yeres: the *Sonne* in 365 dayes, and about 6 houres: *Venus* and *Mercury* keepe their course like the *Sunne*: the *Moon* maketh her reuolution in 27 dayes, and about eyght houres: Also the Planets doe signifie great or small tyme according to their fortitude or debilities,

of

for

## Judgements of

for in angles strong and fortunat, they signifie great or most yeres: in *succedent*. meane: in *cadent*. few yeres, according to the nature of the *Planets*.

	Greateft.	Greater.	Meane.	Least.
♄	465	57	43	30
♃	428	79	45	12
♂	264	66	40	15
☉	1460	120	69	19
☽	151	82	45	8
♁	460	76	48	20
♂	320	108	66	25

Then according to the diuerſitie of the qualities of the Signes, and the diuerſe and ſundry motions & aſpects of the *Planets* in them, they worke their diuers effects here below on earth, the which who ſo will perfectly vnderſtand, he muſt firſt know the qualities of the *Planets*, the which I wil here preſently declare, beginning firſt with *Saturne* becauſe he is the higheſt aboue al the other, and ſo orderlye proceede with the reſt as they ſtand.

*Saturne* is cold and dry, Melancholick, an enemy and deſtroyer of the nature and life of man, of the day, maſculine, euill, and the greateſt miſfortune.

*Iupiter* is hote and moyſt, ſanguine, a friend and preſeruer of the life and nature of man, maſculine of the day, and is called the greateſt fortune.

*Mars* is immoderately hote and drye, cholericke, maſculine, and of the night euill, and the leſſe miſfortune.

The

## the Starres.

The *Sunne* is moderately hotte and dry, maſculine, and of the day fortunat, by aſpect infortunat by corporall coniunction.

*Venus* is cold and moyſt, temperate, flegmatick, feminine, of the night, of good nature, and is called the leſſe fortune.

*Mercurie* in all things is common and mutable, he is good with the good, and euill with the euill, with the Maſculine maſculine, with the Feminines feminine, hote with the hote, and moyſt with the moyſt, infortunat with the miſfortunes, and fortunat with the fortunes, eſpecially when hee is ioyned or corporally applying vnto them, or beholdeth the with ſome good aſpect.

The *Moone* likewise cold and moyſt: and albeit ſhee doe heate a little, yet the doth moyſten more, ſhe doth change her nature & qualitie according to the quarters, like as the *Sunne* doth throughout the Signes of the *Zodiack*, and the quarters and partes of the yeare. She is alſo Feminine, of the night, and flegmatick, & ſendeth vnto vs the vertue and impreſſion of all the other *Planets*: For all the influences of the higher bodies paſſing through her Circle, come finally vnto vs. But of theſe things ſhalbe declared more perticularly in the Table following, wherein at a readines you may find the natures and complexion of euery Planet, his properties and magiſterie or gifts and men which he ſignifieth, alſo the members & diſeaſes which hee holdeth, and finally his colours, mettals, fauors, &c. moſt needfull to be knowne before wee enter to iudge of a Figure.

D

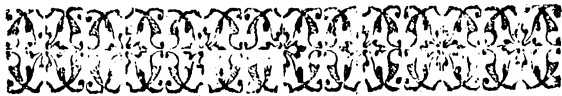
The

### Judgements of

The head of the Dragon is in all points like to *Mercury*, good with the good *Planets*, & euill with the euill: for being ioyned with the good *Planet*, hee doth increase their goodnesse, and with the euill their malice.

The tayle of the Dragon is contrarye to the head, for he is euill with the good, and good with the euill, so that hee doth diminish the malice of the euill *Planets*, and in like manner doth hinder & let the goodnesse of the good.

All these *Planets* together with the heade and tayle of the Dragon, are noted and marked by their certaine Characters as appeareth: *Saturne* ♄. *Jupiter*, ♃. *Mars*, ♂. *Sunne* ☉. *Venus* ♀. *Mercurie* ☿. *Moone*, ☾. the taile of the Dragon, ♁. the head, ♁.



Natures

Natures and complexions.	Men properties, gifts, and Magisterie.	Members and Diseases.	Colors, metals, Sauors, and Stones.
<p><i>Cold and drie, melancholick, earthie, masculine, of the day, greatest misfortune, uolent, destroyer of life, slowe in effects, ponderous, vaine, terrible in all aspects, blacke and croceall in color, eyes dim, in the dark, lone, crooked, small eyes, ill heard, or none at all.</i></p>	<p><i>He signifieth old men, fathers, grandfathers, and such like, husbands, men, beggers, Iewes, Moores, digers: for metalls or stones, potters, Curriers, firk-clensers, &amp; all such base trades, obdurate in opinion, laborious, of deepe cogitation, conetous, cruellus, solitarie, malicious, revengeous, deceiters, superstitious, miserers, excep memorie, experience, and knowledge of many things, pesser-</i></p>	<p><i>Right ear, spleene, bladder, teeth, bones, &amp; infirmities of the quartern, all diseases cold &amp; dry, leproy, mortew, canker, yellowe choller, rheumes, consumption of light, Iliac passion, blacke jaunise, vaine disuse of going to schole, trembling, blacke choller, paffies, loosnes of the belly, large sicknesses, crooke, crookes: and the like diseases which proceed of cold humors.</i></p>	<p><i>Black, pale, or wan, stric, lead, blacke stones &amp; obscure, sleeping in the head, sharpe.</i></p>

Natures, & Complexions.	Men and properties, gyfts, & Magistry.	Members & diseases.	Colors, metals, fauors, stones.
	possessions, buildings, tillage, inheritances, it causeth imprisonments, and secret enemies.		
Hot and moist, aery sanguine, the greatest fortune masculine diurnall. temperate, good in all affects, faire stature.	Noblemen, Bishops, prelates, Judges, Lawyers, honest men, iust, true, benevolent, liberall, faithfull, milde, godly, shamefast, magnanimous, religious, dignities, spirituall offices, principalities, &c. offices in law, wise in his actions, graue, rich men, honorable, faithfull, and happie.	The lungs, ribbes, liuer, glistles, pulses, seed, arteries, left eare, & infirmitie of these parts, inflammations of the lungs, apoplexies, pluries, diseases of blood, windines, squincies, wringing at the hart, spasmos, or the crampe, amazednes, inflammations of the liuer, head-ack, passions of the backbone, and such as come of putrefactions.	Sweete, good odors, Seagreene, or blew, brown, purple, yellow greene, asbest color, Tyn.

Hot

Natures, & Complexions.	Men properties, Magistry, or Gyfts.	Members, and diseases.	Colors metals, fauors.
Hot and dry, fieric, chollick, the lesse misfortune, masculine of the night, in temperate, enuy to mans nature, hurtfull by ☿ or ☽ the barb redd haire, woundes chiefly in the face.	All warners, brawlers, contumelious, & seditious persons, conurers, quarrellers, theecues, drunkards, their magistry is in fiery works, or yron, phisitions, Chirurgions, turks, yrefull, cruell, violent, bold, wicked, shameles, waylayers, giuen to rapines: tyrants, rash, prodigall, gunmakers, cutlers, a melter of metals, malicious, an alchumist, valiantly doing, all things which pertain to fier.	Left care, gall, raynes, vaines, and their diseases, sharp feuers, the tertian & quotidian feuer, plague, apostumes, iandie, ulcers, red chollick, burning diseases, madnes, soule terrors in the face, pishkes, carbuncles, swelling, gout, sharp diseases in the hie, morphen, red woundes, danger of foure footed beastes, tormentes by force of cruell death, by se verd, or yron, or fier, the Meegrin, fistules, & like diseases hot & aery.	Red, yron, bitter like gall, sharpe, yellow, fiery.

D 3

Natures, & Complexions.	Men properties, Magistery, or Gyfts.	Members & diseases.	Colors metals, and fauors.
Hot and dry, ballick, temperat, fortunate by ♀ and Δ, infortunate by ♂ and ♀. diurnall, fayre, croceall, crisp. hayr, bald, of a fayre colour, strong, secret, honest.	Magnanimous, insidious, prouident, ambitious, kinges, princes, potentates, laborers of gold, valiant, secret, honest, quiet, thoughtfull, it giuerh long life and a healthful body, a sincere and very good mind, Princely dignities, and riches more then the other plan: courtiers, sumons, magistratship, louers, desirous of honours.	the sight, sinews hart, right side, right eye, irmities of nose parts, cramps, diseases in the eyes, swoning, red choller, diseases of the mouth, grewm, fluxes, of the eyes, cathars, comejion of flesh in the mouth, cold, stomack & lyuer, fistuloes, pishes in the matrix and inferior parts: also he hath the braine, sinewes, ryght eyes of man, left of the woman.	Golden colour, croceall, very ruddy, scarlet, & after some white, goldie, sharp prickling, good color, not excessive purple.

Colde

Natures, & Complexions.	Men properties, magistery, Gyfts.	Members, & diseases.	Color, metals, fauors.
Cold and moist, stigmatuck, temperat, the lesser fortune, fem. of the night, fauores, good in all affects, round face, faue eyes, & such almost as ♀, effeminate.	Gentle, tender of children, subtle,狡猾, and neat, put full, singes, young women, miseries, loyng all ornaments, lepidaries, embrodurers, one such like, luxurious, given to idleness, and pleasures, it also serueth wether, wife, darrels, concubines, young men, cooke, bussh-women by blood, poets, painters, gyfts of women & friends, wedlock and dowry, ornaments and precious things, and lusts.	The matrix, raine, genitals, paps, throte, loyns, buttocks, fauer, siem, liuer, gomorrhies, diseases of the stomack & lyner, and genital, through cold and moyste humors, also it rulerh ouer the smelling: positions of the matrix, suffocariens, the french scab, the pissing euill, fluxe of the stomack, & colones thereof.	White after some greene, Athereall, browne, glasses of all kinds copper, sweet oyles and fatnes, sweet, moist, odoriferous.

of



Natures, & Complexions.	Men, proper-ty, & gyfts.	Members, & diseases.	Color, met-als, fauors.	Natures, & Complexions.	Men, proper-ty, & gyfts.	Members, & diseases.	Color, met-als, fauors.
<p>Of mu- table na- ture, good with good and badde with bad pla: and so is he masc. or fem, for- tunate or infortunat hot or cold, moyste or dry, accor- ding to the planets to whom he is ioyned, but of his ovne na- ture colde and drye: long fin- gers, of a doubtfull nature, al- waies i- magining new</p>	<p>Mathematick, rethorick, philosophy, cu- riosity in vuri- ting the magis- tery of arts, di- uinors, neuve arts, vwise, in- genious, vway- ward, vvaue- ring, violent, not seldome mournfull, in- constant, lyars, proud, arithme- ticians, mar- chants, inuen- tors of subtile arts, also he sig- nifieth lesser: brothers, ser- uants, scribes, grauers, inge- nious, vvorke- men in euerye thinge, vwise, crafty, instable, industry, honest la-</p>	<p>The memory, tongue, fanta- sie, brayne, spi- rits, imagina- tion, hands, fin- gers, gall, bones, thighes, sin- neues, of the brayne: and ys hath sickneses, madnes, of too much abun- dance of good blood infecting the braine, de- priuation of common sense, lethargie, do- ring, stamering, impediments of the tongue, hoarcenes, the falling sicknes, coughes, abun- dance of spittle, stopping of the gall, vomit, ca- tkarraes of a- bun-</p>	<p>Gray skye, colour, varia- ble, mixt, grisy, quick- siluer, fauors, variable and mixt.</p>	<p>newe things, not taking rest, craft- y, subtile, and not so openlye doing his affayres, stamering</p>	<p>labor, divina- tions, iourneis, and of the sayd thinges it yeil- destriches.</p>	<p>bundance of humors in the head, and all melancholy dis- eases.</p>	
<p>32</p>				<p>Cold and moyst, stomatick fem. of the night wa- try, fortune by ♄ and ♁ in- fortunate by ♀ and ♁ obliquity or croked- nes of the counte- nance, it seemeth to en-</p>	<p>Thoughtfull, vnstable, vaca- bounds, feare- full, faynt-bar- ted, prodigall, messengers, shipmen, Queenes, La- dies, comman- ding, common people, fishers &amp; al that labor in waters, ser- uice, mesnage, studie of histo- ries, walking from</p>	<p>Brayne, left eye of a man, right of a wo- man, stomacke, bellye, left side, stones, bladder, the members of generation, in a woman the ly- uer, tast, brest, and diseases of those parts, ca- tars or rheuums palsies, the chol- lick, the men- strues in wo- men,</p>	<p>White, green, ashe, yellowe, croceall, pale, siluer &amp; sea- greene, or blewish, sil- uer, vitrioll, salt, indiffe- rent sauer, between good and yll.</p>

E

Natures, & Complexions.	Men, properties, magistery, Gyfts.	Members, & diseases.	Color, metals, satours.
encrease moisture with a little heate.	from place to place, navigation, plantings, sowing seeces, laborious, foolcs, delighting in iourneys and varietie of life, shee signifieth widow, mothers, wiues, & they which are in continuall mourning, as legats, lackies, &c. all thinges that abound in moisture, as the sea and flowing and ebhing thereof, qualiries of the mind and of the bodye. peregrinations, and such like.	men, dr e, sic, apothumes, flux matick, diseases which doe proceed from stopping of the sueris, veynes, falling si knes, laske or fluxe of the belly, fluxes of the stomack for want of digestion.	

## Natures of the Planets.

Furthermore the qualities and natures of the Planets are changed according to their place: As

☉ in  $\left. \begin{array}{l} \text{♃} \text{♄} \text{♅} \\ \text{♆} \text{♇} \text{♈} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{heat \& moystnes.} \\ \text{heat \& drynes.} \\ \text{cold \& drynes.} \\ \text{cold \& moystnes.} \end{array} \right\} \text{as is the} \left\{ \begin{array}{l} \text{Spring.} \\ \text{Summer.} \\ \text{Autumne.} \\ \text{Winter.} \end{array} \right\}$

☾ from  $\left. \begin{array}{l} \text{♁} \\ \text{♂} \\ \text{♆} \end{array} \right\} \text{first} \left\{ \begin{array}{l} \text{first} \square \\ \text{last} \square \end{array} \right\} \text{vnto the} \left\{ \begin{array}{l} \text{♁} \\ \text{♂} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Drines \& moisture.} \\ \text{Heate and Drines.} \\ \text{Colde and Drines.} \\ \text{Colde \& Moisture.} \end{array} \right\}$

♃  $\left\{ \begin{array}{l} \text{Orientall} \\ \text{Occidentall} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Colde and Moisture.} \\ \text{Drines.} \end{array} \right\}$

♄  $\left\{ \begin{array}{l} \text{Orient.} \\ \text{Occiden.} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Heate and Moisture.} \\ \text{Moisture.} \end{array} \right\}$

♅  $\left\{ \begin{array}{l} \text{Orient.} \\ \text{Occiden.} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Heate and Drines.} \\ \text{Drines.} \end{array} \right\}$

♆  $\left\{ \begin{array}{l} \text{Orient.} \\ \text{Occiden.} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Heate and Moisture.} \\ \text{Moisture.} \end{array} \right\}$

♇  $\left\{ \begin{array}{l} \text{Orient.} \\ \text{Occiden.} \end{array} \right\} \text{addeth} \left\{ \begin{array}{l} \text{Heate.} \\ \text{Drines.} \end{array} \right\}$

## Judgements of



### Of the Essentiall dignities of the Planets.

#### CHAP. III.



THE antient *Astronomers* have found out and tryed by experience, that the *Planets* doe shew and vter their force & strength, much more in some certayne places of the *Zodiack* then in other-some, and therefore are sayd to be more strong & better fortun'd in those places then in other, the which thing happeneth becaule the nature of those places, and of the *Starres* which are in those places, do accord & agree better with the nature of the *Planets*, insomuch that there is a certayne Sympathie or agreement between the nature of the one and the other. And for this place also they are called the Essentiall dignities of the *Planets*. These be in number five, that is to weete: the *House*, the *Exaltation*, the *Triplicite*, the *Terme*, and the *Face*: of the which we will speake in order.

of

## the Starres.

Of the first Essentiall dignitie, that is to say, of the *House*.



THE *Sunne* and the *Moone* which are created of God to be the two great lightes amongst the other *Planets*, the one for the day, the other for the night, and having the principall dominion & gouernement in the generation and corruption of the bodies and things heere below vpon earth, are allotted for that cause for their houses two Signes agreeable to their natures and qualities, that is to say, the *Lyon* for the *Sunne*, and the *Crabbe* for the *Moone*: which two Signes are most neere vnto our Zenith or poynt ouer our heads, and haue their course the greatest part of the Sommer. They do also accord and agree to their nature and qualities, as is alreadye sayd: for the *Crabbe* is cold & moyst, nocturne or of the night, feminine and moueable as the *Moone*. And the *Lyon* is hot and dry, diurne or of the day, masculine & fixed as the *Sunne*. These two *Planets* or lights, haue ech of them but one Signe for their house, but the other fve haue euery one two Signes, whereof the one is called the diurne or day house, because it is in such a Signe, the other nocturne, or of the night, which shall be in such a Signe. That is to say, the day house shall be in a diurne Signe, and the night house in a nocturne Signe.

Then *Saturne* beeing the highest of the other fve, like as he is contrary vnto the two great Lights, being

## Judgements of

enemie vnto nature, and a corruptor of her works, so hath he obtrayned for his houses, the two signes which do behould the Crabbe and the Lion with perfect enmitie, that is to say, with an opposition or contrarie aspect, as *Capricorne* and *Aquarius*, of the which *Capricorne* is the night house, and *Aquarius* the day house. Contrariwise, *Iupiter* which is the father and friend of Nature, hath for his houses *Sagittarius* and *Pisces*, which behould the Lion and the Crabbe with a trine aspect, which is the aspect of perfect amitie, of the which *Sagittarius* is the day house, and *Pisces* the night. And because *Iupiter* doth follow next after *Saturne*, the one of his houses are before the houses of *Saturne*, and the other after. *Mars* following after, hath for his houses *Aries*, and the *Scorpion*, whereof *Aries* is the day house, & the *Scorpion* the night house. These two Signes doe behould the Crabbe and the Lion with a quartile aspect, which is the aspect of vnperfect enmitie, because that *Mars* is not friend vnto Nature, neither so great an enemie as *Saturne*. Then followeth *Venus*, which being no enemie vnto Nature, neither so great a friend as *Iupiter*, hath for her houses two Signes, which behold the houses of the *Sun* and *Moone* with an aspect of vnperfect amitie, that is with a sextile aspect, as *Taurus* & *Libra*: of the which, *Taurus* is the night house, & *Libra* the day house. *Mercury* being the last of all, hath for his day house *Gemini*, & *Virgo* for his night house, the which do not behold the houses of the Lights with any aspect, because that *Mercury* being alwaies mutable, he doth alwaies accord & agree with those *Pla*: with whom he is corporally ioyned. This dignitie

## the Starres.

nity is called the dignity of the house, because that when a *Pla*: is in any one of them, he is like a Prince in his Pa-laice, commanding & is obeyed. Always it is to be noted, that one diurnall or day *Planet*, is of greater force in his diurnall or day house, then in his nocturnall or night house. In like maner must you iudg of the nocturnall or night *Planet*. Vnto this dignitie because it is the first & chiefest, is attributed the nuber of five, & as this dignitie is the greatest amongst them, euen so when anye *Planet* is in the opposite or contrary Signe, he is most vnfortunat, in so much that when he is in the opposite of his house, hee is sayde to bee in his detriment or decay.

¶ Of the second Essentiall dignitie, that is of the Exaltation.



THE second Essentiall dignitie is called the Exaltation, the which is a certayne place of the *Zodiack*, in the which, the vertue & force of any *Planet* is by a certayne naturall excellencie aduanced as it commeth to passe in the *Sunne*, who according to the iudgement of *Ptolomy* is exalted in *Aries*, but chiefly according to the opinion of others, in the xix degree of the same. And in that place hee is exalted, because then hee beginneth to come toward the North, and then the dayes beginne to increase and to exceede the night. But he is abated and in his detriment or decay in the place where his enemye is exalted, that is in the xxi. degree of *Libra*, in the which place *Saturne* is exalted: as likewise

*Saturne*

## Judgements of

*Saturne* throwne downe and abased in the 21 degree of *Aries*: For as the *Sunne* is the preserver of Nature, and *Saturne* the ruine and decay: so are their elevations and decays cleane contrarie. In like sort doth it happen between *Iupiter* and *Mars*, for *Iupiter* is axalted in the xv. degree of the *Crabbe*, and abased in the like degree of *Capricorne*: and *Mars* is exalted in the 28 degree of *Capricorne*, and abased in the like degree of the *Crabbe*. *Venus* hath her exaltation in the xxvij. degree of *Pisces*, and in the like degree of *Virgo* her fall. *Mercurie* hath his fall in the xv. degree of *Pisces*, and hath his exaltation in the like degree of *Virgo*. Finally, the *Moone* is exalted in the third degree of *Taurus*, and abased in the like degree of *Scorpio*. The head & taile of the *Dragon* are likewise exalted in certaine places, and abased in the contrarie: For as the head is exalted in the third degree of *Gemini*, and the taile in the third of *Sagittarie*: so is the head there abased, and the taile in *Gemini*.

Thus it is to be seene, that the *Planets* have their exaltations in such signes as doe behould the signes of some one of their houses with an aspect of amitie, which is partly the cause that they are fortunate in those places, as shalbe hereafter declared. And albeit the antient *Arabians* have placed the exaltation of the *Planets* in certaine perticular degrees of the *Signes*: yet neuerthelesse following the mind of *Protony*, we wil take the whole signes for the exaltatiō. The *Planets* thē being in those signes and degrees, do shew their force, insomuch that if any be borne (they being in the like degrees) they make him happie and fortunate,

## of the Starres.

nate, working the contrary when they are in their fall and decay. This Essentiall dignitie succeeding & following the house, hath given unto him the number of *Four*.

¶ Of the third Essentiall dignitie, that is of the *Triplicitic*.



Amongst the Essentiall dignities of the *Planets*, the *Triplicitic* hath the third place, of the which, as touching the dignitiō of the signes, we have already spokē where we intreated of their dignitiōs. Now therefore we wil speake of the *Planets*, & of their dominiō & government which they have over the *Triplicities*, aswell by day as by night. Every *Triplicitic* therefore is governed by three *Planets*, wherof one governeth the day, the other the night, the thirde is common, ayding and assisting both day and night.

The first, which is called the *fiere Triplicitic*, is ruled and governed by the *Sunne* by day, by *Iupiter* by night, and both day and night by *Saturne*, and therefore is *Saturne* called the common Dominator of that *Triplicitic*.

The second, which is the *earthlye Triplicitic*, is likewise ruled by *Venus* in the day, by the *Moone* in the night, and both by day and night by *Mars*.

*Saturne*, *Mercury*, and *Iupiter*, are Lords of the third *Triplicitic*, which is of the *Ayer*, but the daye is subiect vnto *Saturne*, the night to *Mercury*, and both daye

F

and

## Judgements of

and night to *Jupiter*.

Finally, the wairie Triplicite, which is the fourth, hath for their Lords, *Venus*, *Mars*, and the *Moone*: *Venus* governeth for the day, *Mars* for the night, and the *Moone* both for day and night. This dignitie hath for his value, three in number. To this agreeth *Alcabittius*, *Cambicetus* and other antient authors, but *Leonitiis* following *Protol.* doth deligne it thus.

	<i>J.</i>	<i>n.</i>	<i>co.</i>
<i>Emie Triplic.</i>	☉.	♃.	♁.
<i>Abtly Triplic.</i>	☽.	♀.	♁.
<i>Aerie Triplic.</i>	☿.	♀.	♃.
<i>Wairie Triplic.</i>	♁.	♁.	♀ ☽.

☞ Of the fourth Essentiall dignitie, the termes or boundes of the Planets.



Albeit that by a certayne orderly diuision every sign is attributed vnto a proper house of some one Planet. Neuerthelesse their parts and degrees are diuided againe for the termes or boundes of the same Planets: in the which diuision the *Egyptians* haue proceeded in this maner, that is to say, the first sixe degrees of *Aries* they giue vnto *Jupiter* for his terme or boundes, the sixe degrees next following of the same Signe vnto *Venus*, and the eight degrees next ensuing vnto *Mercury*, the other ten which remaine they diuide into two equall parts, giuing the first five vnto *Mars*, and the other five vnto *Saturne*, & in like maner the *Planets* in all the other Signes possesse certayne

## of the Starres.

certaine degree for their termes or boundes, but for so much as it were too tedious to recite them presently, they are drawne into a table hereunto annexed wherein is contained the other dignities also, this may not be let passe to be noted that the two Lights haue no certayne degrees for their termes or boundes, but each of them hath the one moitie or halfe of the *Zodiacke*, the the which doth serue them in place or steed of their termes or boundes, the *Sunne* hath for his moitie or halfe, that part which beginneth at the first degree of the *Lion*, vnto the last degree of *Capricorne*. The other moitie which beginneth at the first degree of *Aquarius*, and continueth to the end of the *Crabbe*, is appoynted for the termes and boundes of the *Moone*. The two Lights therefore being in that part of the *Zodiacke* which is attributed vnto them, are also in like dignitie as the other *Fiue Planets* when they are in their proper termes or boundes. And vnto this dignitie is attributed and giuen the number of *Two*.

☞ Of the first Essentiall dignitie, of the faces of the Signes.



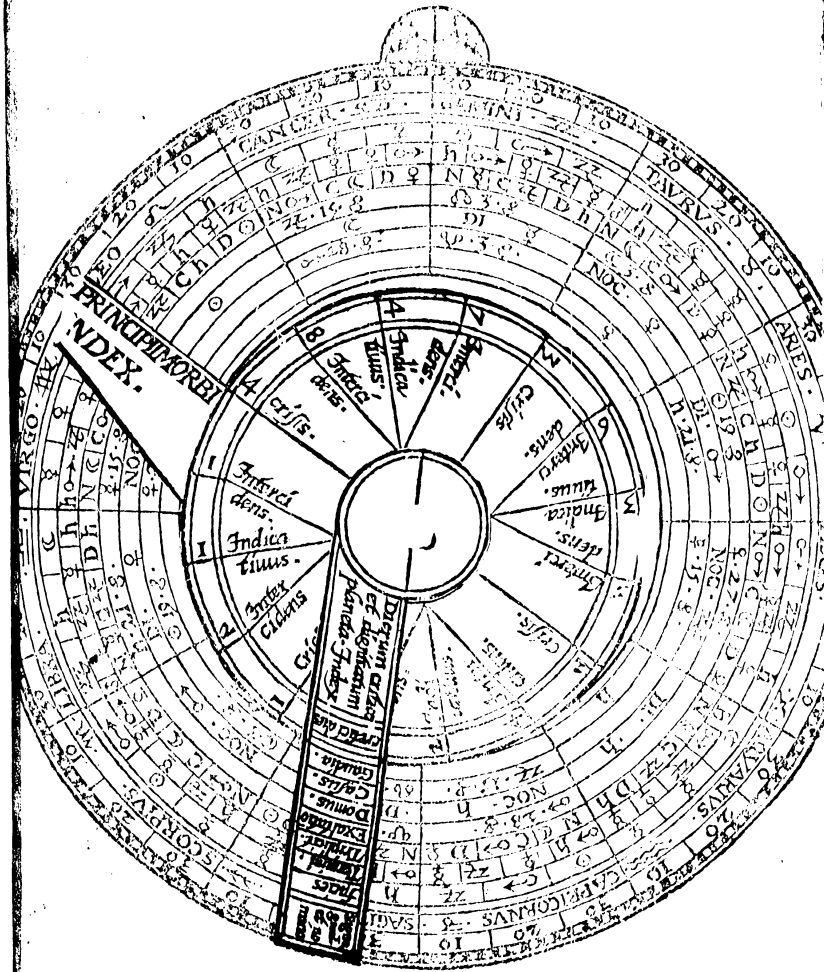
Before we haue diuided the *Zodiacke* into xij. Signes, and every Signe into xxx. degrees: Wee will diuide those xxx. degrees into three equall parts, which we call *Faces*, so that euerie face shall containe tenne degrees, and in euerie of those faces some one Planet shall haue his place or dignitie: As *Mars* hath the first face of *Aries*, the *Sunne* hath the second, and *Venus* hath the third. The first face of *Taurus* is subiect to *Mercury*, the second to the *Moone*, and the third is subiect to *Saturne*.

## Judgements of

The first face of *Gemini* to *Jupiter*, the second to *Mars*, the thirde to the *Sunne*: and so consequently proceeding according to the order of the Faces & of the *Planets*, as more playnely shall be declared in the Table hereafter placed. This dignitie is the least of all, & hath given vnto it the vnitie or number of One.

Heere followveth the Table contayning all the places and dignities of the *Planets*.

## the Starres.



## Judgements of

¶ A declaration of the Table heere  
before placed.

**H**is Table heere before placed, is framed of many Circles, which also doe make diuers spaces & distances: Whereof the first space containeth the degrees of the Signes: the second the number of the degrees, marked with Characters of Arithmetike: in the thirde is noted the names of the Signes, with their Characters: in the fourth the faces with their Lords and governours: in the fifth is described the termes of the Planets diuided by lynes, and betweene euerye two lynes is placed the Character of the Planet which hath the Dominion in that place: the sixth space containeth the Lordes of the Triplicities: in the seventh is set their Exaltations: in the eyght their houses: in the ninth their detriment, fall or decay: the tenth finally cōprehendeth the ioyes of the Planets. In the Centre or middle of the table there is an Index or Voluell, vpon the which is described the names of the dignities of the Planets: If any man then will know yf anye Planet bee in his dignity, or would finde the Lord of any house, by setting the Index vpon the degree of that signe, he shall finde directly downward vnder the same signe, all the dignities which that Planet or any other maye haue in that place. There is also vnder the same Index another rundle or Voluell, containyng the creticall dayes, the demonstratiue or iudging dayes, as also the killing or mortall dayes. By the which if any man will know what day the crysis or  
extreame

## the Starres.

extreame force of any malady shal happen (I speake of those sickneses which follow the force of the Moone) Let him marke in what signe & degree the Moone was, when the Patient fell sicke, then let the Index of that Voluell vpon the place where the Moone was, and the vj permolt litle Index vpon the first angle cretike, it will straight shew the degree of the signe, vnto the which when the Moone cometh, you shal iudge of the sicknesse, so that the Moone be there fortunate. For the contrary wil happen, if she be vnfortunate, or rather to be enclined to euill, than to good. The like must bee doone to finde out the other creticall, iudicatiues, or mortall dayes, in marking diligently when the Moone shal touch any degree, which is correspondent to any of the 16 Angles of the Fygyure or Voluell, which iudgement is drawen out of the 60 Aphorisme of Ptolemy in his Centiloquio: who sayth, that for to knowe the Creticall dayes of any sicknesse, wee must beholde the motion of the Moone through the sixteene Angles of the Fygyure, for if the Moone be in them fortunate, it shal fall out well, if she be vnfortunate, contrariwise.

¶ Of the degrees Masculine and Feminine, bright, smokie, and darke, vacant or voyd, deepe, augmenting Fortune, and diminishing fortune, and of those which bring imbecillitie or weakenesse to the bodye, which are called Azimenes.

CHAP.



## Judgements of



### CHAP. IIII.



NOW we haue already spoken how the *Zodiac* is diuided into Signes and Degrees, & that some of them are masculine & feminine: Nowe wee must speake likewise of their partes and degrees, which are separate into many sortes: for one sort are called masculine, for so much as when a masculine *Planet* is in any of them, he is the more strong & fortunate, the other are called feminine, because they worke the like with the feminine *Planets*. Againe some are called light or bright, some darke, some smoky, & some voyde, (and that because of the Starrs which are in those Places) and some are called deepe, and amongst these, the Light make these *Planets* which are in them fortunate: the smoky, darke, and deepe degrees worke the contrary, the voyde make them neyther fortunate neyther vnfortunate. Those which doe augment fortune, are in place where there be Starrs of the nature of the fortunate *Planets*, or bee in the place of the Exaltation or termes of the good *Planets*, or in the place where the termes of the good *Planets* gather together. Finally, there are some degrees which are layde to bring detriment, imbecillitie, or diminution vnto

## the Starres.

into our bodies, which commeth to passe by the euill nature of the fixed Starres which are in that place, or for some other cause. Therefore when it shall happen that in the natiuitie of any, or in any question, the *Moon* or the principall significator shall be found in any of those degrees, if they be not in one of the angles, or in his house or exaltation and orientall, it shall bring vnto him that is borne, the losse or decay of some one member, or at the least the losse of the thing that hee demaundeth or seeketh. All these degrees are contained in a Table following, with an Index or Voltell, wherein is also described the names of them, wherefore setting the Index vpon any part of the Signes directly by the line of the layd index you shall know the nature of the degree, whereupon it is set. For the masculine degrees are all blacke, the feminine white the lighte, the darke the smoky, and the voyd degrees are distinguished by small lynes, betweene the which they are marked with the first letter of their names, as the light degrees with the letter *L*, the darke with *D*, & so the other. The rest of the degrees as the Azimenes, the deepe & those which augment fortune, they are marked with a figure of Arithmetick in their proper Circles, as the 6. 11. 16. 23. & the 29 degree of *Aries* are called deepe, and so likewise the other as well that augment fortune, as the Azimenes, are noted as it appeareth by the Table following.

Here followeth the Table containyng the degrees Masculine and Feminine, bright, smoky, and darke, vacant or voyd, deepe, augmenting fortune, & diminishing Fortune, and of those which bring imbecillitie or weakenes to the body, which are called Azimenes.

## Judgements of



### CHAP. IIII.



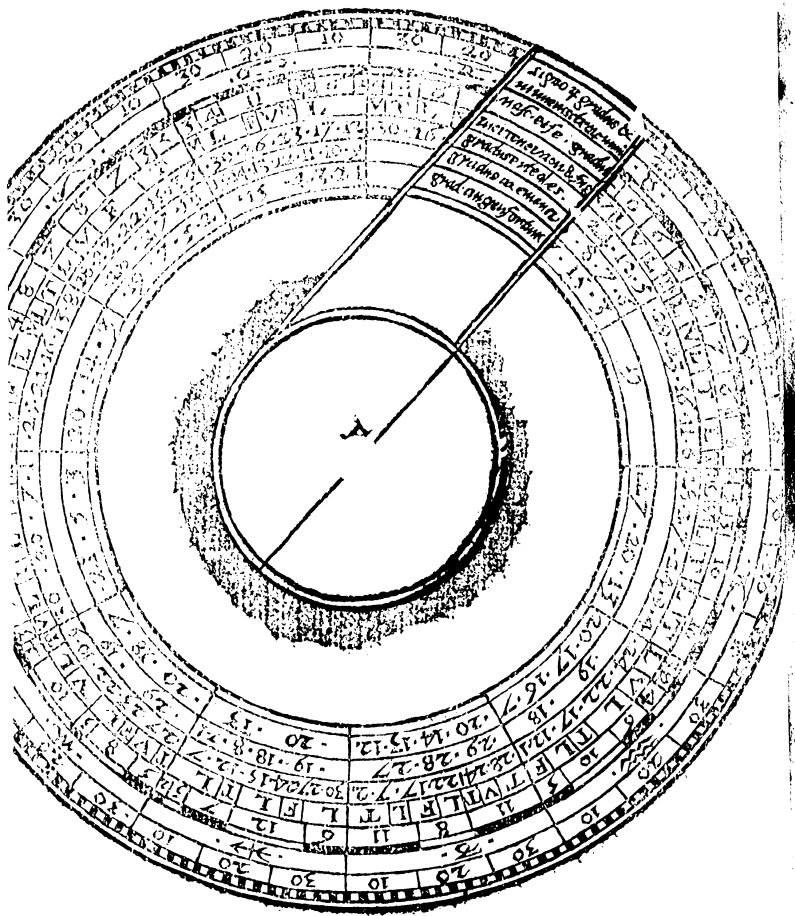
**N**OW we haue already spoken how the *Zodiac* is diuided into Signes and Degrees, & that some of them are masculine & feminine: Nowe wee must speake likewise of their partes and degrees, which are separate into many sortes: for one sort are called masculine, for so much as when a masculine *Planet* is in any of them, he is the more strong & fortunate, the other are called feminine, because they worke the like with the feminine *Planets*. Againe some are called light or bright, some darke, some smoky, & some voyde, (and that because of the Stars which are in those Places) and some are called deepe, and amongst these, the Light make these *Planets* which are in them fortunate: the smoky, darke, and deepe degrees worke the contrary, the voyde make them neyther fortunate neyther vnfortunate. Those which doe augment fortune, are in place where there be Starres of the nature of the fortunate *Planets*, or bee in the place of the Exaltation or termes of the good *Planets*, or in the place where the termes of the good *Planets* gather together. Finally, there are some degrees which are layde to bring detriment, imbecillitie, or diminution vnto

## the Starres.

into our bodies, which commeth to passe by the euill nature of the fixed Starres which are in that place, or for some other cause. Therefore when it shall happen that in the natiuitie of any, or in any question, the *Moon* or the principall significator shall be found in any of those degrees, if they be not in one of the angles, or in his house or exaltation and orientall, it shall bring vnto him that is borne, the losse or decay of some one member, or at the least the losse of the thinge that hee demandeth or seeketh. All these degrees are contained in a Table following, with an Index or Voluell, wherein is also described the names of them, wherefore setting the Index vpon any part of the Signes directly by the line of the sayd index you shall know the nature of the degree, wherevpon it is set. For the masculine degrees are all blacke, the feminine white the lighte, the darke the smoky, and the voyde degrees are distinguished by small lynes, betweene the which they are marked with the first letter of their names, as the light degrees with the letter *L*, the darke with *D*, & so the other. The rest of the degrees as the Azimenes, the deepe & those which augment fortune, they are marked with a figure of Arithmetick in their proper Circles, as the 6. 11. 16. 23. & the 29 degree of *Aries* are called deepe, and so likewise the other as well that augment fortune, as the Azimenes, are noted as it appeareth by the Table following.

Here followeth the Table containing the degrees Masculine and Feminine, bright, smoky, and darke, vacant or voyde, deepe, augmenting fortune, & diminishing Fortune, and of those which bring imbecillitie or weakenes to the body, which are called Azimenes.

*Judgements of*



*the Starres,*



*Of the Radiations or aspects  
of the Planets.*

CHAP. V.



OW we will intreat orderly of the *Radiations* or *Aspects* of the Planets, and their accidents, but wil begin with the aspects & shew that there is Five sorts of them, that is to say, a Coniunction, a Sextill, trine, quadrat or quartill, and Oppositio-  
on: and albeit that the Coniunction is not properly an Aspect, yet notwithstanding wee will place it in the number amongst them, some of them are Aspects of amitie, or loue, as the trine and sextill: others of enmitie and hatred, as the quadrat and opposition: the coniuñctiō is doubtfull, for with the good Planet she is good, and with the euill she is contrarie: the coniuñctiō is when the Centers or points of twoo Planets are distant one from the other, as well by longitude as latitude, one onelie degree or at least xvj. minutes, when he approcheth nearest vnto a perfect Coniuñctiō, & that is when the centers of the bodies of both the Planets are in one point of the *Zodiacke*. The sextill aspect is when the centers

of

## Judgements of

of two *Planets* are distant one from another by the 60 part of the *Zodiack*, which is in value two signes or 60 degrees, wherefore this sextile is called aspect of vnperfect friendship, because the *Planets* doe behold one another in that sort, and doe onely agree by a certaine qualitie. The quadrat or quartill aspect (also called a Tetragon) comprehendeth between the centers of two *Planets* or celestially bodies, the fourth part of the crooked circle, which is in value 3 signes or 90 degrees, the which, because the signes beholding one another by this aspect are most commonly of two qualities, therefore it is the aspect of vnperfect enmitie. The trine aspect containyng the thirde part of the sayde Circle, which is 120 degrees, is called the aspect of perfite amitie and loue, for that the Signes beholding one another by the same, doe agree in all qualities. The opposition happeneth when the moitie or halfe of the *Zodiack* containyng 6 Signes, or 180 degrees, is betweene the centres of the bodies of the two *Planets*: the which is called the aspect of perfite enmitie or hatred, for so much as those partes of the *Zodiack* which beholde one another with that aspect, like vnto the disposition of the Heauen, they are directly contrary. Amongst these aspects as *Iulius Firmicus* witnesseth in the seconde Booke of his *Mathematiks* the 25 Chapter: the sextile, quadrat, and trine aspects are double, that is to saye, a right and a left, taking the right for the hinder part, and the left for the fore part, as if we would say, that *Aries* hath a right sextill vnto *Aquarius*, and a left vnto *Gemini*. Likewise *Aries* hath a right tryne vnto *Sagittarius*, and a left vnto *Leo*.

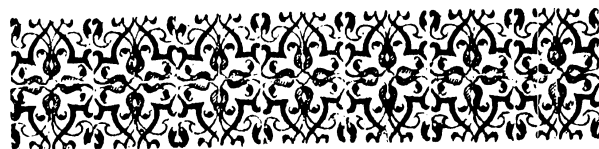
In

## the Starres.

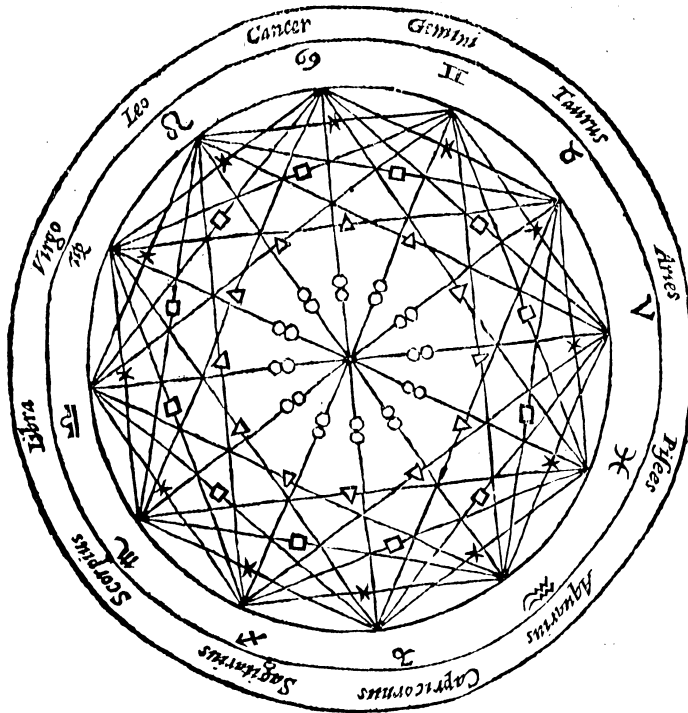
In like sort you must iudge of all the other aspects. And it is also to be noted that the right aspects are more forcible then the left. These continue so long as the beames of the *Planets* doe indure, of the which aspects there is also made applications and seperations, which are many tymes taken for true aspects. And these aspects are described by certayne proper Characters and figures geometricall, as followeth.

The Coniunction is thus noted  $\cup$ , Sextill  $\ast$ , the Quadrat  $\square$ , the Trine  $\triangle$ , the Opposition  $\circ$ .

Hereafter ye shall haue described a figure of all the aspects of *Zodiack*.



## Judgements of



## Of the applications and separations of the Planets.

CHAP. VI.



HE application hapneth when as the Circles or beames of the Planets come to ioyne together by a corporall Coniunction, or by aspect of the one halfe of their Deameters:

## the Starres.

or when one Planet is distant fixe degrees from a true aspect to another, or that he doe ioyne vnto another by the halfe of his beames. These Circles or Radiations are diuers and different one from another, because the one is great, and the other litle. For *Saturne* casteth his beames circularly, 9 degrees forward, and somuch backward, wherefore the halfe deamiter of his radiall circle containeth 9 degrees, and the whole Deamiter 18. The Radiall circle of *Iupiter* is of the same quantity and bignesse. But the circle of *Mars* containeth in his Deamiter onely 16 degrees, which is 8 for his halfe. The *Sunne* casteth his beames in compasse 15 degrees vpon euery part, which maketh the whole deamiter of his Circle to containe 30 degrees, and the one halfe 15. *Venus* and *Mercury* cast their circular beames 7 degrees euerie waie in length, so their whole Deamiter is 14. Finally the *Moone* sendeth forth her beames on euery side 12 degrees, for the halfe of the Deamiter, and the whole containeth 24 degrees. Then the right applicatiō of the *Moone* vnto *Saturne* by a sextill aspect, shalbe when as betwene the centre of their two bodies there is containd 49 degrees and 30 minutes, or at the most 54 degrees. The left application is, when as betwene the 2 centers is containd 70 degrees 30 minutes, or at the least 66 degrees, for so much as the moitie of the halfe deamiter of the Circle radiart of *Saturne* is 4 degrees 30 minutes, & the halfe of the circle of the *Moone* is fixe degrees, if then these parts bee ioynd together, which amounte vnto 10 degrees and 30 minutes, and taken from 60 degrees for the righte application are added vnto the same number, for the

## Judgements of

the left, the applications will be easily found. Likewise must you iudge of all other aspects of the *Planets*.

And now to come to the seperation it is to be understood, that it is when one Planet doth leaue or depart from the aspect of another, or from his Coniunction by the space of one onely degree, and alwaies he is still sayde to be seperating vntill that hee hath wholly left and is departed from the beames of the other. Also we doe saye that the *Moone* doth seperate her selfe from the Coniunction of *Iupiter*, when shee hath left him one degree: and when shee is from him 10 degrees and 30 minutes, then shee is said to be fully seperated. Likewise a *Planet* is seperating when he departeth frō the aspect or *∠*. of another *P.l.*: but 6 min. and lesser oftentimes, which is much to be considered in the signification of euerie question. Heere must it also be noted, that the inferior *Planets* doe apply vnto the superior or higher, and likewise seperate themselves from them, and not contrariwise, that the higher *Planets* frō id apply to the inferior, or seperate themselves from them, because their motion is more slowe, and they more waightie and heauie than the inferior *Planets* are.



Of

## the Starres.



Of the accidents which happen vnto the *Planets*, as well among themselves as in themselves, and first of all, of their defence or let.

### CHAP. VII.



Besides those things which are already spoken of, there happeneth vnto the *Planets* diuers accidents, as well among themselves as in themselves: among the which, the first that cometh in place, is called the Prohibition, let or defence: which is that which doth let and hinder the coniunctions & aspects of the *Planets*: the which happen after three sorts or waies: by the bodie, by aspect, or by retrogradation or going backwards. The body of one *Planet* doth hinder the aspect of another, when he is nerer to the Coniunction, of that *Planet* which is beholden, then is the other *Planet*, that doth or would behold him: as you shall playnely see in the Table following, for the *Sonne* being in the first degree of *Taurus* doth let the tryne aspect that *Mars* would cast vnto *Venus*, or *Venus* vnto

H

*Mars.*

## Judgements of

*Mars*. Thus doth the bodye let the aspect, when as the *Planet* and he that doth behold, are in like degrees, as by the example before shewed, the *Sunne* being in the first degree of *Taurus*, and *Mars* in the first of *Capricorne*.

A *Prohibition* or let is also wrought by aspect, when as the beames of him that doth let, are neerer vnto the third *Planet*, then the beames of him that doth behold him, or corporally apply vnto him: as the *Moone* being in the second degree of *Cancer*, by a sextill aspect doth let the coniunctiō of the *Sunne* & *Venus*: for the *Moone* is nerer vnto *Venus* than the *Sunne*, he being in the first degree of *Taurus*, and *Venus* in the third. Finally *Prohibition* or let is done by retrogradatiō or going backward, when one *Planet* applying to another, becometh retrograde before he perfectly behouldeth the other *Planet*, or be corporally ioyned with him. As if *Mercury* were corporally applying to the *Sunne*, should become retrograde, before he were ioyned to him: and this let is properly called a *Refreynation*, or houlding backe.

### Of the Translation of the Light, and nature of the Planets.



HE Translation of the *Light* and nature of the *Planets*, happeneth in two sorts. First, when a light *Planet* doth separate himselfe from the Coniunctiō or aspect of another heuier than he, and afterward applyeth himselfe againe to another that is more heuier, or more lighte than

## of the Starres.

than the second: for then the first doth transport or carrie away the light or vertue of the seconde vnto the third. As *Mercury* separating himselfe from the *Sunne*, and applying vnto *Venus*, doth transport the light and vertue of the *Sunne* vnto her.

The superiour or highest *Planets* are more waightie than the inferiour or lower. For *Saturne* is more waightie than *Iupiter*, *Iupiter* than *Mars*, *Mars* than the *Sunne*, the *Sunne* than *Venus*, *Venus* than *Mercury*, and finally *Mercury* is more heuier than the *Moone*. And they are called more waightie and heuie, because their motions are slower than those which are vnderneath them.

Secondly, this translation doth also happen, when a light *Planet* doth ioine himselfe corporally or by aspect vnto one that is more heuier than he: and the same againe to one that is more heuier. For then the second doth transport the light or nature of the first vnto third. As if the *Sunne* should apply vnto *Mars*, and *Mars* vnto *Saturne*, then should *Mars* transport the light or nature of the *Sunne* vnto *Saturne*.

### Of the Reception or receyuing of Planets.



Reception is of two sorts, strong and weak. The strong Reception is, when a *Planet* doth apply to the Lord of a house, or Exaltation, or Triplicite frō the place where he is, and that likewise he hath some dignitie in the place where the Lord is placed, and if both two be in dignities one of another, hauing also dignities in the

## Judgements of

place where they are, and that their application be by a tryne or sextill aspect, the Reception shall be the better and the more profite. For example, the *Moone* being in Cacer & beholding *Venus* in Taurus, with a sextill aspect, doth receive *Venus* in her exaltation, and *Venus* the *Moone* in her Triplicite, but when this application is, the *Planets* being in their lesser dignities as in their termes or faces, then their reception is weak and impotent.

¶ Of the rendring vp or giuing backe of the light or vertue of the Planets.



Rendring vp or giuing backe is double, that is to saye, of the vertue and of the light. The rendring vp of the one vertue, is when a Planet being in his owne house, or in any other of his dignities beholdeth another which is combust or retrograde: for that *Planet* because of his imbecillitie which cometh by his Retrogradation or combustion, cannot holde or kepe the vertue which the other doth communicate or giue vnto him by his aspect. As in the figure following is shewed, where *Venus* being combust in Taurus, rendreth vp to the *Moone* her vertue which shee did giue vnto her by a sextill aspect. Such yeilding vp is good and profitable, if both the *Planets* bee in Angles or succeeding houses being fortunate: likewise if the *Planet* that doth applye vnto the other bee in an angle, although the other bee in a falling house (so that there be some Reception betwene them),

## the Starres.

them) is indifferent. Finally, it will be profitable if he which yeildeth vp his vertue be in an angle: otherwise it is altogether vprofitable. The yeilding or rendring vp of the Light is, when two *Planets* which doe not beholde one another with any aspect, yet both of them doe behold some other Planet: for that Planet doth gather their Lightes and doth cast it backe againe, eyther to themselves or to some other place of the *Zodiacke*, as appeareth by the figure hereafter placed. *Mars* gathering the light of *Saturne* & the *Sunne*, doth yeilde it backe againe vnto them. If it happen the third Planet to be more waightly then the other two, that shall be called a collection or gathering together of the Lightes.

¶ Of the Contrarietie of the Planets.



THIS Contrarietie happeneth, whē a weightie Planet is placed in the middelt, betwene two light Planets, the first applying vnto the weightie planet, and the third being retrograde, ioyneth himselfe to the second, and after to the first. For not onely the Coniunction of the first and second is letted, but also the thirde is ioyned with the second, and the first: as it appeareth in the figure, by *Venus*, the *Sunne*, and *Mercury*: for there *Venus* being retrograde, ioyneth her selfe to the *Sunne* first, and after to *Mercurie*, and letteth the corporall or bodily coniunction of the *Sunne* and *Mercury*.



## Judgements of

Of the cutting off, or frustrating the light  
of the Planets.

**H**is cutting of the light doth but little differ from the contrariety before spoken of, and it happeneth after two sorts. First, when a third Planet going forward by certaine degrees into another signe, where the first and second Planets are by retrogradation, ioyneth himselfe to the second, and not to the first, as in the figure following, *Venus* retrograde ioyneth her selfe to the *Sunne*. The second sort is, when as a Planet going to the coniunction of another more waightie than he, and the same doe behould another Planet that is more waightie, before the first be ioyned vnto him. In this case the third Planet by his aspect, doth let the coniunction of the first and second, as for Example: *Mercury* going to the coniunction of the *Sunne*, and the *Sunne* behoulding *Iupiter* with a quartill aspect, *Iupiter* by his said aspect, doth let the coniunction of *Mercury* and the *Sunne*, and because this happeneth at the time when the second Planet entreth into another signe to go to the aspect of another Planet more waightie and heauy than he, it is called the frustrating or cutting of the Light.

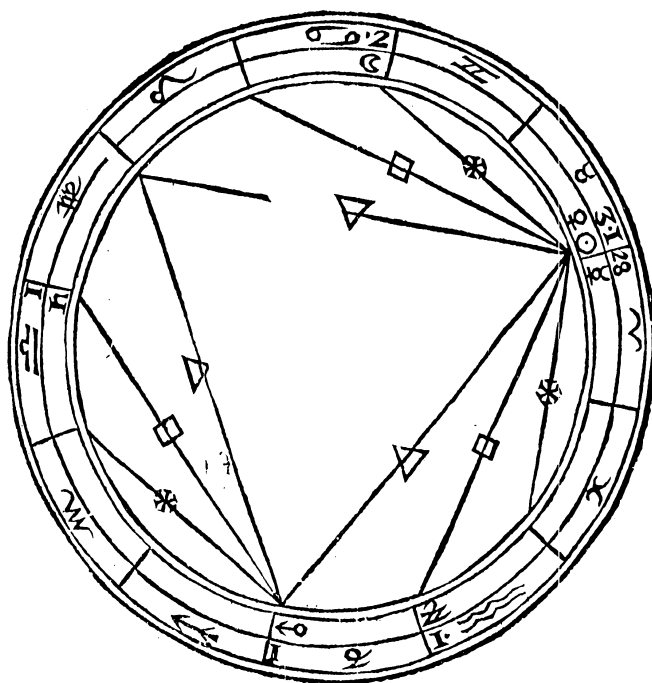


Here

## the Starres.



Here followeth the Table containing  
all the aforesaid Accidents.



## Judgements of



¶ *Of the Accidents which happen unto Planets, aswell among themselves, as also with the Sunne and Moone: and first of all, of the combustion or burning of any Planet.*

### CHAP. VIII.



**N**OW to retourne to the Accidents which do happen to the Planets, aswell amongst themselves, as with the Lights. We will first speake of those which are the last, beginning with the Combustion or burning of any Planet: when any Planet is hidden vnder the beames of the *Sunne*, so that we cannot see it, then it is said to be combust or burnt, and so is still called vntill it hath left the body of the *Sunne*, by the space of 15 degrees, or at the least 12. Also a Planet is called oppressed, when it is within 12 degr. of ☉.

The *Almugea* of the Planets is no other thing but a vision or beholding of face to face in respect of the two Lights: for it happeneth, when as between a planet and the *Sunne* or the *Moone* there is so many signes, as there is betweene the house of the planet, and the house of the *Sunne* or of the *Moone*: so that the said pla-

## of the Starres.

net be occidentall from the *Sunne*, or orientall from the *Moone*, like as when the *Sunne* is in Virgo and *Venus* in Sagittarie, then there should be *Almugea*, for between Taurus and Leo there be twoo signes, and as much betweene Virgo and Sagittarie, or if *Venus* were in Leo, and the *Moone* in Libra, there should bee *Almugea*, for *Venus* being Orientall from the *Moone*, there is one Signe between Cancer and Taurus, like as there is betweene Leo and Libra. The *Planets* are called Orientall, when as they doe rise in the night before the *Sunne*, and set in the day time before him, and likewise they are called occidentall, when as they rise in the tyme day after him, and likewise set after him in the night.

The *Almugea* of ☉ and ☾ is when

From ☽ } { 7 } { 6 }  
or ☉ to } { 27 } { 5 }  
          } { 8 } { 4 } } Signes.  
          } { 9 } { 3 } }  
          } { 10 } { 2 } }

So there can bee no *Almugea* between ♀ and ♀ and ☉ because ♀ is neuer elongated from ☉ aboute 47 degr: 16 min. and ♀ 23 degr: 30 min.

¶ *Of the accidents which happeneth unto the Planets among themselves.*



**A**MONG the accidents which doe happen vnto the *Planets* among themselves, the first is when any of them is voyde or without course or motion which is sayde to be when one *Planet* I  
sepa-

## Judgements of

separating himselfe from another doth not apply to anye other during the time that hee tarrieth in that signe, and then hee is sayde to haue his course and motion voyde. That *Planet* which is placed out of all his dignities is called peregrine or strange.

When a *Planet* is in a Signe alone by himselfe, and that no other *Planet* doth beholde the same Signe, that *Planet* is called wilde or sauage.

The *Planets* are also sayd to be in their haire, which is as much to saye, as in their similitude or like, when the masculine *Planets* are in the masculine Signes, and the diurnall or day *Planets* are by day aboute the earth, and in masculine Signes and degrees: the contrarye is likewise to be considered of the feminine, nocturnall, or night *Planets*.

And in this manner a *Pla:* is sayde to be in his haiz 3 wayes, first according to his place aboute or beneath the earth: secondly after the sex of the signe masculine or feminine: Thirddly according to the quarter of the heauen which he holdeth masculine or feminine, and this is called the confirmite of the quarter.



*Of the accidentall forces, Strengths, and Fortunes of the Planets.*

CHAP.

## the Starres.

CHAP. IX.



Having sufficiently spoken of the qualities and natures of the Signes of the Zodiack, and of the *Planets* with all their dignities and forces which they haue in the same, and their accidents which may happen vnto them, whereby a man may generally vnderstand and knowe when they be fortunate or vnforgunate. Nowe to make it more easier and playne, I will briefly and perticularly speake of their fortunes and infortunes. The *Planets* then are most stronge and fortunate, when they are in the angles or succeeding houses, excepte the 8 house which is vnforgunate, or when they behold the ascendent, or else when they are in their essentiall dignities, or in Signes of their owne natures, or in the houses wherein they doe reioyce. As when *Mercury* is in the first house, the *Moone* in the third, *Venus* in the fift, *Mars* in the sixt, the *Sun* in the ninth, *Iupiter* in the eleuenth, and *Saturne* in the twelfth. Likewise when they are in the part of their excenters furthest distant from the earth, the which is called their Aux or increase: and also when they be Septentrionall or miridionall: so that of two *Pla:* yf both be septent. the more septent. is the stronger: if both be merid. the lesse merid. is the stronger: if one bee in the Eccliptick it is weaker then that which is septent. and stronger then that which is merid. when both are in th'eclipticke or haue both one latitude, yet that *Planet* which in longitude declineth most to the North or least to the South, is stronger.

I 2

Security

*Judgements of*

Securitie of a *Planet* is when in his haine hee possesseth an Angle and the temporall light likewise in an Angle from him except Opposition beeing Orientall from ☉ in the daye, and Occidentall from ☾ in the night: so hee must be in the 10 Signe from ☉ in the daye, and in the fourth Signe from ☾ in the night, after the order of the Signes.

		<i>Gr.</i>	<i>m.</i>	<i>2.</i>
A Planet is sayde to be		♄	0	2
swift in courle when hee	<i>The</i>	♃	0	4
goeth after in 24 howers,	<i>middle</i>	♂	0	31
thē his middle motion, &	<i>motion</i>	☉	0	59
contrariwise hee is slowe	<i>of</i>	♀	0	59
when he is retrograde or		♁	0	59
goeth lesse then his mid-		♃	13	10
dle motion in 24 howers, as it may easly be decerned in the <i>Ephem.</i>				36.

A *Planet* is increased in light when hee departeth from ☉, or ☉ from him, and contrarily he doth diminish in light: when the Equation of the argument of a *Pla*: is added to the middle motion he is increased in number: yf subtracted: hee is diminished in number.

The masculine *Planets* are also fortunate in the masculine degrees, and quarter of the heauen. Like as when they are orientall from the *Sunne*, iudging the the like of the feminine *Planets*, when they are occidentall from the *Sunne*, and in a feminine quarter or degree of the heauens.

The force of the diurnall *Planets* is advanced when they are by day aboue the earth, and by night vnder, but

*The Starres.*

but the nocturnall *Planets* reioice to be by day vnder the earth, and by night aboue.

Likewise when their motion is encreased, or that they be direct, or at the least in their second station, then are they fortunate.

The like againe is, when they are in a sextill trine, or at the least in a quartill aspect of good *Planets*, as also when they are in the same degree and minute that the *Sunne* is, without any difference of longitude or latitude, or in a Sextill or tryne aspect with the *Sunne*, and when they depart from combustion or from vnder the beames of the *Sunne*.

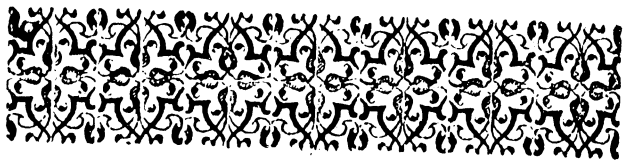
Finally, they are strong and fortunate when they are free and without any aspect of the malygn *Planets*, or when they are in reception with the good.

*The perticuler Fortunes of the Moone.*



WHEN the *Moone* is increasing in her light, or number, or motion, or that her courle bee not voyde or emptye, she is strong and fortunate.





Of the misfortunes of the Planets.

CHAP. X.



THE Planets are called infortunate when they are in falling houses, or that they do not behoulde the ascendent, and that they are out of their owne essential dignities, or being in the dignities of the malygne Planets as in the termes of

Mars or Saturne, or that they be in their falles, or contrary signes to their owne houses, or else be retrograde or in their first station or meridionall speciallye ascendent. The force and strength of the masculines is diminished in feminine degrees, and in a feminine quarter of the heauen, and when they are occidentall of the Sunne. The force of the feminines is likewise diminished, when the are in masculine quarters and degrees of the heauen, and be orientall from the Sunne. Likewise when the diurnall Planets are by daye vnder the earth and by night aboue, and the nocturnall by night vnder the earth and by day aboue, or that they be slow

the Starres.

in their mouinges, or ioyned to the taylor of the Dragon, their force and strength is diminished. Like misfortune happeneth vnto them when they are besieged that is to say, when a good Planet is placed between two euill, so that when he separateth himselfe from one euill, he applyeth to the other.

So long also as they are combust, that is, vnder the beames of the Sunne as before already appeareth, or that they haue their course in *via combusta*, that is, in the burnt way, which is from the 13 degree of Libra, vnto the 9 degree of Scorpio, they are likewise infortunate. They also receyue great misfortune & hurt by the quadrat aspect of the euill Planets, but specially by the Coniunction and opposition. Likewise their strength is much weakened by the quadrat and opposition of the Sunne. They suffer in like manner detriment and hurt when as the euill Planets are exalted aboue the good, or that the good doe apply vnto the euill being retrograde.

A Planet is said to be besieged when he is placed between 2 infortunes as ♄ and ♃ or within their beams: void of course is whilest a *Pla*: separating fro another, doth not againe ioine himselfe or behould any other whilest he abideth in that signe: but this is to be vnderstood according to the radiations of their aspects, and this is considered only in the *Moone*.

The particuler impediments of the Moone.

The *Moone* being voide of course and the diminished in her motion and light, is infortunate. When as also she hath her courle thorow the signe of Gemini whic



In the ascend. or 10.	5	In the } 12 } 8 } 6 } House.	5
In the 7. 4. or 11.	4		4
In the 2. or 5.	3		3
In the 9.	2		
In the 3.	1		

**Fortitudes or Debilities of the part of Fortune.**

Strong and Fortunate.	In the Signes. } $\Upsilon$ or $\text{♄}$	5
	In the termes of $\text{♃}$ or $\text{♆}$	4
To these adioyned $\text{♁}$ addeth	In aspect of } $\text{♁}$ of $\text{♃}$ or $\text{♆}$	3
	$\text{♁}$ neither giueth nor diminisheth.	2
Weake and vnfortunat in	In signes } $\text{♁}$	5
	In termes of $\text{♃}$ or $\text{♆}$	4
To these $\text{♁}$ adioyned addeth Debilities.	In aspect of } $\text{♁}$ of $\text{♃}$ or $\text{♆}$	3
	$\text{♁}$	4
Also it is strong or weake according to the house or place wherein it falleth, whercof you maye iudge in the former Table, as of the dignities of the Planets.		3

of

*the Starres.*



*Of the twelue houses of the Heauens.*

CHAP. XI.



The ancient Astronomers which haue written of Astrologie, haue in diuers manners & sorts diuided the 12 houses: notwithstanding for breuitie sake, wee will leaue the varietie of their opinions, and following onely *Iohn. Regiomontanus*, will diuide the houses by foure circles, which shall passe by interflexions, or cuttings asunder of the Meridian and Horizon, and diuide the Heauen into 12 vnequall parts, which are called houses. First of all the whole Sphere of the Heuen is diuided into foure parts by the Meridian and Horizon, the beginning of the which partes are called the Angles or chiefe poyntes of the Heauen. By these chiefe poyntes are vnderstoode the foure degrees of the ecliptick line, the which doe touch the meridian as well at mid-day, as at midnight, and the Horizon as well at the rising as setting. These principall degrees are the cuspes or beginnings of the first, Fourth, Seauenth, and Tenth houses. And the other Houses are at all tymes to be hadde and found

## Judgements of

found by the 4 foresayd circles, doe passe by two diuisions thorow the Meridian & Horizon, the distance of all which houses are equall in the quarter, the beginning therefore of those houses are taken frō those circles. For the first house beginneth with the East or rising Horizon, & endeth according to the order of the Signes, with the succeeding circle, where the second house beginneth, and so going forward, the residue of the houses are had and found out. Among these, foure of them are called angles, the foure next, succeeding: and the last foure cadent or falling houses as in the figure following shall appeare. The 1 house is called the 1<sup>st</sup> of ♀, the 3 of the ☾, the 5 of ♀, the 6 of ♂, the 9 of the ☉, the 11 of ♄, the 12 of ♃.

The Horizon diuideth the whole Orbe into two halfe Spheares distinguishing the 12 parts or houses v<sup>z</sup>. 6 above the earth as the 12, 11, 10, 9, 8, and 7, and 6. vnder the earth as the ascend. 2, 3, 4, 5, and 6.

The meridian diuideth the heauen into two halfe, that is to say, *Ascending* or *Oriental*, as the 10, 11, 12, 1, 2, 3, *Descending* and *Occidental*, as 4, 5, 6, 7, 8, and 9.

Also the Horizon and Meridian doe diuide the heauen into foure equall partes or quarters.

The first quarter is taken from the cuspe or beginning of th<sup>e</sup> ascend. vnto the cuspe of the 10 house, and is called the quarter oriētal ascēding, attributed to childhood, masculine, sanguine, spring: it containeth the 12, 11, and 10 house.

The second quarter is betweene the cuspes of the 10 and 7 house, & is called the meridian quarter, descending youth, feminine, chollick, Sommer, it possesseth

## the Starres.

lesseth the 9, 8, and 7 house.

The third quarter is from the 7 house vnto the cuspe of the 4, and is called the occidental quarter, descending, manhood, masc. melancholy, Autum. it includeth the 6, 5, and 4 house.

The fourth quarter is from the cuspe of the fourth house vnto the poynthe of the Horolcope or Horizon, and is called the septentrionall quarter ascending, old-age, feminine, flegmatick, winter, it comprehendeth the 3, 2, and 1 house.

Likewise the 12 houses are distinguished into Angles succedent. & cadent. wherof the angles are the chiefe, for in them the Planets doe more evidently expresse their influence. The succedent are next to thē, and are indifferent between the angles and cadents. The cadents are inferior & abiect places, for in them the Planets are weakned.

In iudgement of times the Angles signifie yeres, succedent. monethes: cadent. dayes: as if in anye natiuitie, the signifier of life be strong in angles, it promisseth health and long life. But in questions it is otherwise to be iudged, for the Angles declare the readines & good speed of the thing signified, that is to say, daies, houres or weekes: the Succedent. weekes, or moneths: the Cadent. moneths, or yeres.

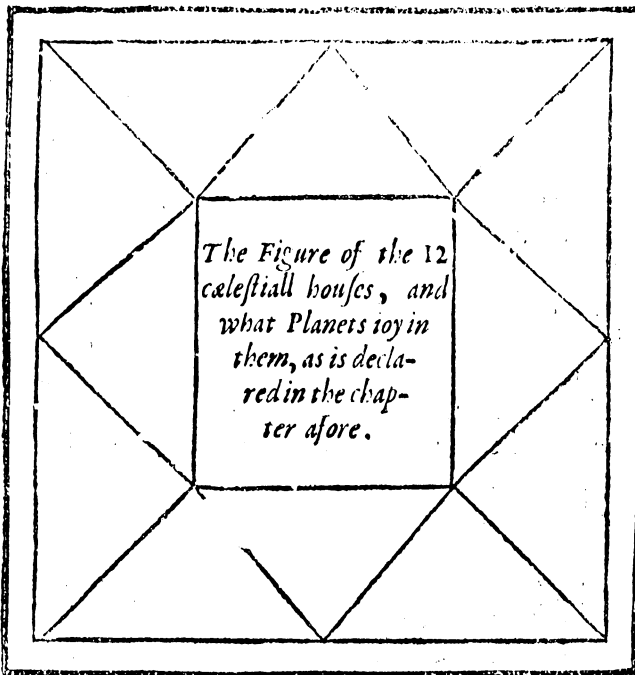




## Judgements of

The Dignities of the Howses doe follow  
succesſiuelly in this manner.

I 10 11 7 4 5 2 9 3 8 6 12.  
So that the 1 is preferred before the 10. and the 10  
before the 11. &c. but *Pro.* preferreth the 10 be-  
fore the first.



Of

## the Starres.

### Of the ſignification of the houſes.

CHAP. XII.



OW that we haue ſhewed the  
diuiſion of the Howſes, wee  
will alſo intreate of the ſigni-  
fications of the ſame, for euery  
Howſe hath his owne proper  
ſignification, as there be alſo  
proper Lords of the Triplicite-  
tie of the houſes. By the Lords  
of the triplicite of the houſes is vnderſtood the Lorde  
of the Triplicite of the Signe which maketh the  
houſe whereof wee haue ſpoken before in the thyrde  
Chapter.

*Of the houſe which is called Lyfe.*

The firſt houſe which is the Angle of the Eaſt and  
called the Horoſcope ſignifieth the lyfe and bodye of  
him that is borne, or that doth aſke the queſtion, and  
is the beginning of all things, as of Elections, life &  
byrth, and is therefore called Life. Alſo it ſignifieth  
health, ſicknes, complexion, ſpirit, firſt age, and al ac-  
cidents of the body, his configurators  $\gamma$  and  $\delta$ , for if  $\delta$   
be fortunate in this Houſe not hindered by  $\zeta$  nor by  
mean Pla:  $\gamma$  or  $\odot$ , he ſignifieth long life and health,  
& the more being fortunated of  $\gamma$  or  $\zeta$ , ſom attribute  
 $\gamma$  to be conſignif. becauſe it is cold and dry, and ther-  
fore enen ie to nature of the parts of the bodye, it ru-  
leth the head: of colours white: Ioye of  $\zeta$ .

The

## *Judgements of*

The first Lord of the Triplicite sheweth the life and nature of him that is borne, or that demaundeth the Question. By the same is knowne also what he doth loue or hate in the beginning of his life.

By the second Lord wee doe iudge the force and strength of his body, and the middle age of his life. The third hath the same significations which the two first Lords had, and gouerneth old age.

### *Of the second house called Hope.*

The second is the house of substance, riches or seruants, and therefore is called *Hope*. Also all gaine gotten by labour, houthould stuffe, config.  $\text{♄}$   $\text{♃}$ : it ruleth the necke, of colours greene, it is fortunate of  $\text{♃}$ , vnfortunate by  $\text{♄}$  and  $\text{♅}$ . The first or the second Lords of the Triplicite, which of them is strongest shall be iudged the author or giuer of the substance or riches, notwithstanding the first Lord giueth at the beginning of mans life, the second in middle age, and the third in the end.

### *Of the third house, which is called the Goddesse or the house of Bretheren.*

The third house sheweth vs all thinges touching Brethren, sisters, cousines, changes, small iourneis, kindred, faith and religion. Wherefore it is called the Goddesse. Configurators  $\text{♃}$  &  $\text{♄}$ , it ruleth the shoulders, armes, and handes, of colours the croceall. Ioy of  $\text{♃}$ . And the Lords of this Triplicite haue the same signification,

## *the Starres.*

signification, the first Lord signifieth the greater or elder brethren, the seconde the middle: the thirde, the least or yongest.

### *♄ Of the Fourth called the house of Parents.*

By the fourth which is called the house of Parents, we iudge of Fathers; Houses, Lands, and ancient heritages (but not alwayes of those that are dead) and of gardens, waters, woods, pastures, &c. & all things vn-moueable as of Castles, and other like things, & what maye happen after death. By the same also we doe gather a certaine & true iudgement of hidden Treasures and all thinges hidden in the earth, & finally of the end of all things, configurators  $\text{♄}$  and  $\text{♅}$  of partes, the brest, spleene, Lungs or Lights, of colours redde, it is fortunate of  $\text{♄}$ , & infortunate of  $\text{♃}$  and  $\text{♅}$ . By the Lords of this Triplicite one shall know what wil follow. The first Lord giueth Iudgement of the Fathers. By the second we know all thinges touching Castles and Cities. By the thirde, the end of all thinges is determined.

### *♄ Of the fift house named the house of Children.*

The fift named the house of Children, hath his signification of them, of loue, of Embassadors & messengers, and of gyfts, ioyes, playing, banquets, apparell, configurators  $\text{♄}$  &  $\text{♅}$ , ioy of  $\text{♄}$ : of colors, hunney colour, it gouerneth the stomack, Lyuer, Hart, Sinewes, sides, backe, fortunate of  $\text{♄}$ : vnfortunate of  $\text{♃}$  and  $\text{♅}$ . The

L

first

## *Judgements of*

first Lord of that Triplicite signifieth the Children or their life. The second loue: the thirde Embassadors, messengers, or gyfts.

*Of the sixt house, called the house of health,  
or Sicknesse.*

The sixt house doth signifie infirmities & Sicknesse, chiefly afflicting these, seruants & maydes: by the same also may be iudged al that shall happen before old age, or end of lyfe, also chaungings and remouinges from place to place, and all small beasts and cattell are signied. Configurators  $\text{m}$  and  $\text{h}$  and it ruleth the inferiour part of the belly, it sheweth blacke colour, ioye of  $\text{z}$ . By the fyrst Lord of the Triplicite, you shall know the Maladies, diseases & griefes that shall happen by them. by the second you shall iudge offeruants. And by the thirde of the profyte and commoditie that shall come by them, and of the small cattell with their multitude and store.

*Of the seuenth house named Marriage or a  
Wife.*

The seuenth house is the house of Mariage, women, contentions, warres, publique enemies, banishments, robberies, and it is the end of middle age. It is also the house of buying & selling. & of run-awaies, thefts, rapines & all wickednes, & of times it signifieth death, because it is opposite to the fyrst, his config.  $\text{a}$  and  $\text{d}$  it ruleth the thighes and haunches, & the nauell downward,

## *the Starres.*

ward, it hath of colours blacke.

The fyrst Lord of the Triplicite giueth Iudgement of Mariage and women, the second of contentions, the thirde of the lawfull or vnlawfull ioyning or coupling.

*Of the Eight called the house of Death.*

This house is the signifier of Death, labours, sadnes, and heauinesse, heritage of dead men, and the end of the lyfe. For whiche cause it is called the house of Death: also hidden Treasures, deadlye poysons, feares, configurators,  $\text{m}$  and  $\text{h}$ , it ruleth the wombe, bladder, stones, yarde, it causeth the strangury, collick and stone, hemorods, of colours white. The fyrste Lord of that Triplicite is Lorde of the Death: the second teacheth precepts and olde antient thinges: and the thirde, the heritages of the dead.

*Of the Nynth called the house of  
Religion, or God.*

By the nynth house, Religion, Fayth, Visions, wiledome, the deitie, the true worshipping, rumors, and tales, dreames, declarations of thinges to come. Embassadors, long iourneys, and the halfe of mans lyfe is fore-knowne, and it is called the house of Religion or God. Also ecclesiasticall dignities, wiledome, Arts, config.  $\text{z}$  and  $\text{4}$  who being placed in the  $\text{9}$  signifieth true religious persons, of colours it hath blacke, it ruleth the fundament, buttocks, & hipps, ioy of  $\text{c}$  who doth fortunate it, and is infortunated by  $\text{z}$  &  $\text{h}$ . The

### Judgments of

first Lord of the Triplicite sheweth the peregrinations or long iournies, with the accidents which shall happen in them. the second Lord is the ruler of fayth and Religion with their accidents: the thirde is the interpreter of dreames, & the gouernour of wisdom.

*☽ Of the Tenth house, called the middle of the Heauen.*

This tenth is a Royall house: for by this we learne to iudge of Empire and rule, dignities, offices, arts, mothers, and of all things that are Roien, & this is called middle or Angle of the Heauen, the miserie or Art that a man is inclined vnto, it signifieth the hase of the yeares of lyfe consignif. ☽ and ☿, it ruleth the knees and hammes, of colours red: fortunated of ☉ and ♃: infortunated of ☿ and ♃. The first Lord of the triplicite is moderator of the workes and aduancements: the second giueth dignitie & boldnesse: the third signifieth the stabilitie or continuance of the dignities or aduancements.

*♃ Of the Eleuenth house, which is called the good Spirite.*

The Eleuenth house is the house of Hope, trust and confidence, of footemen, of the ayde and helpe of the King, & of him which is most in fauour with the King. Of this house also is iudgement taken for prayse and commendation: also the familiar friends with whome one liueth, his consignif. ♃ and ☉: ioy of ♃, it ruleth the

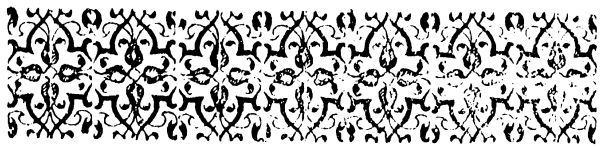
### the Starres.

the legs to the ancles, of colours it hath the croceall colour it is fortunated of ♃, and weakened by ☿ and ♃. The first Lord of the Triplicite is the giuer of faith, fauour, confidence, and boldnesse. The second of labours. The third is the foundatiō of all the commodities and profits that come of the labours.

*♃ Of the twelfth house which is called the Euill Spirite.*

This twelfth house which is called the *Euill Spirite*, giueth a true and determinate iudgement of priuie & secret enemies. Deceiters, enuious persons, imprisonments, euill thoughts, whisperinges, great beasts, and cattell, and of all things good and euill, which happen in the traueli of women, and of harlots: also it signifieth hatred, and dissentions, and of certen diseases and sicknesses: his consignificators of signes ♃: of planets ♀. Ioy of ♃, it ruleth the feet and gowt, of colours it hath the green. The first Lord of the triplicite is Lord of the secret enemies. The second of the labours & forowes. And the third of the beasts and cattell: and these are the chiefe points briefly touched, diligently to be committed to memorie touching the significations of the twelue houses.





*By what meanes the other signifi-  
cation of the Houses may be found out.*

CHAP. XIII.



OW having throughly considered and wayed the first and principall significations of the houses: it is ealie to finde the rest, nūbring them successiue-ly, according to the naturall order and progression of the signes. The second house doth alwaies giue certaine iudgements of the substance or riches of the house that goeth before him. The third house of the Brethren. The fourth of the Father and heritage, and other significations pertinent vnto the fourth house. The Fifth house of Children. The Sixth house of Infirmities and seruants. The seuenth house of Wiues and women. The eight house, of Death. The ninth house, of Religion. The tenth house, of rule and dominion. The eleauenth of friendes. The twelfth giueth iudgement of secret enemies, where- upon they are named with these names, *Life, Hope, Woods, or Brethren, Parents, Children, Health, Wife, Death, Religion, or God. The Middle of the heauen, the good spirite, & the euill spirite*: by these names & places as *Iulius Firmicus* affirmeth, iudgement is giuen vpon

*the Starres.*

the whole byrth of man, the which if they be diligently looked vpon and marked what dominion the Planets haue in them, there is nothing whereof you shall not be able to giue true Iudgement. These significations are not onely gathered beginning at the ascendent, but also take their beginning at euery house, whereby it comes to passe that the other houses haue more diuers and almost infinite significations, wherefore that this doctrine may the better bee vnderstanded, wee will giue you an example of the first and second house.

*Of the first house.*

For so much as the first house is the second from the twelfth, it giueth iudgement of the substance, ryches, and seruants of the secret enemies, and for so much as it is the thirde house from the eleuenth, it signifyeth the brethren of friends & other things which the third house doth signifye.

And because it is the fourth from the tenth house, it ruleth the Fathers of Kinges and their heritages and Castles, it signifyeth also the Children of religious persons, because it is the fifth from the ninth house, it hath also rule ouer seruants and sickenesse, of familiars and open enemies, and of women that doe not dwell with their husbandes, because it is the sixth house from the eyght, and because it is the seuenth from the seuenth house, it signifyeth the wiues of open enemies. Touching the death of seruants, also it gyueth iudgement because it is in the eyght place from the sixth house, it sheweth also the Religion and long iournies of children,

### *Judgements of*

dren, being the ninth house from the fifth: likewise, being the fourth house from the tenth, it sheweth the dignities and advancements of the fathers, it declareth also the friends of brethren being the eleventh from the third house: and finally it sheweth the secret enemies of the ministers or seruants, because it is the twelfth from the second house.

#### *¶ Of the second House.*

By like reason and order, the second house giueth iudgement of the brethren and sisters of the open enemies: also it representeth the fathers of friends, because it is the fourth house from the eleventh: it governeth likewise the children of Kings, being the fifth from the tenth: it giueth iudgement also of seruants, and sickness of religious persons, as that which by naturall order hath the sixth place from the ninth, by this the wiues of our families and enemies are known as being the house of marriage, and the seventh from the eighth: but the eighth house hath not this signification of his owne proper nature, but because it is the second succeeding the seventh house which doth principally signifie wiues and enemies, by the second the cause of the death of wiues is known, because it possesseth the eighth place from the seventh house: also the religion of seruants and their long iourneys are knowne by the second house, because it is the ninth from the sixth.

The dignitie and advancement of the children is gathered from it, because it is the tenth from the fifth house, it signifieth also the friends and estate of fathers being

### *the Starres.*

being the eleventh house from the fourth house. Finally, it signifieth the secret enemies of brethren, because it is the twelfth house from the third: and in this sort we must iudge of the other houses. Notwithstanding these significations doe stretch it farther, as if any man would aske in what house the substance or riches of the Vncles is to be placed: first it is to be considered what house hath the dominion or rule of Vncles: that it may be the better known, you must looke which of the twelue houses is the third to the fourth house, because the fourth house doth signifie the Father: and the third house from any other house doth signifie the Brethren. Therefore the sixth house, which is the third house from the fourth, doth signifie the Vncles on the Fathers behalfe, and the substance and riches of the Vncles is contained in the seventh house, because it is the second house to the sixth. There may many other and diuers significations be founde in euerye house, the which who so doth vnderstand rightly that which already is spoken, shall easily fynde it out. Wherefore for breuities sake, we will goe in hande to speake of other matters briefly.



*M*

*How*



*How to finde out the Lord of any house,*  
*which of the Arabians is called Almuten.*

CHAP. XVIII.



Having declared as briefly as maye be the signification of the 12 houses, wee will also according to the doctrine of the auncient Astronomers, shew you the meane and wayes to finde out that Planet which shall rule in euery of the:

the which of the Arabians is called the *Almuten*, in Latine *Dominum*, and in English the *Lord*, beginning therefore with the Distinction of the name, this *Almuten* is as much to say, as vanquishing or surmounting, and therefore is called the Lord. The Lord therefore of the ascendent or of an other house, is the Pla: which hath most dignities, or greatest strength in that place. If then thou desire to know what Planet is Lord of the ascendent, looke what signe and what degree of the Signe is in the beginning of the first house. If with that signe and that degree, you doe enter into the Table of the dignities of the Planets, and place your Index vpon the degree of the signe found out: by and by vnder the Index, directly vnder the lyne of the same shall appeare all the dignities of the Planets, as for example, if a question be of the whole ascendent is the

first

*the Starres.*

first degree of Aries, and you would knowe the Lords thereof, placing your Index vpon the first degree of Aries in the Table of the dignities of the Planets, I doe see the *Sunne* to bee exalted in Aries and therefore to haue foure vertues. Then you see that although the exaltation of the *Sunne* bee in the 19 degree of Aries yet it stretcheth throughout the whole signe as the exaltations of the other Planets doe, he hath also a dignitie of a Triplicite because the question is by day, and therefore hath three vertues, but *Mars* because Aries is his house, hee hath there five dignities and one by a face: *Jupiter* also Lord of a terme, hath there two dignities, the *Sunne* therefore is Lord or Almuten of the ascendent because he doth excell with most dignities, for he doth surmount by the dignities of the exaltation and triplicite, having foure giuen him for his exaltation, and three for the triplicite, which are seuen, *Mars* hath sixe dignities, five for his house, and one for his face: *Jupiter* hath only two for his terme, but yf that 2 Planets be found having like dignity in the same place, then must it be marked if any of them be in the ascendent within 2, 3, or 4. degrees neere to the beginning of the first house, for that Planet although it had but two dignities shall be Lord, and the other although he had all the dignities that hee might haue in the same place, yet because of his absence he shall not be Lord, if none of them be in the ascendent, then looke they doe behold the ascendent, for he which beholdeth yt with the better or stronger aspect shall be Lord, if none of them doe behold the ascendent or bee equall in aspects, then which of them is strongest in the Heauen,

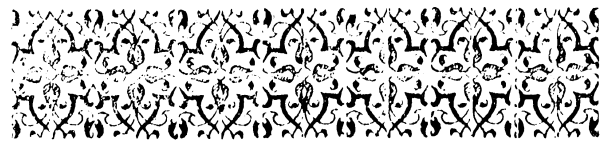
### Judgements of

that if one of them be in an Angle, and the other in a succeeding house, or one in a succeeding, and the other in a facing house, that which is in the Angle or succeeding house, shall be adjudged the Almuten or Lord. If it shal happen that they bee equall in dignities, then looke which if them is in degree most agreeable to his nature, as if it shoulde bee a masculine planet in a masculine degree, a feminine in a feminine, or bright, thicke, deepe, voyde, azemene, or degrees that doth increate fortune, then which of them shall be the longest, shall be the Lord: Finally, if they be in all points alike, then the house is preferred before the other dignities, and the exaltation before the Triplicity, the Triplicity before the tearme, and the tearme before the face, as for example: A question being proposed for the daye tyme: Whose ascendent is the two & twentieth degree of Aries, the Lord whereof you woulde knowe: therefore setting your Index upon the 22 degree of Aries, in the Table of dignities for the daye, straight wayes it will appeare, that Aries is the house of Mars, and hath also his tearme in the same degrees, wherby he possesseth in the same place 7 dignities, fyve by his house, and two by his tearme. Likewise the *Sunne* hath seaven dignities, foure by his exaltation, and three for his diurnall Triplicity. *Venus* hath onely one for a face. Now it is doubtfull which of these two shall be adjudged Lord: but because the *Sunne* is found in the beginning of the tenth house beholding the ascendent with a quadrat aspect, and *Mars* in the sixt house having no participation with the ascendent, the *Sunne* shall be the Lorde of the ascendent:

not

### the Starres.

notwithstanding *Mars* shall be partaker with the *Sunne*, because of his dignitie which he hath in Aries, & beareth rule with the *Sunne* in the ascendent, although the *Sunne* be the chiefe Lord. In lyke sort are the Lords and rulers of the other houses to be searched & founde out. Yet after some mens opinion who soeuer be Almuten, yet the Lord of the house is more properly significator of the thing signified.



*By what means by the helpe of the Tables placed in the Ephemerides, the Figures or houses of Heauen are to be erected in every house of the daye.*

### CHAP. XV.



Let it there be diuers and sundry times of the daye, in the which the Caelestiall figures or houses maye bee erected, notwithstanding we haue reduced them onely to 2 times, that is the Noone time, and the after-noone time. This

M 3

after



### Judgements of

after-noon time is reckoned from the Noone of the one day, till Noone of the day following, reckoning from one of the clock, vnto the end of 24 houres, but first we will speake of the erection of the houes for the Noone time, because it is most easie, and afterwarde for the after-noon. If you will then erect a Circitall figure for the hoare of the Noone: first name your figure after the manner Astronomically, then you must seeke out the true place of the *Sunne* in your Tables of the *Ephemerides*, the which you shall finde directly ouer against your determined day, in the Table that serueth for your yeare. This degree being founde with the minutes, if there be any, place it in the Cusp or beginning of the tenth house together with the Character of the signe, wherein the *Sunne* is the same day, this being done, you must search amongst the Tables of the houes, for that Table which is calculate for the altitude of the Pole of your region or place, in the which Table you must seeke out the Collumne of the houes, vnder the which is placed the signe, wherein you found the *Sunne* that day, & vnder the title of the tenth house adding or leauing certaine minutes, you shall finde the whole degrees, amongst the which hauing found the degree of the *Sun* in the right line, leading to the right hand, you shall find the degrees with the signes, which shall be set in the eleventh, 12, 1, 2, and 3 houes, as the tytle set ouer the doth teach you: and so haue you sixe houes of the figure erected, the other sixe houes are founde out by the contrary signes, with their contrary degrees, but if your time of your figure be spoken for the after-noon, after the same maner you must seeke

out

### the Starres.

out the degree of the *Sunne* for your hoare appointed, leauing as it is aforesaid, the minutes if they be vnder 30, or putting to one degree if they be about 30, you must enter as before into your table which serueth for your place, and in the collumne, vnder the which is placed the signe where you found the *Sunne* that day and hoare, vnder the title of the 10 hoare, going directly to the left hand in a little collumne, whose inscription is *Tempus a meridie*, that is to say, the time after noone or mid-day, you shall see the houes and minutes of the noone tyde, vnto the which the houes and minutes of the time supposed are to be added, also because the *Sunne* in sixe houes space doth run 15 minutes of a degree of the Zodiack, by his proper motion, & to those 15 minutes doth answere one quarter of a degree, of the Equinoctiall, the which quarter is in value one minute of time. Therefore for every sixe houes in the after-noon add one minute of time vnto the number that is gathered together. But if the number of houes & minutes gathered together, doe surmount 24, then take away those 24, and the residue which remaineth so gathered together, and seeke it out in the table of the houes in the little Collumne intituled *Tempus a meridie*, and if you find not the same number take the next lesse before, and so shall all you commit the lesse error, and directly toward the right hand in the right line orerthwart shall appear the signes and degrees of the sixe houes, that is, of the 10, 11, 12, 1, 2, and 3 houes. The other sixe houes are easily found by the opposite signes and degrees: I will not here serue, if any man being skillfull in Arithmetike will erect his

houes

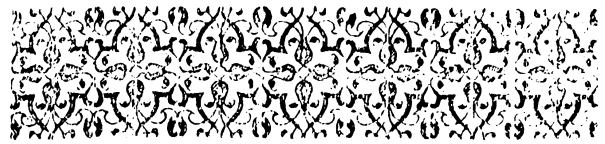


### Judgements of

In this Figure the *Sunne* is found in the 15 degree of Aries, wherefore hee is to bee placed in that house whereas the 15 degree of that signe shall be found, but that degree is not in the tenth house, although the character of Aries be there marked but in the ninth house because that house hath his beginning with the 25 degree of *Pisces*, and doth end with the 26 of Aries. Therefore in the ninth house the *Sunne* must be placed with his degrees, minutes, and character of the signe of Aries, as appeareth in the example before placed: in the same house are likewise placed *Saturne* & *Mercurie* with their degrees & minutes wherein they are found. *Venus* is likewise placed in the eyght house being found in the 17 degree and 31 minutes of *Pisces*, because the eyght house hath his beginning with the first degree of *Pisces*, in like order the other Planets are to be placed with the head and tayle of the Dragon, but in the *Ephemerides* the head of the Dragon is only marked, and not the tayle, because the tayle is alwayes in the contrary or opposition of the head.



of



### ¶ Of certaine parts, and the waye and meane how to finde them out.

CHAP. XVII.



THE part of fortune is likewise to be placed in the figure, like as also the part of life & death, & of the Planet which is cause of the death, which is called the interfitient or killing Planet: if the question bee touching any sicke body, the finding out of the which wee will nowe presently teach. The part of life in the day time is gathered from *Jupiter* to *Saturne*, and in the night contrariwise, and both times are proiected from the ascendent.

The part of fortune in the daye time is taken from the *Sunne* vnto the *Moone*, and in the night from the *Moone* vnto the *Sunne*, and both day and night, like the part of life is added to the ascendent.

*Ptol.* doth alwayes take it from ☉ to ☽, except a full *Moone* come before the Natiuitie or quest: and therein the ☽ is stronger then the ☉, and then it is taken from ☽ to ☉ proiected from the ascendent.

### Judgements of

The part of death as well by night as by day is gathered from the *Moone* to the degree of the eyght house, and is projected from the signe wherein *Saturne* is.

The part of the interficient or killing Planet is reckoned in the day time from the Lord of the ascendent to the *Moone*, contrariwise from the *Moone* to the Lord of the ascendent, and is projected from the Lorde of the ascendent.

Therefore when you will finde out or search the place of anye of these parts, first bring your signes into number in order, so that Aries may be in the first: Taurus in the second, and so orderly place, that Pisces may be found the twelfth, as followeth.

*Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra,*  
 1      2      3      4      5      6      7  
*Scorpius, Sagittarius, Capricornus, Aquarius, Pisces.*  
 8      9      10      11      12

Then take awaye the place of the Planet from the which yee beginne to reckon vnto the other, from the place of that whereunto you doe reckon, and put the differences that remayneth, vnto the degree ascendent, or to some other signe or place of the Zodiack, as in the exposition of that part is before sayd. But if there can no subtraction bee made, then put 12 signes vnto the signes and degrees from whence the subtraction should be made.

Then accounting frō the beginning of Aries, wher- as the number shall end, there shall that part be placed,

as

### the Starres.

as for example; if you woulde finde out the place of the part of fortune in the figure before placed because it is a daye figure, the place of the *Sunne* is to bee subtracted from the place of the *Moone*.

The place of the *Moone* is two signes, 3 degrees and 11 minutes: the place of the *Sunne* is onely 15 degrees and 5 minutes from the first minute of Aries. If then you doe subtract 15 degrees and 5 minutes, which is the place of the *Sunne*, by Astronomicall subtraction from 2 signes, 3 degrees, and 11 minutes, there will remaine 1 signe, 18 degrees, and 6 minutes, which being added vnto the degree ascendent, maketh 5 signes, 28 degrees and 6 minutes, because the ascendent is of 4 signes and 10 degrees: then taking your beginning frō Aries, the part of fortune shall bee placed in the 28 degree and 6 minutes of Virgo: or else the part of fortune is thus taken more redily & truly, take the distance between the Luminaries. viz. from ☉ to ☽, by day: but by night contrary, and adde it to the degr: ascending, as in the former example, the distance

	S.	Gr.	Min.
From ☉ to ☽.	1	18	6
to which I add the deg. ascend. ☽	8	10	0
the whole summe.	1	28	6

which accounted from ♈ endeth in the 28 degr. 6 m. of ♍.

Another way more ready.

Note how farre the ☽ is from the ☉, so farre is the part of fortune from the ascendent, which is done after  
 N 3      the

## Judgements of

the former example. In this order muste you proceede in the finding out the true places of the other parts before mentioned. Alwayes this is not to bee forgotten, that in all them the difference is not to bee added to the ascendent, as in the part of fortune, whereas the difference is to be added to the place of *Saturne*, notwithstanding in every part yee must take your beginning from Aries.

### *Of such thinges as are to be obserued before you giue Iudgement of any question.*

#### CHAP. XVIII.



**N**OW having erected your figure, and placed your planets with the parts in the same, as is before shewed, before that you doe giue iudgement vpon any question, certayne thinges are diligently to be considered, least error be committed in the same. First therefore the 7 house and the Lord thereof, are to be considered, for if the 7 house be letted by the aspect or presences of malygne Planets, or that his Lord be letted, that is, if hee bee in his fall, or retrograde, or combust, or otherwise hindred by misfortunes aforesayde, you may not safely giue iudgement, fearing to commit error. For *Ptol.* in the 14 *Aphorisme* of his *Ceniloquium* sayth: In how great error shall the *Astronomer* be wrapped, when the 7 house and the Lord thereof are afflicted? Furthermore it is diligently to be mar-

## the Starres.

ked whether the question bee radical or no, which is knowne if the Lord of the ascendent and Lorde of the houre be one, or of one Triplicite or nature. For this constellation rising, the question is radical, contrarywise it is not, and therefore absolute iudgement is not to be giuen. Here note that the first euill extendeth no further then when the question demanded doth not appertaine to the 7 house, for then it taketh no place, but rather sheweth that the question demanded if al haue ill successe or effect. Likewise neither the first nor second rules do not hold in natiuities, neither in any question where the certeyne houre of the thinge done is knowne and giuen. *Caminetus* giueth warning to the Astrologian of these things, especially if the ascendent be the latter degrees of anye signe, the question is demanded *Temandi causa*, or for deceite: Also if ♃ be in the latter degrees of any signe, hee commeth of mischief to intrap thee, and the rather if she be aspected of the infortunes or seperated from one of them.

### *Of the significators, and how for to finde them out.*

#### CHAP. XIX.



**B**Efore that wee come to giue iudgement, we must learne to knowe what the significators are, & who they are, & how to find them out. The significator then is both the house that significeth the thing demanded, & the pla: which hath most dignities in

## *Judgements of*

in the same house, which is called the Lord of the house: of the finding out whereof we have already spoken. When as therefore any question is proposed, the Ascendent and his Lord are to be attributed vnto the *querent*, or mouer of the question, and the house that signifieth the thing that is demanded, and his Lord, are attributed vnto the question or thing demanded: the *Moone* which in euery question is common, is attributed alwaies with the ascendent and his Lord, vnto him that moueth the question: as for example, if a man should moue a question to enquire of the state of his brother, the ascendent, & the Lord thereof, and the *Moone*, are giuen vnto the *querent*: but the third house and his Lord are giuen vnto the brother. Or if that any man should enquire of the diseases and sickness of another, the Ascendent, his Lord, and the *Moone*, are signifiers of the Patient: but the sixth house, and the Lord thereof, doe signifie the diseases: and in this manner is to be dealt in all other questions. Notwithstanding it is to be known that many times you must take many signifiers, as in those things which are done by Personages or Ambassadors coming between, as in bargainings, treaties of peace, mariages, and such other like: for in these things with the ascendent and his Lord, and the *Moone*, the Planet from which the *Moone* is separate, is to be ioyned. And the Planet whereunto the *Moone* doth apply, with the house that signifieth the thing demanded, with the Lord of the same house, is to be giuen to the question. Also they doe ioyne to the signifiers, any Planet which hath any communitie or fellowship with the signifi-

## *the Starres.*

signification of the thing. As for example, a man proposeth a question of a future mariage. Here the ascendent with his Lord, and the *Moone* with the Planet from which she is separate, is giuen vnto the *querent*: but the seventh house and the Lord thereof, and the Planet whereunto the *Moone* doth apply, you shall giue vnto the thing that is demanded. But if it be a man that is the *querent*, you shall ioyne the *Sunne* vnto the other signifiers, because the *Sunne* doth signifie a man. But contrariwise, if it be a woman, *Venus* is ioyned vnto the signifiers, because she ruleth the woman, and the *Sunne* to the thing that is demanded: and thus must you doe in all other questions. For their disposition eyther one to another, or to the fortunate or vnfortunate Planets, doth shewe what shall come to passe of the thing demanded. Thus we haue sufficiently spoken of the Signifiers, and now wee will happily hasten to the Judgements.



O

How



*How many wayes, thinges are brought  
to perfection and end.*

CHAP. XX.



Having finished our treatise sufficiently touching the principles of this science and observations necessary. Now the right order calleth vs to the setting downe of the right Method and waye to bring thinges to their perfect end & scope. Therefore we will now shew how many waies thinges may be perfected, the which happeneth by 4 meanes and wayes, that is to say, by coniunction, by translation of light and nature, by collection of lighte, and by being in houses: when as therefore the Lorde of the ascendent, the significator of the thing demanded, bee eyther corporally ioyned, or by aspect, the thing demanded without al doubt shall come to passe, specially if the coniunction be in the ascendent. Notwithstanding it shall come to passe but with some difficultie, if it happen the coniunction to be in the house that signifieth the thing that is demanded.

Secondly it is brought to perfection by translation of light and nature, that is when as the sayde significators are ioyned by coniunction or aspect, & that some other Planet doe separate himselfe from one of the significators, of whom he hath been receiued, & applieth

*the Starres.*

to the other significator or before that he doth behold or apply vnto any other Planet, for then hee transporteth the force and nature which hee tooke of the one vnto the other, and he which receiue the light, is the author of the perfection of the thing. But when it comes to passe in this sort, he that doth demaunde or aske the question doth agree with him for whom it is demanded, for the thing that is demanded, by means of some man, messenger, or iudge, sent or coming between the.

Thirdly, thinges are brought to passe whē as there is collectiō of their light by a Planet more waighy then the Lord of the ascendent or significator of the thing demanded, that is, when the Lord of the ascendent & the significator, or the thing demanded doe both behold a Planet waighier then themselues, and specially by receptions, for that Planet is as it were iudge that causeth the thinges to come vnto intier perfection.

Fourthly, & finally, thinges are finished by the dwelling of Planets in houses, for if the significators of any thing be in the first house, specially if they be receiued it doth argue the thing shall come to passe without any labour. But if the Lorde of the Horoscope or the *Moon*, or any of the significators of the *querent* bee in the house of the thing demanded, it sheweth that it shall come to passe, but with much labour and trauell. These things by example shalbe made playner, let this therefore be the example. In the yeare of our Lorde 1555, the 6 day of Iune, houre 12, minutes 56, there was a question proposed by one, whether he should get or obtaine any of his brothers goods: at the which houre the figure of the Heauen was erected in such sort as followeth.





## Judgements of

withstanding to make this doctrine more easie, wee will shew an example vpon euery one of the houses, beginning with a questiō referred vnto the first house, and so prosecute the rest in order.

*The first Question to know whether any man that is absent, be dead or aliue.*

### CHAP. XXI.



Any and sundry questions are moued, which are referred to some of the 12 houses because of their sundry significations. But because euerye house hath almost innumerable significations, if wee would touch them all, or

bring them into one volume, our labour would be tedious and very great. Wherefore setting downe one onely question vpon euerye house, eache judgement may bee giuen of the rest, so that which is spoken before, be well vnderstood and perceiued. The firste house giueth judgement of the lyfe, & therefore the question proposed of one that is absent whether he be dead or aliue is referred vnto the first house. When you will therefore resolue such a question, looke whether the Lord of the ascendent, the *Moon*, or the Lord of the 8 house bee ioyned together, for that sheweth that the man is departed this life. Looke also if there be any translation of the light of the Lord of the ascendent vnto the Lord of the 8 house, or contrariwise: or whether the Lord of the 8 house be in the ascendent, or the Lorde of the ascendent bee placed in the angle

of

## the Starres.

of the earth, for all these do declare that the man hath ended his life. Furthermore, the dispositions of the Lord of the ascendent is to be marked whether it bee with fortunate or vnforgunate Planets for the applications with the good Planets sheweth lyfe, but with the euill it bringeth hurt and death. The like is to be iudged of the ascendent and part of fortune, for the good Planets being in the ascendent, or with the part of fortune, or beholding them with good aspect signifieth lyfe, as contrariwise the malygne or euill Planets being so placed, doe threaten mischief and death.



*Whether any man shall haue or possesse riches and substance or such like, and at what time.*

### CHAP. XXII.



When any man proposeth a questiō, whether he shall haue any substance or riches, & if it shall come to passe, at what time and when it shall be, & yet he will not tell from or of whome he expecteth to haue or receiue any riches. They that shall giue answer in this point, must therefore see if there be any application between the Lord of the second house, the *Moon* and

and

### *Judgements of*

and the Lorde of the first house or not, also you must looke if there be any translation of light and nature between them, or that their light bee gathered by any higher Planet.

Or if the Lord of the seconde house bee fortunate in the ascendent, or if the part of fortune or Lorde of the ascendent be fortunately placed in the second house: For if these or any of these, or the most part of them do happen, it doth lignifie that the *Quereus* shal haue substance and riches. But if none of these be found, it sheweth the contrary, if the *Moone* bee not placed in the second house.

But to knowe when it shall happen if vnto euery degree that is betweene their Coniunction or aspect to *Jupiter*, or the part of fortune or one significator to another, you do giue a day, a weeke, moneth, or yere, according to the qualities of the signes, you shall vnderstand the time. The moueable signes doe determine houres or dayes: the cōmon signes, moneths or weekes: the fixed signes, monethes or yeares: by this meanes also a man shall knowe when any thing that is demaunded, shall come to passe.



To



### *To knowe whether a man shall keepe or leaue his Seruant.*

CHAP. XXXIII.



Seruaunts oftentimes being in good credit with their Maisters, doe feare least their maister will giue them ouer vnto some other, or that they shall not be in so good state as they are, as it happeneth in those Countries where they sell or giue their seruants, wherefore if any man will know if he shall bee in better case with another then with him that hee serueth, he may put foorth his question, to knowe if the Maister will keepe his seruant or leaue him, for answer whereunto wee will first set down, the first house and the Lord thereof, and the *Moone*, for the interrogant, and the sixth house and his Lorde for the seruant, and the tenth house and his Lorde, for the maister of the seruant. Then we must consider the disposition of these significators as well among themselves as the Angles, for if the Lord of the ascendent or the *Moone* be corporally ioyned with the Lorde of the Tenth house, by Coniunction or aspect, and that the same bee in one degree or minute, it signifies that

P

hee

### *Judgements of*

he shall be deliuered by his maister : and if they be already separated, or that they doe separate themselves, the seruant hath had already leaue to depart : but if the lord of the first or sixt house, or the Moone doe separate themselves from the lord of the tenth house, and doe apply to some other Planet of whome they are receiued either in his house, exaltation, tearme or triplicite, it doth shew that his maister shall giue him to some other, and that he shall be better than with the first maister : but if they separate themselves from the lord of the tenth house, and doe not apply to some other Planet, his maister shall not keepe him although he giue him vnto another : if they separate themselves from the lord of the tenth house, and doe apply vnto a maligne Planet without reception, he shall be giuen vnto another maister with whome hee shall not be so well as with the first. And if there be no coniunction or separation found betweene the lord of the ascendent, the Moone, and the lord of the sixt house, with the lord of the tenth, then looke if there be any such thinge betweene them and the Sunne, for then you must iudge as you would doe between them and the Lord of the tenth house, if none of these constellations be found, the seruant shall dwell still with his maister, specially if the ascendent or sixt house be fixed signes, or that the lord of them, or the Moone, or the most part of them be in stable or fixed signes.

*How*



### *How to knowe whether a man shall ob- tain that woman in marriage which he desireth.*

CHAP. XXIII.



His question beinge proposed by a man, will also serue to answer the like demanded by a womā, giuing vnto each their proper significators, as is before shewed, it may be resolved in this sort: First giue vnto the *Querent* the ascendent and his lord, and the Moone with the Planet from the which the Moone doth separate her selfe, and the Sunne for his significator. But to the woman, the seventh house and his lord, the Planet vnto whome the Moone doth apply, and Venus. Then marke diligently what disposition there is between the lord of the ascendent, & the Moone with the lord of the seventh house, and with the Planet from whome the Moone is separate, with the Planet to whome she doth apply, and with the Sunne and Venus: for a trine or sextill aspect or application betweene them, doth alwaies shew that the matter shall be easily brought to passe: but the quadrat and opposition likewise sheweth it very hardly, and the separation also declareth that it

### Judgements of

shall come to no effect or purpose. If the Lord of the ascendent or the *Moone* bee in the seventh house, and the planet from whom the *Moone* is seperate, doth beholde or apply vnto the Planet whereunto the *Moone* doth apply, or the *Sun* do behold or apply vnto *Venus*, it signifieth that the mariage shal com to passe but with much labour and difficultie, and specially if the applicatiō or aspects be of ennitie, for these aspects breede hatred and displeasure, and destroy the worke, except some other better significations come between.

But if the Lord of the seventh house bee placed in the first, or be corporally ioyned vnto him, or that the Planet vnto whom the *Moone* doth apply, doth behold the Planet frō whom she is separte, by a trine or sextill aspect, or doth apply vnto him by like aspect, or that *Venus* doth the like vnto the *Sunne*, the *querent* shal easily obtaine his wife. Notwithstanding if this be one by a quadrat or opposition without any reception, it shall hardly come to passe. But if the Lord of the ascendent be receiued or any Planet, it signifieth that it shall come to passe if the Planet which receiueth him, haue any dignities in the seventh house, but if you find none of these things before spoken of, thē marke whether there be any translation or collection of light between thē, for they do likewise promise vnto the *querent* his wife, as the other aspectes before mentioned, notwithstanding it shalbe brought to passe by messēgers or others that shall deale between. Finally, the *Moone* free frō misfortune & receiued, promieth the like, but if it happē that there fall out none of these foresaid cōstellations, then the *querent* is not to haue any hope to obtaine

### the Starres.

obtaine his demaunde.

¶ Whether a man shall enioy the goods and dowrie of his Wife.

CHAP. XXV.



Sometimes it happeneth this question to be moued: whether any man may haue and enioy the goodes or dowrie of his wife, which question is aunswered according to the disposition of the ascendent and his Almuten, and the *Moone* with the Eyght house and his Lord, because the eight house being the secōd and succeeding to the seventh, the house of the substance of women. Yf then the Lord of the first house and the *Moone* bee ioyned with the Lord of the Eyght house by aspect, conjunction, or application, the *querent* shall obtayne the womans goods or substance: or if there bee any application between them with Reception, or translation, or collection of light, the *querent* shall haue that he seeketh, if none of these be founde, looke if the Lord of the Eyght house be in the first, or the Lord of the first, or the *Moone* bee in the eyght house, then the *querent* shall haue the goodes of the woman, but with much labour and intreaty. But the Lord of the eyght house in the ascēdent bringeth the matter easily to passe. But if none of these aspects doth appeare, then that he seeketh, is frustrate and voyde.



*Of the speedie or slacke returne of him  
that taketh in hand any iourney, and of such  
things as shall happen in the iourney.*

CHAP. XXVI.



Being demaunded of anye man  
which would take in hand anye  
iourney, what shall or may hap-  
pen vnto him in the same, and  
of his short or slacke returne:  
take diligent heed to the signi-  
ficator of the iourney, & to the  
Lord of the ascendent, and the

Moone; for if the significator of the iourney which is  
the Almuten of the Nynth house, and the Lord of the  
ascendent, or the Moone, bee ioyned together, or that  
one of the significators doe apply vnto another, or that  
there bee betweene them translation or collection of  
light, or the greater part of the be in moueable signes,  
the iourney shall soone be ended, & the returne short:  
but if they be in fixed signes, it will be a long iourney,  
and long returne, but if it bee in common signes, his  
iourney shall bee indifferent, and his returne like, but  
by the way he shall take in hand another iourney. But  
the Lordes of the ascendent and the Nynth house, be-  
ing infortunate, retrograde, or combust, doe hinder  
the iourney and bring great daunger. But if the lord

of

*the Starres.*

of the ascendent and of the Nynth house be fortunate,  
or doe apply to the lorde of the Eleuenth house, or the  
lorde of the Eleuenth house be fortunate in the ninth,  
it signifieth a prosperous iourney, and that the querent  
shall obtayne that he travaileth for. But if the Moone  
bee in the sixt or twelfth house, or ioyned with the  
lorde of the sixt, and be infortunate, or that the lorde  
of the ascendent or of the Nynth house be afflicted by  
the lorde of the sixt, it signifieth that the travayler shall  
be sicke in his iourney, but if the affliction bee by the  
lorde of the 12, it sheweth imprisonment. And by  
this meanes you may iudge of the fortunes or misfor-  
tunes, by the disposition of the lords of the houses,  
with fortunate or vnforsunate Planets.



*To understand whether a man shall ob-  
tayne that dignitie or office that he desireth,  
or seeketh for.*

CHAP. XXVII.



If any man moue a question of an Office  
or dignitie which hee hopeth to obtaine,  
to vnderstand or know whether hee shall  
haue it or no: I hold if the lorde of the  
Tenth house whiche is the significator of the Of-  
fice, bee ioyned with the lorde of the first house,  
or if one of them doe apply vnto the other, by a  
trine

## *Judgements of*

trine or sextill aspect, with receptiō, then iudge boldly that he shall haue an office. The like you shall iudge also if you finde the Lord of the ascendent and the lord of the tenth house placed in angles, so that there be no misfortune betweene them. But if the Lord of the ascendent be cadent or falling from the lord of the tenth house, and doe not behould him: or the Lord of the tenth house be falling from the tenth house, and doth not behould the same, except some fortunate Planet doe come betweene, and translate the light of the one to the other, the *Querent* shall not haue the office that he seeketh, for it signifieth that it is already giuen to another. Yf the Almuten of the firste house, or the *Moone*, be receiued in the Tenth, or the Lord of the Tenth be receiued in the ascendent, they doe promise the office vnto the *Querent*. If any Planet heauier then the Lordes of the ascendent or tenth house, doe gather their light, he placeth the *Querent* in the office, as the other Constellations doe: But if the Lord of the house of *Hope*, be an vnfortunate Planet, and behold the *Moone* being vnfortunate, or that the *Moone* be in the Eleuenth house vnfortunate, the office shall not be graunted vnto the *Querent*. But if the Lorde of the eleuenth house be fortunate, and behold the *Moone* being also fortunate, or the Lorde of the ascendent or of the Tenth house with a good aspect, or apply vnto any of them, or be placed in the Tenth house, he doth promise and giue the office and dignitie to the *Querent*. But if a fortunate Planet be Lord of the Eleuenth house, and be placed in a very good place, and the *Moone* being vnfortunate be found fall-

ling

## *the Starres.*

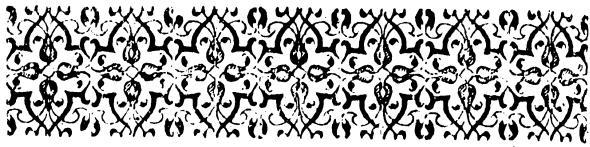
ling from the fortunes, and the Eleuenth house the *Querent* shall obtayne but a parte of his suite and if that misfortune of the *Moone* doe come by *Mars*, and that *Mars* be stronge in the Heauen behoulding the Lordes of the Eleuenth house and ascendent, it sheweth that the *Querent* shall be murdered or slayne after hee hath gotten the Office, except some fortunate Planet comming betweene doe let or hinder that mischiefe. The Lordes of the Tenth and Eleuenth house being fortunate and behoulding one another with Reception, although the *Moone* bee afflicted by *Saturne*, they promyse the Office vnto the *Querent*: who notwithstanding by meanes of the misfortune of the *Moone*, wrought by *Saturne*, shall in his Office be of ill behaiour, and thereby get no loue or friendship, but hatred and displeasure.

(. . .)



Q

To



*To knowe whether a man shall haue  
the thing he hopeth or looketh for.*

CHAP. XXVIII.



Question being moued by any man of any matter, whether it bee dignitie, office, or any other thing, whether he shall obayne it or no, and yet will not tell what it is that he hopeth for, nor at whose hands he looketh for it. Take your significator from the Eleuenth house for if the Lorde of the Eleuenth doe apply to the Lorde of the ascendent, or the lord of the ascendent, vnto the lord of the Eleuenth, or doe behold him, the *Querent* shall obayne that he looketh for, and that very easily, if the application be by a tryne or sextill aspect. The lyke shall come to passe when the Lorde of the Eleuenth house is receiued into any angle. Also when the receiuer of the disposition of the *Moone* is receyued, and his Receiuer againe receiued, the *Querent* shall obayne lightly and easily.

In like maner you shall iudge of the Lord of the ascendent: if the receiuer of the disposition of the *Moone* be in a common or moueable signe, hee shall obayne  
but

*the Starres.*

but a small or the least part of the thing he seeketh: but if he bee in a fixed signe, he shall haue it wholly. The like also shall come to passe when there is any applications, translations, or collections of light, whereof we haue spoken oftentimes before.

In like maner a man may iudge when any man doth demaunde whether he shall obayne the good will or friendship of him that he seeketh or desireth. If you finde the Lord of the ascendent, the *Moone*, & the lord of the Eleuenth house, ioyned together, or any of the applying to any other, iudge that he shall haue his desire, and so much the rather if it be by friendly aspects. But if the aspects or applications be vnfriendly, hardly shall he obayne his desire, but if it happen he do obayne, the friendship shall not continue long, but there shall ryse discord and contention between them, and hardly shall they be made friends againe.

¶ *Of a mans secret Enemies.*

CHAP. XXIX.



Question being moued of the state or condition of a secret Enemy, consider well who is the Almuten of the twelue house, and his disposition with the other houses and Pla. For according to his dispositiō, shall giue iudgmēt of the secret enemy. If the Almutē of the 12 house be in the 6, or ioyned with the lord of the 6, it sheweth the enemy is sicke, or the  
lyke,

### Judgements of

like, if the Lord of the sixth house be in the twelfth, but if the significator of the secret Enemy be found ioyned with the Lord of the Tenth house, it sheweth that the Enemy is eyther at the Court or talking with the King, to haue or obtayne some thinge of hym which shall bee hurtfull vnto the *Querent*. If the significator aforeseyde doe beholde the ascendent or his Lorde with a quadrat or opposition, and so you shall iudge. But if the Lord of the twelfth house bee founde placed in the fourth house, or in the house of Death, or ioyned to the Lord of the eyght house, which is the house of death, you shall affirme that hee is eyther alreadie dead, or else that he will die very shortly. In this sort a man may iudge of the state of his secret Enemy by the disposition of the significator, with the Lords of the houses and the Planets good or bad. But if the *Querent* will tell you the name of his Enemy, or that hee bee not a priuie, but rather an open enemy, you must seeke out his condition and state by the seventh house and the Lord thereof, for because the seventh house doth beholde the ascendent with an enniuous aspect, worthyly therefore the state of open enemies is drawn from it. By this meanes, and in this sort, a man may giue iudgement of euery question proposed, and answere vnto them.



Whether



### Whether a woman be fruitfull and haue Children or not.

CHAP. XXX.



THE dispositions also of the significator with the Lord of the ascendent, & the *Moone* wherof we haue often spoken doth shew the lyfe, yf the Almuten of the ascendent or significator doe beholde any Planet being in an angle it doth declare conception, contrariwise if they being in an angle do beholde a Planet in a falling house, or that there bee a moueable signe in the ascendent, or any malygne planet, it sheweth that there is no conception, or if there were, it sheweth abortion, but a fixed signe in the ascendent with a fortunate Planet in the same, foresheweth true conception, also a Planet hauing many dignities in the fifth house and placed in the same & beholde of the *Moone* doth shewe true conception, likewise the Lorde of the fifth house being strong in the ascendent or tenth house, doth shewe the lyke, now yf that you desire to know when a woman is conceaued, whether she shall bring forth a man childe or a woman, behold whether the lord of the ascendent, the *Moone*, and the lord of the fifth house be in masculine signes.



## *Judgements of*

signes or the most of them, for that doth signifie the woman shall beare a man child: if they be in femine signs, it sheweth a woman childe: likewise marke if the Lord of the houre, and the Lord of the house of children, and the Moone, or two of them be in masculine signes, for then it sheweth a man child: in feminine signs, it signifieth a woman. I would also haue set downe some question vpon the sixt house, but mind- ing hereafter to add another treatise vnto this worke, the scope whereof shalbe almost wholly referred to the nature of the sixt house, now we will onely touch a short question of the same house, as foloweth.



### *Of the inquisition or searchyng out of brethren.*

CHAP. XXXI.



LL things are in nature according to the variable and diuers qualities and Complexions of men, for some men do continually trauell & passe frō Cittie to Citie, frō country to country, other som very seldom or neuer trauell out of their own cōuntry,  
or

## *the Starres.*

or remoue from their owne habitations, but vnto such as bee wanderers or trauailers sundry accidents are wont to happen, whereupon also diuers questiōs are proposed, as some doe inquire for their Brother, some for their Father, others for their Cousyn, and one for another. Therefore when any man moueth a questiō to vnderstande the state of his Brother being absent, the thirde house is diligently to be considered, for it giueth iudgemēt of brethren, also the Lord thereof, and the Lord of the Triplicite are to be marked, for their fortunate or vnfortunate disposition sheweth in what estate the Brother is, yf the lorde of the thirde be in the sixth, or the lord of the sixth in the thirde, or one of them haue application or aspect to the other, it sheweth that he is sick: if the significators of the brother be in the seuenth house or the *Moone*, or Lorde of the seuenth house be in the third, or that there be any application between them, it sheweth that he hath or fraillmarrie a wife: but if these dispositions be founde with the lord of the eight house, or in the same house, or that the lorde of the thirde, be in the fourth house, it sheweth that he is deade. Likewise the application aspect or Coniunction of the significators of the Brother, with fortunate Planets sheweth his good estate & condition, but with the infortunate, it sheweth the contrary. After this sort may you iudge of the dispositiō of the significators of the brother, with the lordes of the other houses & of other questiōs proposed, whether it be of father, Mother, wife, or children, or any other thing whereof diuers and sundry iudgements may be giuen.

To



*To knowe whether any man shall  
possesse and enjoy the house or land  
that he desireth to buy.*

CHAP. XXXII.



If any man demand a question for the buying of a house, whether hee shall obtaine it or not: giue the Ascendent and his Lord & the Planet frō whome the *Moone* is separated, vnto the *Querent*, and the fourth house and his lord & the *Moone* vnto the house or ground desired, and the 10 house with his Lord vnto the price or value of same: but if he will not tell you who it is that doth sell it, then attribute the seuenth house and the lord thereof, and the Planet to whome the *Moone* doth apply vnto the seller: but if he will tell you his name, then another significator must be giuē vnto him, as if he did desire to buy his brothers land, then the third house and his lord is to be giuen vnto the seller: but if he will not tell the name of the seller, either because he knoweth him not or otherwise then as is aforesayde, the seuenth house with his lord and the Planet whereunto the *Moone* doth apply shall bee the significator, but now to knowe what shall come to passe in this matter, we must looke what the disposition or habite of these significators is, for if the lord of the ascendent and the lord of the seuenth house be in Coniunction, or there be any application between them, or Translation of light

*the Starres.*

light the *Querent* shall easily obtayne, speciallye yf there bee a Reception or that the aspect or application be friendly.

Yf these thinges happen not, then must you looke if the Lorde of the seuenth house be in the first, or the lord of the first in the seuenth, for that would caule the *Querent* to obtayne his request. The like is to iudged, if there be any Application or Coniunction, or Translation of light between the Planet frō whome the *Moone* is seperate and that to whom she doth apply, so that the translation bee not wrought by the *Moone*, or the Planet from whom the *Moone* is seperate, be in the seuenth house, or that whereunto the doth apply be placed in the first house, the *Querent* shall obtayne the thinge hee seeketh, but if none of these be founde, then marke if the Lorde of the ascendent, and the lorde of the fourth house and the *Moone* be ioyned together, or whether there bee any Application or Translation of light between them, or if the lord of the fourth house, or the *Moone* be in the ascendent, or the Lorde of the ascendent in the fourth house, these shall bring the matter to passe like the other constellations before sayde, in lyke manner may you iudge by the dispositon of the Lorde of the tenth house with the lorde of the ascendent, if any of these constellations be founde then shall the *Querent* haue his desire otherwise not.

Wherefore this shall be sufficiently spoken of those questions according to our compendious institution and purpose, for manye other wryters haue written more at large of euerye question, as *Guydo*, *Bonatus*,

R

*Malys*

## *Judgements of*

*Haly, Abernigell* and others, vnto whome I referre them that desire to knowe more herein, notwithstanding whofoeuer shall diligently read and perfitly vnderstand that which wee haue before declared he shall be able to giue a certaine and determine iudgement of all questions that shall bee proposed or demaunded.

(..)

*Thus endeth the Introduction to the  
Judgements of the Starres.*



*A*



*A briefe Treatise of the proper Elections for the enterprising or beginning of any thing: written by Claudius Darius Plisition, and translated, corrected, and augmented by Fabian Wither.*



Following my purpose and deliberation, after that I haue now sufficiently intreated and shewed the principles and Elements of the whole arte, and by what meanes and wayes a man maye attayne vnto it: and howe all questions demaunded may be referred & reduced vnto the 12 houses that their significator may be founde out. Nowe to the end that I will leaue nothing vntouched, I will briefly and with a short phrase or stile set downe a certayne Treatise contayning the generall principles for choosing of fitt times to begyn or take in hand any manner of action. Therefore I will shew you how in the beginning of any matter the constitution and due disposition of the Heauens and heavenly bodyes is to bee obserued and marked, for euery houre of the day is not apt or fit for the beginning of euery worke, but the constellation of one houre is meete for one worke, and another for another. Therefore in great & weighty matters,

R 2

as

## Judgements of

as also in those things which are ruled by the natural course and constitution of the Elements and Starres, the due constellation of the Heavens is to be elect & chosen. Wherefore in this Treatise following, wee will shew such things as are to bee obserued in euery election, and first wee will speake of the rootes and foundations of Elections.



## Of the rootes or groundes of Elections.

### CHAP. I.



First it is to be remembered, that an Election is not to be made for him whose Natiuitie or resolution of that yeare is vnkowne, or of anye question whereof the houre or ascendent is not likewise knowne. For peraduētūre therby might be chose an ascēdēt cōtrary to the ascēdēt in the root of his Natiuitie: for peraduētūre there should be set down for the ascēdēt that sign: which in the natiuitie was in the 6, 8, are 12 houses wherby the Electiō supposed to bee made for cōmoditie or profite may turne

## the Starres.

to hurt or damage. For we see oftentimes some one that beginneth his worke vnder a good constellation wherof notwithstanding he reapeth nothing but hurt and misfortune. Contrarywise another attempteth a matter vnder an euill constellation, and yet notwithstanding reapeth commoditie and profite by the same, yea and it oftentimes happeneth that two more together euen at one and in the selfe same houre, doe take their iourney or enter into a shipp, whereof some of them returne home with gayne and good fortune, other some be in great daunger and hazard, and others returne with losse and misfortune: the which thing happeneth vppon no other cause but through the diuerlitie of the ascendants in their natiuities. For a good Election cannot turne away the euill that the planets hath threatned at the time of the natiuitie. Some therefore will say that Elections then doth profite nothing: truely a good Election doth helpe when the significators of the thing in the natiuitie doe helpe the goodnesse of the election, for if they bee good or indifferent good, and not altogether euill, then the election shall profite. But if the significators in the natiuitie do promise in any matter some good or some ill, a good election shall helpe the good and let the euill, or at the least diminish or make the euill the lesse. For *Ptolomey* in his fifth *Aphorisme* of his *Centiloquium* sayth: The wise man may turne awaye or put of many effects of the starres when as he knoweth their natures, and prepareth himselfe before they worke their effect, and *Salomon* sayth: a wise man shall rule the starres. He therefore that doth foresee thynges

## *Judgements of*

that shall happen, is accounted wise, for hee will either withstand or let the euil that shall happē, or else diminish or make it lesse, otherwise Elections taketh no place: for if any man woulde make election of a time *fit* or meete for begetting of children, and hath the significators of children vnfortunate in his natiuitie, and therefore signifie the priuation of children, an Election wil helpe or profite him nothing at all, for it cannot take away the damage which the significators brought in the natiuitie, except the election be very good, and the goodnesse thereof equall to the euill of the natiuitie.

### *What is to be obserued in the signes at the time of an Election.*

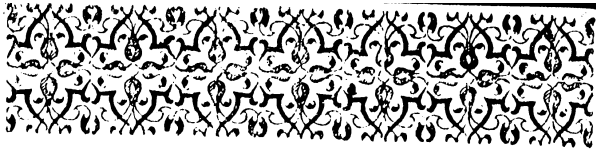
#### CHAP. II.



THE signes as hath been already spoken, are dyuided into many sortes, some be moueable, some fixed, some meane or common, and therefore euery signe cannot be apt or fit for euerye worke, for the fixed signes bring stabilitie and continuāce vnto thinges. Those thinges therefore that are done to continue long, as building of houses & Castles, planting of trees, mariages, and such lyke, they shoulde take their beginning when fixed signes are in the ascēdent. For the moueable signes worke altogether  
the

## *the Starres.*

the contrary, insomuch that whatsoever is begun, they being ascēding, it cometh swiftly & in short time to an end, wherefore whilst they bee in the Horoscope it is good to sow feedes, to buy and sell, and to plight faith and troth with a woman, and to take in hand such other like thinges, that require sodaine or hastye accomplishment. The common or meane signes haue a mixt or indifferent qualitie betwixt both, and therefore vnder them it is good to begin such thinges as be common to two or more, as for to enter into societie with any man, or to doe any thing for lucre or gayne sake, it is verry good, for those thinges that are done vnder them, are subiect to mutation: as if a diseale bee cured vnder them, it returneth againe oftentimes, as yf any man take a iourney from one, he straight way entreteth into another iourney. By this, reason we see that signes agreeable to the qualities of the thinges you will take in hand, are always to be chosen. And this is not alonely to be obserued in the moueable, fixed or common signes, but also in all the other qualities: for amongst the fixed signes, the earthly signes are most cōuenient, & amongst the moueable, the aerie or fiery signes. If any man therefore would worke any thinge by fier which he wold haue quickly brought to effect, let him chuse common signes fiery, or at the least ayrie. When any man woulde plant or build a house or such lyke, let him chuse fixe d signes, but especially earthly. Or if any man will take a iourney by water, hee must chuse a moueable and watry signe. And so in all other thinges hee must make his eleciōs of the signes according to the qualities of the worke: now follow certain canons touching the eleciōs of works. *Rules*



*Rules or Canons for the Elections  
of workes.*

CHAP. III.



Having the natiuitie of any man his reuolution or question, the house and significator of the natiuitie or question of the thinge you would take in hand are to be framed, but if these be vnknowne, then the house that signifieth the thinge and his Lorde are to be framed and made fortunate in the houre of the beginning of the thinge, which houre muste bee dilygentlye sought out. As if any man would take in hande a iourney to the King, the nynth house and his lorde are to be made fortunate, and if it may be the tenth house of the Natiuitie, reuolution or question are to be set in the ascendent, and the Lord thereof to be fortified in the ascendent or tenth house, also the ascendent and the Lord thereof, and the lorde of the house where the ascendent is placed, are dilygently to be fortified and framed, and let the signe of the ascendent bee in nature and qualitie agreeable vnto the thinge to be taken in hand, as in taking in hand of warre, the signes of Mars are to be chosen, and so of other thinges as aforesayde. But if the Lord of the ascendent be vnfortunate, frame him to behold

the

*the Starres.*

the ascendent with a tryne or sextill aspect. Lyke- wise the Moone because she is cōmon vnto all things, shee and her Lord, that is, the Lorde of the signe or house where shee is placed, are to bee fortified and framed. Notwithstanding let not the Moone be in the ascendent, for there shee is vnfortunate. You shall also place the Sunne in the Horoscope, or in the house that signifieth the thinge you will take in hand, or else in Aries, or Leo, for otherwise he is thought to be infortunate. Also the Planet which naturally signifieth the thinge is to be fortified, as if any man would marrie, Venus is to bee fortified. Mars if any man would begyn a skyrnish or battell, but in election for substaunce and riches, Iupiter is to bee fortified, for these Planets doe naturally gouerne such thinges. Furthermore you must take great heede to fortifie and strengthen the place of the Coniunction or Opposition of the lights, and the lord thereof immediately going before: likewise the house of Hope, and the lorde thereof, the tenth house and his lord, & the planet that signifieth the end of things are strōgly to be placed: but the Planet which sheweth the end of things, is the Lord of the 4 house if he be in the 4 house or behold the same, otherwise it shall be the lord of the house of the Moone, if he doe behold the Moone, or the Moone him, else it is the Planet vnto whome the Moone shall bee first corporallye ioyned, or else the lord of the part of fortune, if he doe behold the part, otherwise the signification thereof remayneth vnto the Moone and her Lorde, or to the fourth signe from that wherein the Moone is, or

S

as

*Judgements of*

as some iudge, the Lorde of the fourth signe from the part of fortune.

These are chiefe poynts that are to bee obserued in all Elections : if all these cannot bee framed, you must indeatour to obserue and keepe as many of the as you may, for the significator of the thing, the ascendent and his Lord, and the *Moone* at the least are to be fortified. But if the *Moone* be vnfortunate, you shall place her falling from the ascendent, and shall choose the planet that doth afflict the *Moone*, to be the Lorde of the ascendent, so that the Horoscope being vnder his rule and power, hee will not hurt himselfe, so that he be otherwise free from other infortunate aspectes, but if he cannot be Lord of the ascendent, at the least let him rule the Tenth, or the Eleuenth, or the 5 house, and if the *Moone* be receyued of that Planet, shee will doe little hurt or none, for her malice shall be abated. Also the fortunate Planets, as *Iupiter* and *Venus* are to be placed in the ascendent or tenth house: or else if you can make fortunate the lord of the house, it will helpe you very much in the matter. Thus wee haue briefly shewed what things are to be wished and obserued in all Elections: nowe I will as briefly in fewe words touch what things are to be auoyded and taken heede of.



The



*The things that are to be auoyded and taken heede of in all Elections.*

CHAP. IIII.



**B**Y nature all things are subiect to lets and hinderances, wherefore in the beginning of anye worke it is diligently to bee taken heede of, that the Lord of the ascendent be not retrograde, or combust, or infortunate, for whē he is so disposed, al that he doth he turneth rather to euill then to good, and worketh all things vterly to the contrary, for albeit that all the other significators be wel disposed, yet the matter shall not take effect, or else with great payne and labours for the retrogradation doth hinder and let the operations of all things, also you must diligently marke and take heede that the euill and vnfortunate Planetts doe not possesse the ascendent, the middest of the heauen, or any other Angle, specially if they be Lordes of any euill house, as of the sixt, eyght, or twelfth house. Also that no fixed Starre of the nature of the euill Planetts be placed in those places, specially in the ascendent or Tenth house, also the sixt, eyght or twelfth house

### Judgements of

house of any natiuitie or question, are not to bee ascendent at the taking in hand of any enterprife, for those houses haue no fellowship or aspect with the ascendent, and therefore be euill and peruerse & bring great hurt, and therefore are iustly to bee eschewed and auoyded. Also you must not begin or take in hand any worke in the tyme of the Coniunction or Oppolition of the two Lights, that is at the new or full Moone, specially if it happen with the head or tayle of the Dragon, you must take heed that neyther the head or tayle of the Dragon be in the ascendent, or in the house of the thing that is demaunded, or with the part of the thinge, for the tayle of the Dragon is worse then the head. The Moone also is to be eschewed when she is placed in the ascendent, sixt, eight, or twelfth house, for then in those places she is euill and vnfortunate. Finally, the part of Fortune must not be separate from the Coniunction of the Moone, or some aspect, neyther cadent from any Angle in the beginning of any worke. But if you ioyne him with the Lorde of the ascendent, or place him in anye aspect within, it will bring greate commoditie vnto the worke. This therefore shall suffice to be briefly spoken touching Elections.



Of



### Of the vnequall called the houres, of the Planets.

CHAP. V.



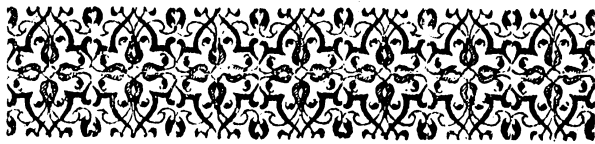
Having deliberated how to entreate of thinges in order or with the least confusion that may be, I will speake of the vnequall houres which are attributed vnto the dominion or rule or the planets, for that the dominion of the houre serueth to the Planet as for a dignitie. Then to returne to our purpose wee will shew how the auncient Astronomers haue dyuided their artificiall day, & likewise the night into 12 equall parts, which they call vnequall houres, because the artificiall dayes are vnequall by meanes of the obliquitie of the Zodiack, and the ascention of the signes, the houres must also be vnequall for the houres of one daye are greater or lesser then of the day following, or of the night of the same daye, alwayes the houres of the Clocke or of the Equinoctiall and the vnequall houres, are like and equall when the Sunne is in any of the Equinoctiall poyntes, for then the artificiall day and nights are like. The *Babylonians* and their followers haue giuen the dominion and rule of these houres vnto the two lights, & the other Planets, giuing vnto *Saturne* which is highest ab



## Judgements of

the rest, the rule and Dominion of the first temporall  
houre of the *Saturday*, the second to Iupiter, the third  
to Mars, the fourth to the Sunne, the fifth to Venus, the  
sixt to Mercury, the seuenth to the Moone, the eyght  
to Saturne againe, & so in order according to the Cir-  
cle of the Pla: vntill you come to 24 houres, that is 12  
by day, and 12 by night, the 25 houre which is the first  
houre of the day following is gouerned by the fourth  
Planet, (following the order which we haue spoken)  
which is the Sunne being the fourth from Saturne, &  
he is Lorde of the first houre of the *Sunday*, Venus of  
the seconde, Mercury the thirde, the Moone the  
fourth, Saturne the fift, Iupiter the sixt, and so likewise  
of the rest. By the which order he that doth proceed  
shall easily finde out what Planet doth gouerne every  
houre of the day, but for the better vnderstanding we  
haue hereafter affixed a table conteyning the 12 houres  
of the daye, and as much by night with the Planets  
which haue the rule of them, so that hauing found  
out the vnequall houre, you shal by the chap-  
ter prefixed before the Table, easily  
finde out the Planet, with the  
quantitie of the houre.

(.)



¶ *Here followeth the table of the vne-  
quall houres, wherein the Planets haue their  
Dominion every day and night through  
the whole yeare.*



Or so much as the houres of the  
dayes and nights in the whole  
yeare wherein the Planets haue  
their raigne and Dominion are  
altogether vnequall, by reason  
of the Sunne his ryling vpp to-  
ward the North, and his going  
backe or declination towarde  
the South, which causeth the day to be longer or shorter  
according to the course thereof, the day being ac-  
counted from the ryling of the Sunne, vnto the setting  
of the Sunne, and from thenceforth the night vnto the  
rising againe, and the houre which is the twelfth part  
of the day and likewise of the night, is thereby verry  
vnequall and hard to be decerned, and yet most neces-  
sarie to bee knowne, aswell for Elections as also for  
auoyding of sundrye actions and doinges: I haue  
reduced into a compendious Table, the vnequall  
houres aswell of the nightes as dayes of the whole  
yere, which for breuities sake, and because the diffe-  
rence is so smal that it may hardly be decerned, I haue  
diuided by 3 in this maner, 3, 6, 9, 12, &c. wherby you  
maye

T

*A beclaration of*

may verie easily finde out the evnquall houres of euery day and night, by this rule and Methode following first in the toppe of the Table is set downe for a Title the houres before Noone; then ouer the first Colunne which contayneth the Characters of the signes with the degrees dyuided as is aforelayd by 3 is set the place of the Sunne, ouer the secōd Colunne the Sun rising, which sheweth the beginning of the first houre, and ouer the other Colunnes orderly towards the right hande, these numbers 1, 2, 3, 4, 5, 6, which sheweth the end of euery houre, and endeth alwayes at 12 of the Clocke at noone, and so lykwise by the Tytle you shall see the houres in the after-noone vnto the Sunne setting in lyke number, and from thence to mid-night, and so to the Sun rising againe in the morning. Now to proceede by example to teach you to finde out what houre you desire, I will set downe the 2 daye of *October*, with which I enter into the Almanack or *Ephemerides* and seek in what signe & what degree of the signe the same is in, which I finde to bee the 8 degree of *Libra*, with that I enter into my Table, and vnder the title of the Sunnes place I finde the same degree, then in the 2 colunne I finde the Sunne to rise at 6 of the clocke 33 minutes, which is the beginning of the first houre. Then I proceede to the next colunne which I finde to bee 7 of 32 minutes which is the end of the first houre and the beginning of the second, and so you shall proceede throughout the colunnes both of the day and night. Further note that whereas you finde but 3 signes directly vnder the place of the Sunne, and other three on the other side vnde

*the Table.*

vnder the lyke title, vnderstand that these signes make like vnequall houres according to the declination of the Sunne, so that if the Sunne be in any of those signs you shall seeke the degree in the colunne vnder the tytle of the place of the Sunne on the right hand of the page, and begyn your houre on the left syde of the page vnder the tytle of the Sunnes rising, and so proceede orderly as before. Nowe to knowe also the order of the Planets, I returne to my example of the 2 of *October*, bein *Wednesday* and therefore I giue to the 1 houre ♀, to the 2 ☽, to the 3 ♃, to the 4 ♃, to the 5 ♂, to the 6 which endeth at highe noone ☉, to the 1 after noone ♀, to the 2 ♀, and so forth orderly, as here ensueth, beginning with euery Planet appropriate to the day at the first houre.

♃   ♃   ♂   ☉   ♀   ♀  
*Saturday, Thursday, Tuesday, Sunday, Friday, Wednesday,*  
*Mondaye.*

Then hauing giuen the Planet appropriate to the day vnto the 1 houre, then follow the order set down in the example according to the planets, which is thus. ♃ ♃ ♂ ☉ ♀ ♀ ☾ and so begin againe. Thus haue I briefly finished the Methode and order of this Table, the vse and commoditie whereof maye in practise be founde such as will bring no small pleasure vnto the diligent Practitioner.

FINIS.



The Table of the unequal hours of the Artificiall day.

Place of the Sun.	The sun rising.	The heures before Noone.						place of the Sun.
		1	2	3	4	5	6	
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.
V	6 0	7 0	8 0	9 0	10 0	11 0	12 0	ny 30
	3 5	5 4	6 5	7 5	8 5	9 5	10 5	27
	6 47	47	51	54	56	58	0	24
	9 41	44	47	51	54	57	0	21
	12 35	39	43	48	52	56	0	18
V	15 28	6 33	7 39	8 44	9 49	10 55	12 0	ny 15
	18 27	28	35	41	47	54	0	12
	21 16	25	31	38	45	53	0	9
	24 10	18	27	35	43	52	0	6
	27 3	13	22	32	41	51	0	3
S	0 4 57	6 8	7 18	8 29	9 39	10 50	12 0	ny 0
	3 51	3	14	26	37	49	0	27
	6 45	5 58	10	23	35	48	0	24
	9 40	5	7	20	33	47	0	21
	12 34	4	3	17	31	46	0	18
S	15 4 28	5 48	6 58	8 14	9 29	10 45	12 0	ny 15
	18 23	39	55	12	28	44	0	12
	21 18	35	52	9	26	43	0	9
	24 12	30	49	6	24	42	0	6
	27 8	27	45	4	23	41	0	3
S	0 4 35	5 23	6 14	7 8	8 29	9 41	12 0	ny 0
	3 50	10	30	0	20	40	0	27
	6 55	10	37	7	58	18	39	24
	9 51	13	34	5	56	17	39	21
	12 48	10	32	5	54	16	38	18
S	15 4 45	5 38	6 30	7 20	8 15	9 38	12 0	ny 15
	18 43	6	36	29	52	14	37	12
	21 41	4	27	51	14	27	0	9

For the elevation of the Pole 52 degrees 30 minutes.

Place of the Sun.	The heures after Noone.						The place of the Sunne.
	7	8	9	10	11	12	
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.
V	0 1 0	2 0	3 0	4 0	5 0	6 0	ny 30
	3 1	2	3	4	5	6	27
	6 2	4	6	9	11	13	24
	9 3	6	10	1	16	19	21
	12 4	8	1	17	21	25	18
V	15 1 3	2 11	3 10	4 21	5 27	6 31	ny 15
	18 6	13	19	25	3	38	12
	21 7	15	22	29	37	44	9
	24 8	17	25	33	42	50	6
	27 10	19	29	38	48	57	3
S	0 1 11	2 21	3 22	4 42	5 53	7 3	ny 0
	3 12	2 3	35	46	58	9	27
	6 13	25	38	50	6	3	24
	9 13	27	40	53	7	10	21
	12 14	29	43	57	13	26	18
S	15 1 15	2 31	3 46	5 16	6 17	7 31	ny 15
	18 16	32	49	5	21	37	12
	21 17	34	51	8	25	41	9
	24 18	36	54	12	30	48	6
	27 19	37	56	15	33	52	3
S	0 1 20	2 39	3 59	5 18	6 38	7 57	ny 0
	3 20	40	1	21	41	8	27
	6 21	42	3	23	44	5	24
	9 22	4	5	26	48	9	21
	12 22	44	6	28	50	12	18
S	15 1 23	2 45	3 8	5 10	6 53	8 15	ny 15
	18 23	46	9	31	54	17	12
	21 2	46	10	32	56	19	9
	24 2	46	10	32	56	19	6

The Table of the unequal houres of the artificial day.

Place of Sunnes rising.		Houres before Noone.						place of the Sun.					
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.					
0	06	07	08	09	10	11	12	30					
3	6	5	4	3	2	1	0	27					
6	13	11	9	7	4	2	0	24					
9	19	16	13	10	6	3	0	21					
12	25	21	17	13	8	4	0	18					
15	32	27	21	16	10	5	12	15					
18	38	30	25	19	13	6	0	12					
21	44	37	29	22	15	7	0	9					
24	50	42	33	25	17	8	0	6					
27	57	48	38	29	19	9	0	3					
m 07	37	53	42	32	10	11	10	0					
3	9	58	46	35	23	11	0	27					
6	15	8	3	50	38	25	12	0	24				
9	20	7	5	40	27	13	0	21					
12	26	12	57	43	29	14	0	18					
m 15	7	32	8	17	9	46	10	31	11	15			
18	37	21	5	49	32	16	0	12					
21	42	25	8	51	34	17	0	9					
24	48	30	12	54	36	18	0	6					
27	52	33	15	56	37	19	0	3					
m 07	57	8	38	9	18	9	59	10	39	11	20		
3	8	1	41	21	10	1	40	20	0	27			
6	5	44	23	2	41	21	0	24					
9	9	48	26	4	43	22	0	21					
12	12	50	28	6	44	22	0	18					
m 15	8	15	8	52	9	50	10	45	11	21	12	0	15
18	17	54	31	9	45	23	0	12					
21	19	56	33	10	46	23	0	9					
24	20	57	33	10	47	23	0	6					
27	21	58	33	10	47	23	0	3					

For the elevation of the Pole 52 degrees 30 minutes.

Place of the Sun.		The houres after Noone.						The place of the Sunne.				
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.				
0	1	02	03	04	05	06	07	30				
3	59	58	57	56	55	54	53	27				
6	58	56	54	51	49	47	45	24				
9	57	54	51	47	44	41	38	21				
12	56	5	4	43	39	35	31	18				
m 15	55	1	49	2	44	3	39	4	33	5	28	15
18	54	47	41	35	28	21	14	12				
21	53	4	38	31	23	16	9	9				
24	52	43	35	27	18	10	6	6				
27	51	41	30	23	13	3	0	3				
m 0	50	1	39	2	29	3	18	4	8	4	57	0
3	49	37	26	14	3	51	27	27				
6	48	35	22	10	3	58	45	24				
9	47	33	20	7	5	40	21	21				
12	46	31	17	3	48	34	18	18				
m 15	45	1	29	2	14	2	59	3	43	4	28	15
18	44	28	12	55	39	22	17	17				
21	43	26	9	52	35	18	9	9				
24	43	24	6	48	30	13	6	6				
27	41	23	4	45	27	8	3	3				
m 0	41	1	21	2	23	41	3	23	4	3	0	
3	40	20	0	39	19	3	59	27				
6	39	18	7	37	15	55	24	24				
9	39	17	5	34	13	51	21	21				
12	38	16	3	31	10	48	18	18				
m 15	38	1	15	1	33	2	30	3	8	2	45	15
18	37	14	0	28	5	43	12	12				
21	37	14	0	27	4	41	9	9				
24	37	14	0	27	4	41	6	6				
27	37	14	0	27	4	41	3	3				

The Table of the unequal hours of the artificial night.

Place of the Sun.	Sonne setting.	Hours before midnight.						place of the Sun.
		1	2	3	4	5	6	
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.
V	06	07	08	09	10	11	12	np 30
	3	6	5	4	3	2	1	0 27
	6	13	11	9	7	4	0	0 24
	9	19	16	13	10	0	2	0 21
	12	25	21	17	13	8	4	0 18
V	15	32	27	21	16	10	11	5 12 0 np 15
	18	38	30	25	19	13	6	0 12
	21	44	37	29	22	15	7	0 9
	24	50	42	33	25	17	8	0 6
	27	57	48	38	29	19	9	0 3
♄	07	57	73	8	42	9	33	10 21 11 10 12 0 np 0
	3	9	58	46	35	23	11	0 27
	6	15	8	3	50	38	25	12 0 24
	9	20	7	5	40	27	13	0 21
	12	26	12	57	43	29	14	0 18
♄	15	32	8	179	19	46	10	31 11 15 0 0 15
	18	37	21	5	49	32	16	0 12
	21	42	25	8	51	34	17	0 9
	24	48	30	12	54	36	18	0 6
	27	52	33	15	56	37	19	0 3
♄	07	57	8	38	9	18	9	59 10 39 11 20 0 0 0
	3	8	1	41	21	10	1	40 20 0 0 27
	6	5	44	23	2	41	21	0 0 24
	9	9	48	26	4	43	22	0 0 21
	12	12	50	28	6	44	22	0 0 18
♄	15	8	15	8	53	2	30	10 8 10 45 11 23 21 0 0 0 15
	18	17	54	31	9	45	23	0 0 12
	21	19	56	33	10	46	23	0 0 9
	24	20	57	33	10	47	23	0 0 6

For the Elevation of the Pol. 25 degrees 30 Minutes.

Place of the Sun.	The hours before midnight.						The place of the Sunne.	
	7	8	9	10	11	12		
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.	
V	01	02	03	04	05	06	07	np 30
	3	59	1	53	2	57	3	56 4 55 5 54 27
	6	58	56	54	51	49	47	24
	9	57	54	51	47	44	41	21
	12	56	52	48	43	39	35	18
V	15	55	1	49	2	44	3	39 4 33 5 28 np 15
	18	54	47	41	35	28	22	12
	21	53	45	38	31	23	16	9
	24	52	43	35	27	18	10	6
	27	51	41	32	22	13	3	3
♄	00	5	1	39	2	29	3	18 4 8 4 57 np 0
	3	44	37	26	14	3	51	27
	6	48	35	23	10	3	58	45 24
	9	47	33	20	7	53	40	21
	12	46	31	17	3	48	34	18
♄	15	45	1	29	2	14	3	59 3 43 4 28 0 15
	18	44	28	12	55	39	23	12
	21	43	26	9	52	35	18	9
	24	42	24	6	48	30	13	6
	27	41	22	4	45	27	8	3
♄	00	41	1	21	2	2	41	3 23 4 3 0 0
	3	40	20	0	39	19	3	5 27
	6	39	18	1	57	36	15	55 24
	9	39	17	56	34	13	5	51 21
	12	38	16	54	32	10	48	18
♄	15	38	1	15	1	5	2	30 3 8 3 45 0 15
	18	37	15	51	28	5	43	12
	21	37	14	51	27	4	41	9
	24	37	13	50	27	3	40	6

The Table of the unequal hours of the artificial day.

Place of the Sun setting.		Hours before mid-night.						Place of the Sun.	
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.	
0	6	07	08	09	10	11	12	30	
3	5	54	55	56	57	58	59	27	
6	4	47	47	51	54	56	58	24	
9	4	41	44	47	51	54	57	21	
12	3	35	39	43	48	52	56	18	
15	5	28	33	37	44	49	55	15	
18	2	23	28	35	41	47	54	12	
21	1	16	23	31	38	45	53	9	
24	0	10	18	27	35	43	52	6	
27	0	3	13	23	32	41	51	3	
30	4	57	6	8	18	29	39	0	
3	5	51	3	14	26	37	49	27	
6	4	45	5	10	23	35	48	24	
9	4	40	5	7	20	33	47	21	
12	3	34	4	3	17	31	46	18	
15	4	28	5	4	14	29	45	15	
18	2	23	5	5	12	28	44	12	
21	1	18	3	5	9	26	43	9	
24	0	12	3	6	6	24	42	6	
27	0	8	2	7	4	23	41	3	
30	4	35	2	5	4	21	40	0	
3	3	33	5	19	3	20	40	27	
6	5	55	16	37	7	18	39	24	
9	5	51	13	34	5	17	39	21	
12	4	48	10	32	5	16	38	18	
15	3	45	8	30	6	15	38	15	
18	2	43	6	29	5	14	37	12	
21	1	41	4	27	5	14	37	9	
24	0	4	3	27	5	13	37	6	
27	0	9	2	26	5	13	37	3	

For the elevation of the Pole 52 degrees 30 minutes.

Place of the Sun.		The hours after mid-night.						The place of the Sun.	
S. D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.	
0	1	02	03	04	05	06	07	30	
3	1	1	2	3	4	5	6	27	
6	2	4	7	9	11	13	15	24	
9	3	6	10	15	16	19	22	21	
12	4	8	13	17	21	25	28	18	
15	5	11	16	21	25	29	33	15	
18	6	13	19	25	3	38	41	12	
21	7	15	22	29	37	4	41	9	
24	8	17	25	3	42	5	42	6	
27	10	19	29	38	48	57	5	3	
30	11	21	32	43	53	7	57	0	
3	12	23	35	46	58	9	58	27	
6	13	25	38	50	6	15	59	24	
9	13	27	40	53	7	20	60	21	
12	14	29	43	57	12	26	61	18	
15	15	31	46	61	17	31	62	15	
18	16	32	49	65	21	37	63	12	
21	17	34	51	68	25	41	64	9	
24	18	36	54	72	30	48	65	6	
27	19	37	56	75	33	52	66	3	
30	20	39	59	79	38	57	67	0	
3	20	41	61	81	41	61	68	27	
6	21	43	64	84	44	65	69	24	
9	22	45	67	87	48	69	70	21	
12	22	47	70	90	50	73	71	18	
15	23	49	73	93	53	77	72	15	
18	23	51	76	96	56	81	73	12	
21	24	53	79	99	59	85	74	9	
24	25	55	82	102	62	89	75	6	
27	26	57	85	105	65	93	76	3	



FOR the further commoditie of such as desire the exactnes of working to finde the Planetary hower without hauing any Table, for that at all times one cannot haue a Table about them, for which cause memorie being the best Schoolemaister, I haue set downe an easie rule for the same, which is thus.

First, it is necessarie to knowe the length of the Planetary houre, which is thus knowen: dyuide the length of the Artificiall day into tewlue equall parts, and the number of minuts which one of those partes contayneth, is the length of the Planetarye houre: that done, dyuide the number of equall houres from Sunne rising to the houre desired by the number of minutes contayned in a Planetarye houre, and the product will shewe you the number of planetary howers past, and also what part of the planetary houre it then is.

*As for Example.*

The 24 daye of *Aprill* being Monday this present yeare 1598 at two of the Clocke in the after Noone, I desire the prooffe of the rule aforesayd, the length of the day is then 14 houres 40 minuts, which diuided by tewlue, there wil be in the quotient 1 hower and 13 minutes for the length of a planetarie hower the day aforesayde: then dyuiding 9 houres 20 minuts the time from Sunne rising to two a clock after

V 3

noone

noone by one houre 13 minutes, the length of a Planeticke houre, there is in the quotient seauen houres 49 minutes: and so many Planets haue ruled that day in the time afore sayde.

Then I conclude that *Luna* shall haue ruled 46 minutes of her second houre that day being Monday the 24 of *Aprill* 1598 at two of the Clocke in the after noone, because that vpon that day the *Sunne* riseth at 4 of the Clocke 40 minutes in the Morning: and *Luna* hauing the first houre shall be then in her eyghth houre which is the seconde houre of her regiment for that day.



If ye desire this Table of the Planetary houers more exactly for the Latit: of London vz. 51 deg. 34 minurs: ye shall find it in the seconde Booke: tituled more briefly, and more ready to the present view, calculated.

A

reatise of *Mathematicall Phisicke*, or brieve Introduction to Phisicke, by Iudiciall Astronomy.

treating very exactly and compendiously of the Natures and Qualities of all diseases incident to humane bodies by the naturall influence of the Cælestiall motions.

Neuer before handled in this our Native language, written by G. C. gent. Practitioner in Phisicke.

into is added a most ready and per- Table, of the Planeticke and vne- quall houers vnder the Latitude of 51 deg. 34 mi. which is the true meridian of this most famous Citie of London, exactly calculated by the sayde G. C.

*Oprimè virtus seipsã nouit, & quã amabilis sit, intelligit.*

AT LONDON

Printed by Thomas Purfoot.

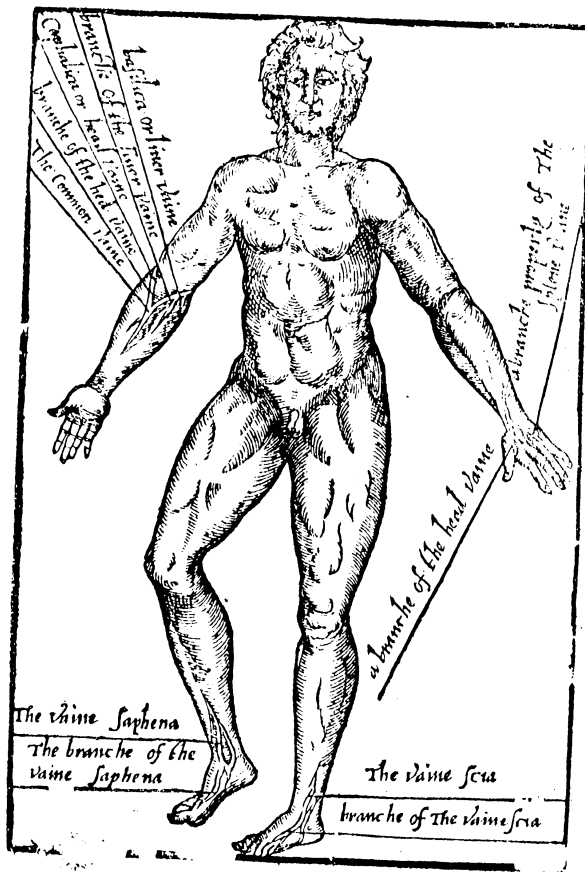
1598.



To the Courteous Reader.

THE chiefest and most difficult poynt of Phisick (by the opiniō of *Galen* and others excellin in that Art) is to decerne the Nature & property of euery disease & sicknes, & therby to manifest the causes therof. *Nam sublata causa, soluitur effectus*, the cause being remoued, the effect is easily extinguished. Vnto the knowledge wherof Iudiciall Astronomy is most necessary & most auaylable: expressing very certainly & peticularly the cōplexion of the body, & the nature of th' infirmity, & cōsequently the causes of the same: which being vnknowne, how dāgerous a thinge it were, & how haynous to apply any Medicines, no man is ignorāt. And in vaine he laboreth to expell sicknes and diseases, which obserueth not a due & conueniēt time for the operatiō of his medicines & ministring Phisicke: for by the motion of the Moone & Planets (sayth *Iunel.* & experiēce daily approueth the same) are known the Criticall & dāgerous days: whē the sicknes wilbe more grieuous & vehement, & whē it wilbe more remisse & placable, & in what dayes it is conueniēt to vse outward or inward medicines. And if the Phisition (as *Hippocrates* affirmeth in *Pregn.*) do by Iudiciall Astronomy pronouce the end of the sicknes & causes therof, the patient doth the more confidently cōmit himselfe into his hāds & deliuereth him frō blame. For this cause (gentle reader) I haue collected this short Treatise of *Mathematical Phisick*, entreating of the natures & kinds of diseases & infirmities to be decerne by the influēce of the superior motiōs, & signifieth (by a questiō proposed or time of the first cōplayning or lying down of the party grieued) whether the sicknes wilbe long or short, or wilbe dangerous or of smal force, & of what property the infirmity is, which contagiously doth afflict the body. If this my labor may be gratefully accepted (as I doubt not if ye please to censure iustly therof) I shalbe encouraged to proceede in the 2. Booke of *Claudius Dauris* hādling more copiously this point, of Astrology, & had byn far more fitting (I confesse) for this place, yf time & oportunity had permitted: & the rather being inducd to publish this litle volume at the instāt request of som worshipfull men, whose ympōrtunacy I could not withstād. So I refer this first fruits of my labor to thy discretiō (courteous reader) hoping ye wil frēdly accept the same, as for the rauenous iawes of malicious *Sycophants*, I feare thē not whose ignorance maketh thē enuious: for it is a true saying, *Scientia nulū habet inimicū nisi ignorantē*. If any fault be soūd herein, with fauor beare with it or amend it. So shal, I (as a deuoted frēd) endeuor my self by al means to requite your courtesies: euer praying to the omnipotēt creator for your

*The Anatomie of mans Bodie.*



*Mathematicall Phisick or a briefe  
Methode of Phisick, by Iudiciall Astrologie.*



**L**N the causes of Sicknesse and Infirmities, the methode and way of iudging by a Celestiall constellation or Figure, is required from the places of the Heavens, and from the Planets that are signifiers both of the nature of the partie diseased, and of the qualitie of the diseate: In knowing of what Nature and Complexion they bee of themselves, and also what state and condition they hould in their proper places, which is sayde to be accidentall. By themselves, that is to say, the *Moone* hath signification of the body and lyfe, and likewise the *Sunne*, but chiefly the *Ascendent*, and these are sayde to bee signifiers by themselves in the state of the bodye and life of the partie diseated, and their dispositors or Lordes to bee signifiers by accident, that is by reason of the Dominion and power which they houlde in the places of the former signifiers as when *Saturne* or *Mars* or some other Planet shalbe dispositors and haue chiefe power in the saide places, and this according to the Nature and disposition of the partie diseated.

But as touching the Nature and Qualitie of diseate

## Mathematicall

ease or sicknesse: the signifiers of themselves, are the sixth house, and the Planet or Planets in the same, but the signifiers by accident, are the dispositors of the sixth house, together with the malevolent Planets *Saturne* and *Mars*: who if they bee signifiers by any meanes, they doe afflict the bodye, and also the planet from whome the Lorde of the ascendent is separated, or which separateth himselfe from the Lord of the ascendent: which sheweth the part or member diseased and grieued, for the part or parts of the body signified by the signe and house where-in the sayde planet is placed, are surely grieued and payned according to the qualitie of the disease: now the state and condition which they holde, is discerned diuersly in sundry wayes, as in his owne proper nature, in the signe wherein hee is, also in habit or place which hee possesseth, then according to hys affection bee it good or euill, wherewith hee is affected, then by his Fortitude or Debilitie being strong or weake, fortunate or infortunate as well by nature and by himselfe, as by accident, being able thereby freely to extend his forces or not. Lastly by his configuration and aspects which hee hath with other planets be it good or badde, fortunate or vnfortunate. And it is specially to bee regarded that we diligently examine, the concordance & habitude which the Significators do hold aswel amōg themselves as with the other planets: whether they be aspected or be voyd of course, separating or applying, or in the selfe same degree or minute: also whether the aspect be good or badde with Reception or without, with

Tran-

## Phisicke,

Translation, or with returne of light, with impediment, or without let or hinderance, also if there be frustrating of light, refrayning, besieging, destruction or abscision & cutting of or frustration of light and nature. Furthermore wee ought to regarde whether these signifiers haue any other way of concordance and habitude among themselves, or with other Planets. And whether they bee in signes beholding one another, or in signes commanding or obeying, or if one be in the *Zodia* of the other, or in the *Novena* or *Decadentaria* of the other. For the cause and reason of these things is not to bee contemned and reiected. With these also it is most necessarie to be regarded, and nolesse consideration ought to be hadde of the fixed Starrs, especially being of the first and second magnitude; for if a fixed Starre shalbe placed in the house signifying the question proposed, or in th'ascendent or Tenth, or other Angle, or else shalbee conioyned to any Planet signicator, specially the *Moon* the *Sunne* or Lord of the ascendent: so much that fixed starre doth promise & effect, as the pla: whose nature & property he holdeth: as if the same planet should be so placed in the same house, or conioyned to the same signicator: also the Lord of the hower hath the same signification as the Lord of th'ascendent hath: lyke-wise you must haue respect to the parts, as the part of Lyfe, the part of Death &c. for they doe helpe and auayle in deliuering true Iudgement. These things ought carefully to be regarded of the Astro-  
nomer, before he enter into Iudgement of the state

B 2

of

## Mathematicall

of the sicke partie or sicknesse. Therefore I haue briefly collected these principall and most necessary rules belonging to this science as followeth: readily exprest to the sodaine view of the studious Practitioner thereof, whereby the sayd science may be the more easly vnderstood and practised.

To iudge in causes of sicknesse by the Celestial motions, is required:

the places of the Heauen, that is to say, the signes.  
 The planers signifiers of the bodye and Infirmite In knowing  
 What they bee by nature.  
 What disposition they hold.

The signifiers what they are  
 Of the partie sicke and diseased  
 by themselves { The ascendent  
 The Moone  
 The Sunne }  
 by accident { L. of the ascendent  
 L. of the house of ☽  
 L. of the house of ☉  
 L. of the Figure.  
 L. of the hower. }

The

## Phisicke

Of the sicknesse  
 by themselves { The 6. house  
 pla: in the 6 house }  
 by accident the { Dispositor of the sixt  
 house the malevolent  
 pla: which being signif.  
 in anye sort doe afflict  
 the body, planet from  
 whom the L. of the ascendent  
 doth sepearate or is sepearated. }

The signifiers what they are  
 Of the Phisition { 6. house  
 Lord thereof }

Of the Phisicke { The 10 house  
 the Lord thereof  
 the Sunne. }

The end of sicknesse { The 4. house  
 the Lord thereof }

Of the Death { The 8 house  
 the L. thereof }

B 3

The

**Mathematicall**

The significators  
what disposition  
they houlde in  
their

{ owne proper nature	1
{ Signe	2
{ Place	3
{ Affection	4
{ Fortitude	5
{ Configuration	6

In their owne  
nature, v.z. yf  
they bee by na-  
ture.

{ benevolent or malevolent masc.	1
{ or fem. of the day or night hot,	
{ cold, moyst, or dry, sanguine,	
{ melancholy, chollerick, or phleg-	
{ matrick, what diseases & what	
{ parts of the body they governe.	

In the signe  
wherein they  
are, whether it  
be

{ hot, cold, moyst, or dry: fiery,	2
{ earthly, watry, or ayerie: mas.	
{ or fem. fixed, moucable or com-	
{ mon, humane, bestiall, or dou-	
{ blebodied, what member it go-	
{ uerneth, and what disease or	
{ sickenesse.	

In place or situ-  
ation, yf the

{ signif. be. { Angle	}
{ in { a succedent	
{ Cadent.	
{ furre from the cuspe or neere	}
{ the cuspe of any house.	
{ In a house, wherein he reioy-	
{ seth, or lesse comforted.	

In

**Phisicke.**

In the place  
or situation,  
yf the

{ house	}	{ Nature.	}
{ be of this or that		{ Complexio	
{ of what thinges it bath	}	{ Propertie	}
{ signification: what part			
{ of the body it governe.			

In affection  
whether he  
be

{ Direct	}	}	
{ Retrograde			
{ in morio { swift			}
{ slow			
{ In his { first or	}	}	
{ seconde			{ station

In his Aux or opposite to it,  
Combust, under the Sunne  
beames { enterin  
          { departing } from them

{ Occidentall	}	}
{ or orientall		
		{ dig.
		{ debil.

In his Aux or opposite to it,  
Combust, under the Sunne  
beames { enterin  
          { departing } from them

{ Occidentall	}	}
{ or orientall		
		{ dig.
		{ debil.

In fortitude  
yf he be

{ able free	}	}	
{ ly to ef-			{ figuration and in some
{ fect hys			{ sort is discerned in this
{ signif.		{ v.z. yf the	

signif.

# Mathematicall

signif. be } In any of hys dignities.  
 } In term of } Good } pla.  
 } } euill }

Aspect of } Sexrill  
 } Quadrat  
 } Trine  
 } Opposition  
 } Coniunction  
 or altogether voyde of course.

Aspect } Applying  
 } Seperating  
 } In the same deg. & min.

In Configuration whether it be in

Impediment as } Frustratio } of  
 } Abscition } light.  
 } destruction }  
 } Besieging. }

or altogether without let & hinderance.

In signes } Beholding  
 } Commanding  
 } Obedient

In the } Antiscia } of one  
 } Nouenaria } another.  
 } Dodecatemoria }  
 Ioynd to a fixed Starre.

These

# Phisicke.

These fewe rules well considered, the same are more easie and very delightfull, so that the Astronomer by Gods permission maye safely enter into true Iudgement of the state of any party diseased, & of the Qualitie of his sicknesse or disease.

In the former Treatise it is sufficiently declared of the erection of the 12 Cælestiall houses, & the placing of the Planets in them. And also of the Nature, Complexion and properties of the planets, and of the signes, as well mutually amonge themselves, as severally by their proper significations, notwithstanding it is not amisse in this place to set down these few notes as concerning the pla: and signes not before mentioned.

♄ Cold and dry } Orientall } addeth } Cold and moisture,  
 } Melancholy } Occidentall } } Drynes.  
 } Intemperate }

♃ Hot and moist } Orientall } addeth } Heat & moisture.  
 } Sanguine } Occidentall } } Moisture.  
 } Temperate }

♁ Hot and dry } Orientall } addeth } Heate and drynes,  
 } Choller } Occidentall } } Drynes.  
 } Intemperat }

♁ Cold & moist } Orientall } addeth } Heate & moisture.  
 } Fleagme } Occidentall } } Moisture.  
 } Temperate }

♁ As the Pla: } Orientall } addeth } Heate  
 } to whom he is } Occidentall } } Drynes.  
 } ioynd. }

# Mathematicall

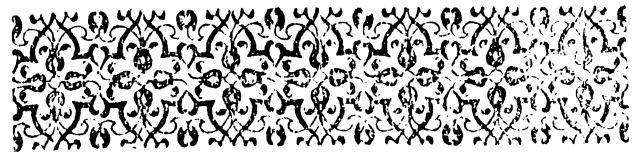
The Sun in  $\left\{ \begin{array}{l} \text{V} \\ \text{II} \end{array} \right\} \left\{ \begin{array}{l} \text{far-} \\ \text{quin} \end{array} \right\} \left\{ \begin{array}{l} \text{ol} \\ \text{ly} \end{array} \right\} \left\{ \begin{array}{l} \text{cho-} \\ \text{ler.} \end{array} \right\} \left\{ \begin{array}{l} \text{M} \\ \text{X} \end{array} \right\} \left\{ \begin{array}{l} \text{Fle-} \\ \text{agn} \end{array} \right\} \left\{ \begin{array}{l} \text{B} \\ \text{X} \end{array} \right\} \left\{ \begin{array}{l} \text{molan-} \\ \text{choly.} \end{array} \right\}$

The Moone from the  $\left\{ \begin{array}{l} \text{♁} \text{ to the first } \square \\ \text{first } \square \text{ to the } \text{♁} \\ \text{♁} \text{ to the last } \square \\ \text{last } \square \text{ to the } \text{♁} \end{array} \right\} \text{ of } \left\{ \begin{array}{l} \text{Hotte and moyft} \\ \text{Hotte and dry} \\ \text{Colde and dry} \\ \text{Colde and moyft.} \end{array} \right\}$

Also the Moone of her owne proper nature is cold and moyft, yet farre more moyft then colde, mightily enter-mixing her nature with the planets that aspect her, and from whom she is separated, also according to her encrease and decreafe.

For  $\left\{ \begin{array}{l} \text{Encreasing with } \text{♁} \\ \text{Decreasing with } \text{♁} \end{array} \right\} \text{ addeth } \left\{ \begin{array}{l} \text{Heat and drynes.} \\ \text{Cold } \& \text{ moyfture.} \end{array} \right\}$

Furthermore she changeth and varieth her nature according to the place of the Heauens wherein she is, as hath been obserued by auncient *Phylosophers*, and therefore they haue assigned 28 Mancions of the *Moone*, declaring their severall Complexions and Qualities as hereafter followeth.



## A Table of the Mancions of the Moone.

Mancion	Beginning of every Mancion.			Elections.
	Sig.	deg. mi.	quality.	
1	♄	19. 26.	Temperate.	The Moon in this first Mancion, causeth a fitt time to iourney, & to giue Phisick chiefly laxatiues
2	♁	2. 17	Temperate or dry.	Good to goe voyages, to sow, plant, but contrary to purge or vomit.
3	♁	15. 9.	Verye moyft.	Good to make Marchandize, to buy cattell, contrary to Nauigations.
4	♁	28.	Colde more colde.	Good to plant, and sow seedes contrary, to make mariages, and to make voiages by water.
5	♄	10. 52.	dry & hott.	this is safe to viage, to make wedlock, or marchadize, to send childre to schole, to make medicins.
6	♄	23. 43.	Temperate.	An apt time to war, but contrary to sow seedes, & to doe all things, whereof you desire good end.



A Table of the Mancions of ♃

Mancions	Beginning of the mancion			Quality	Elections.
	Sign	deg.	mi.		
7	♋	6.	35.	moist	An apt time to plow and sowe, but euill to Iourney or goe on voyage.
8	♋	19.	26.	temperat	A fit time, to take a voyage of Iourney, and to take Phisick chiefly in piles.
9	♋	2.	17.	Drye.	It is good onely in Nauigation, in all other thinges it is contrarie.
10	♋	15.	9.	moist	It is good for Matrimonie, to plant or build: euill to make a voyage.
11	♋	28.	0.	temperat somewhat cold.	A fauourable time to sow seeds and to plant, to deliuer prisoners, contrarye to take laxatiue medicines,
12	♋	10.	52.	moist	Conueniēt to plant, sow seeds, make Marriage, yll to Nauigate.
13	♋	23.	43.	temperat	Good to Iourney, or nauigate, to sow seeds, & to plow, to contract matrimony, to send Embassage.
14	♋	6.	35.	temperat	It is conuenient to sow, plant, & to take phisicke, contraty to Iourney, and to wed a widdowe.

Good

A Table of the Mancion of ♃

Mancions	Beginning of the mancion			Quality	Elections.
	Sign	deg.	mi.		
15	♋	19.	26.	moist	Good to digge and delue, and euill for voyage and mariage.
16	♋	2.	17.	moist and cold.	An infortunat time for al things specially to make voyage, to buy, to put on new apparell, and bad to take phisick.
17	♋	15.	9.	moist	An apt time to buy beafts, to put the to pasture, & to marrie a widdow, euill for Nauigations.
18	♋	28.	0.	Drye.	Good to build, sow seeds, plant, to Nauigate, contrary to make marriages.
19	♋	10.	52.	moist	A fit time for warfar, & to besiege a place, also to plant, sow seeds, and to make voyage.
20	♋	23.	43.	moist or temperat	A conuenient time to buy cattell, to hunt wilde beafts, contrary to make wedlock.
21	♋	6.	35.	temperat	Good to build, lay foundations, to sow seed, to go to a prince or Maiestrate for fauour, but contrary to matrimony.
22	♋	19.	16.	moist	A conueniēt time to take Phisick, to nauigate, to put on newe apparell, contrary to mariage.

Good



*A Table of the Manions of*

Manions	Beginning of qua-		Elections.
	the manion	litte.	
	Sign.	de. m.	
23	♈	2. 17.	<i>Temperat</i> Good for Phisicke, and to make a voyage, cuill to marrie, and to lend.
24	♈	15. 9.	<i>Temperat</i> An apt time to leade an armie to battell, to make marriages, and to sow seeds, and good to take medicines, contrary for voyages.
25	♈	28. 0.	<i>Drye</i> Good for iourney, voyage or iourney towarde midday, or towarde Sun-set, and is good for foundations, for marriage, and for strife.
26	♋	10. 52.	<i>moist</i> This day is good for to take phisicke, but in all other things it is bad.
27	♋	23. 43.	<i>moist</i> A comodious time to sow, plant, to vse Marchadise, to make matrimonie, but contrary to Nauigatiō.
28	♋	6. 35.	<i>Temperat</i> An apt day to vse merchadise, to celebrate matrimonye, and to vse Phisicke, contrarye to lend and to goe on a voyage.

Furthermore

*Phisicke,*

Furthermore the skilfull Phisition and Astronomer, forbiddeth to touch or let blod in that part of the body signified, by the signe wherein the Moone is foind, and therefore it is conuenient to knowe what part of the body is signified by euery signe, as is liuely sette downe in the Anotomie prescribed in the beginning of the first Booke, and is more perticulerly declared, with the diseases incident vnto them, as followeth.

♈ Ruleth the head, eares, eyes, and diseases of them: as head-ach, pynples, ooth-ach, paynes of the eyes, morphen, the scurfe in the face, and such like.

♉ Neck, throat, & the diseases of them: as kings euill, hoarcenes, weakenes in the necke, blacke choller, somewhat temperate.

♊ Armes, shoulders, hands and fingers, & their diseases proceeding of blood.

♋ Brest, paps, upper part of the belly, spleen, lungs, & noteth ympediments of the eyes, the scabbe, leapry, pushes, and spots in the face.

♌ Hart, brest, stomach, ribbs, back-bone, small gutts, & their sicknesse proceeding of yellow choller.

♍ Gutts and belly, and entralls, small gutts, & signifieth all Infirmities proceeding of melanckoly or blacke choller.

♎ Reynes, ioyns, hamms, hanch, buttocks, & specifieth the dymnes of sight, retention of vrine and of digestion, fluxes.

m Bladder,

## Mathematicall

- m Bladder and priuie parts, flank or small guts, and shewet's leproy, scabs, spots in the face, canker, fistuloes, emrodies, stone, &c.
- ♄ Thighes, priuie members and their diseases: as feuers, fall from hie places, from the 16. to the 18 deg. it noteth ympediments of the eyes.
- ♃ Knees, and their diseases: as leproy, scabbe, losse of speech, dumnes, surditie, dimnes of the eyes, feuers, fluxes by th' inferior parts.
- ♂ Legs and their diseases: as blacke Iaudies, incisions of the veynes from the 20 to the 25 degree, it noteth paynes of the eyes.
- ♁ Feet and their diseases: as the gowt, scab, leproy, palsie, & this is a signe altogether sickly & Fleumarick.

And these are the proper significatiōs of the signs alone by themselues, or when the Moone is in them throughout all the parts of mans body: notwithstanding the Moone and the other planets haue diuers & seuerall significations in all the signes particularly appropriated to themselues, being deriued from their dignities and houses which is most necessarie to be diligently obserued of the studious laborer in this art, as hauing a speciall Relation to the part of the body diseased and grieued, and is playnely set forth in the Table following.

The

## Phisicke

The parts of mans body which the pla: doe signifie of themselues.

♄ Hath the speane, right eare, bladder, bones and their sickneses proceeding of colde and drynes, leproy, quarten Ague, morphew, canker, elephancie, blacke choller, Rumes, cough, pallie, loosenes, of the bodye, and such like.

♃ Lungs, ribs, liuer, griffels, feede, arteries, left eare and infirmities of thē, as pluresies and such as proceede of abundanc of blood or windines.

♂ Governeth the gall, reynes, veynes, left eare, and their sickneses as tharpe feuers, tertian and quotidian pestilence, vlcers, red choller, madnes, puitles, carbuncles and such like.

♁ Signifieth the sight, hart, right side, sinnewes, right eye, and the diseates of thole partse, as fluxes of the eyes, catarras, ruimes, and such as grow of redde choller, also cold stomack and liuer.

♀ The liuer, loynes, sperm, fatnes, reyns, matrix, genitalls papps, throat, and their passions as of the stomacke, liuer, genitalls proceeding of cold and moysture, fistuloes, and such like.

♃ The memorie, hands, tongue phantasies, mouth, brayne, sinnewes, thighes, and noteth madnes, lethargie, passions of the tongue and malencholy, hoarcesnes, vomits, tylick, cough, much spettle, and such like.

♁ Hath the left eye of a mā, the right of a womā, stomack, belly, left side, bladder, stones, wombe, lyuer, brest, & the taft, & noteth the diseases of thē as catarrhaes, palsie, epilepsie, chollick, menstrues of women, aposthumes, droptic, default of sight as squintednes diseases of the sinnewes, coming of opilation of the liuer,

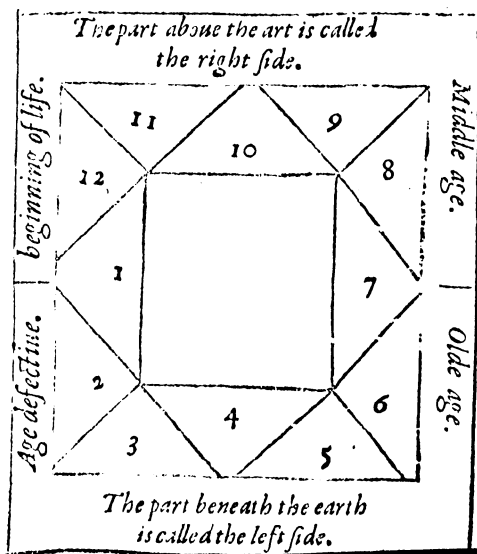
*A verie necessarie Table declaring  
 what part of the body is payned and diseased,  
 by signification of the Planets in euery  
 signe through all the parts of  
 mans bodie.*

	♄	♃	♂	☉	♀	♆	♁
♈	Brest Armes	Necke throat harr bellie	Bellie Head	Thighs	Reynes Feete	Secrets Leggs	Knees Head
♉	Hart Brest Bellie	shoul- ders Armes Bellie Necke	Reynes Throat	Knees	Secrets Head	thighes Feet	Leggs Throat
♊	Bellie Hart	Brest Reyns secret	Secrets Armes Brest	Leggs Ancler	thighes throat	Knees Head	feet shol- ders & Armes thighes.
♋	Reyns Bellie secret	Hart secret	thighes Brest	Feete.	Knees sholders Armes.	Legges Throat Eyes	Head brest sto- mack.
♌	secret	Bellie thighes Knees	Knee Hart Bellie	Head	Legges Brest Hart	Feete Armes Throat	throat stomack and Hearr
♍	thighes secret	Reines Knees	Leggs Bellie	throat	Feete stomack Hearr Bellie	Head Brest and Hearr	Armes sholders bowells

♎	Knees thighs	secret Leggs Head Eyes	Feete Raines secret	sholders Armes	head small gurs	Throat Hart stomack Bellie	Brest Raynes Hart Bowells
♏	Knees Leggs	thighs Feete	Head secret armes thighs	Brest & harr	Throat Raines secret	sholders Armes bowels Backe	Stomack and hart Secrets Bellie
♐	Leggs Feete	Knees Head thighs	throat thighs hands Feete	Hart Bellie	sholder Armes secret thighs	Brest Raynes Heart secret	Bowells Thighes Backe
♑	Head Feete	Leggs necke Eyes knees	Armes & shol- Knees & legs	Bellie Backe	Brest thighs Heart	stomack & harr secret	Reines Knees Thighes
♒	Neck head	Feete Arms shold. Brest	Brest Leggs Heart	Reines secret	Heart Knees	Bowells Thighs & harr	Secrets Leggs & Ancler
♓	arms shol- der necke	Head Brest and Hart	Hart Feete Bellye ancler	Secrets Thighs	bellye Leggs Necke Backe	Reines Secrets Thighs	Thihges Feete & succed

## Mathematicall

As it is declared of the signes and Planets, so likewise the houses haue their speciall and proper signification in the parts of mans body, and haue most properly Relation to the cause from whence the Infirmitie or sicknes doth proceede, as if the Lorde of the sixt house be found in the fift, you may Iudge that the cause of the sicknesse was of surfetting or ryot, or by ouermuch voluptuousnes, or such like causes specified by the fift house, and that his payne & diseased is caused by ill digestion, or from defect of the Lyuer or Sinnewes, because the fift house hath Relatiō to those parts of the bodye, and so much the more certaine is the Iudgemēt if the of planet significator or sign wherein he is found shalbe the same qualitie and nature and shall haue signification of the same part of the body as the house hath wherein he is placed.



The

## Phisicke.

The order of framing of the houses and Cælestiall Figure is before declared in the former Treatise, and likewise the properties, Disposition and Qualities of them with the Colours, Sauors, and such like belonging to them, and therefore it is needelesse here to recite them. Infomuch as by Gods permission I haue vndertaken in this short Treatise, onely prescribe certayne briefe Rue/ls and Cautions not before mentioned or spoken of in our vulgar tongue, most necessarie to the studious laborer in this excellent Science, whereby he may with ealie labour, and small practise attayne to a perfect and rype knoweledge of Iudiciall Astrologie in deliuering a true Iudgement of any partie sicke or diseased, and of the qualitie and nature of his sicknesse. Therefore I haue briefly set downe the Natures and Complexiōs of the 12 houses, and the diseases incident to them, and the parts of mans bodye signified by them as followeth.

The ascendēt or first house denoteth blood, & the diseases proceeding of superfluitie of blood, it signifieth the Lyfe and Spirit, and dayly sustenance, it gouerneth the head, eyes, parts, eares, mouth, speech and tast, and it is Flegmatick.

The second signifieth sence, foode, riches, gayne, it ruleth the Necke and Throate, and the diseases of them, and is Flegmaticke.

The thyrd gouerneth the Shoulders, Armes and Handes, it signifieth short iournies, hospitallitie, brethren and kinnsolke of all sorts, and it is Flegmatick.

The fourth gouerneth the Brest, Lights, Spleen & the diseases of them, it declareth Parents, patrimony,

## Mathematicall

Building, Land, Treasure hidde, and it is Malencho-lye.

The fift governeth the Stomack, Lyuer, Hart, Sinnewes, Sides, Backe and the diseases of them proceeding of Melancholy, it signifieth pleasures, ryot, children, gyfts, vestments, banquetts, and such like.

The sixt is the house of sicknesse and diseases, seruants, small beasts, it governeth the lower part of the bellie and haunches, and the diseases of them, and it signifieth Melancholy.

The seauenth governeth from the Nauell downward, also the Thighes, Reynes, Loynes, it signifieth Marriage, and Concupiscence, and diseases by ouermuch pleasure, and it is Chollerick.

The eyght house hath signification of Death, and the manner & qualitie therof, hidden faculties, feares and sorowe, poysons, and such like, it governeth the priuie parts, the back-bone, small gutts, and noteth Choller.

The nynth house hath the Lyuer, halfe the Haunches and Arse, and their sicknesse, it noteth Religion, truth, iourney, dreames, Philosophie, diuinations, and is Chollerick in Complexion.

The tenth governeth the inferior part of the haunches, Knees, it signifieth honor and offices the country the kinde of studie and Magisterie, and the Mother, his Complexion sanguine.

The eleuenth governeth the Leggs, to the Ancles and the infirmities of them, it signifieth Friends, hope, Fauors, ayd and help, and is Sanguine.

The twelfth signifieth thought and cares, sorowes, hatred,

## Phisicke

hatred. prisonments, harlots, deceyuers, great cattle and hurt by them: it ruleth the feete and diseases of them and is Sanguine.

Last it is to be considered what agreement or disagreement, what loue or hatred is betweene themselves, as well with the Planets as with the signes where they are founde according to their naturall disposition, for some are beneuolent others maleuolent, others indifferent or doubtfull: Lykewise both the good and the maleuolent may disagree in qualitie and propertie, as good with the good, & the euill with the euill. So Mars & Saturne though by nature they bee both maleuolent, yet they differ and contend in qualitie, th'one being cold & dry, intemperate, th'other hott and dry, intemperate and is the more feruent in drynes, & therefore are sayde to bee enemies: Likewise those plannets are sayde to bee enimies, whose houses or exaltations are Opposite, for so they doe contend in qualitie and nature. And therefore it is conuenient to notifie this brieue Table following which declareth what Planets are Friends or Enimies amonge themselves. as it hath been specified by auncient & skilfull Astronomers.

What

# Mathematicall

What Planets are Friend, and what are Enemies among themselves.	
♃ are { ♃ ♄	♃ are { ♂ ♀ more then ♂
♃ all but ♂ ♄ onely ♀	♃ onely ♂
♄ are { ♃ ♀	♄ all but ♀ and chiefly ♃ and ☉
♄ all but ♃ } Enemies of	♄ are { ♂ ♀
♅ are { ♃ ♀	♅ onely ♃
♅ are { ♃ ♀	♅ are { ♂ ♀
♆ are { ♃ ♀	♆ are { ♂ ♀ and partly ☉
♇ are { ♃ ♀	♇ are { ♃ par. ☉ ♄ par. ♄
♈ are { ♃ ♄	♈ are { ♃ ♀

Friendes

# Phisicke

Friendes by reason of agreement of nature, qualitie, substance, and power are { ♂ ☉ }  
 Enemies by ☉ of their { ♀ ♃ }

house { ♃ ☉  
♃ ♄  
♄ ♃  
♃ ♀  
♀ ♃ }

Exaltation. { ♃ ☉  
♃ ♄  
♀ ♃ }

Also the agreement concorde, or disagreement of the signes is to be regarded according to their aspects to one another as what signes doe beholde and which doe not doe beholde one another as maye bee perceaued by this Table following.

The Radiations of the Signes.

♄	♃	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♄	♃	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♄	♃	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♄	♃	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♄	♃	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♄	♃	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♄	♃	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
♄	♃	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓

These doe not beholde and are commanding.

These are obedient and doe not beholde one another.

E

OF

# Mathematicall

## Of the Aspects.

The aspect of	}	☿	60	and do begyn when their orbs do touch one another, as ☿ & ♀ doth aspect ♄ ☽ 26 with ☽.
		☽	90 deg.	
		♄	120	
		♅	180	

The ☿ is no aspect and happeneth when the Orbs of 2 or more Planets doe conioyne together; the perfect ☿ is within one degree, but in ☿ you must have respect to the latitude of the Planets according to *Proh*, which likewise is to be considered in the aspects.

Good planets is good as ☿ ♃ ♀ euill is bad as ☿ ♄ ♂ but in respect of the Temperature of their body they are good in some sort.

Meane planetts is indifferent as ☿ ♃ ☽ except the ☿ of the Luminaries which is verie euill, good with euill is euill as ☿ ♄ ♃ and this according to the strongest planet.

Good with meane is good as ☿ ♃ ☽, euill with meane is bad as ☿ ♄ ☽.

The

# Phisicke.

Of good planets are good as ♃ ♀ \* or Δ

Of euill planets not euill as \* or Δ of ♄ ♂.

Meane planetts are good as Δ or \* of ♃ and ☾. Meane with good augmenteth the good as ☽ ♃ Δ or \* Meane with euill increaseth the euill as ♄ ♄ Δ or \*.

Of good planetts it is not euill as ♃ ♀ Δ or ☽

Of euill planets are euill as ☽ ♄ ♂ or ☽

Of good planets with euill are euill as ♃ ♂ ☽ or ☽

Of meane Planetts are not euill as ♃ ☽ ☽ or ☽ except the ☽ or ☽ of the Luminaries which are alwaies euill.

Meane planetts with good are not euill as ♃ ♃ ☽, ☽

Meane planetts with euill are euill as ♃ ♄ ☽ or ☽.

The planets which are good & therefore called the fortunes are ♃ and ♀ euill and called the infortunes are ♄ ♂ meane & indifferent are ☽ ♃ ☽.

## Mathematicall

Also in aspects these things sought to be considered that is to say.

1 Reception	} of light and vertue.
2 Collection	
3 Translation	
4 Prohibition	
5 Contrarie or destruction	
6 Restitution	
7 Refrenation	
8 Frustration	

- 1 Whē one pl. is in the dignitie of another aspected as ♀ ♀ 3, ♀ ♀ 3 here ♀ receaueth ♀ yeilding to her his light and vertue.
- 2 When a Planet in his owne dignity aspecteth another hauing none, as ☾ ☽ ♄ where ☾ giueth strength to ♄ though he haue no dignity in her place.
- 3 When a Planet in his essentiall dignities aspecteth another, hauing also dignitie in his place, as ☉ ☿ ♄ ♀, where ♄ and ☉ receauē one another and this mutuall Reception,

1 Reception is either

Where note that in Reception the Plannet hauing most authoritie yeildeth vp his light more then the other.

## Phisicke.

ther aspected doth giue vnto him as if ♄ bee sounde in ☽ and ☽ in the terme of ♄ beholding him shee receaueth him most forcibly then he vnto her, and yeildeth to him her light and Dispositon.

House as ☾ ☿, ♄ ♀, where is mutuall reception by a ☐ betwene ☾ and ♄.  
Exaltation as ☽ ☿ ☉ ♀ where ☉ receiueth ☽ in his exaltation, giuing to her his light and force.

Also Reception is either from  
Triplicite as ♄ ☿, ☉ ♀, here ☉ giueth light to ♄.  
Terme & Face as ♄ 23 ♀, ♄ 23 ♀ here ♄ receaueth ♄ and yeildeth to him strength and vertue, and this is the weakest reception for it cannot bee onely in a face except it haue some other Essentiall dignities.

Collection when 2 or moe Plannets are ioyned to one more waighty and heauier then they for he doth gather and retayne their Light and Nature.



*Mathematicall*

When a light planet seperating from a waightier before he be fully separated shalbe ioyned to another, he carryeth the light of the first to the second.

*Translation of light.*

When a lighter planet separating from one applyeth to another of the same qualitie as ☉ ♃ 27 ☾ 1 ♀ ♀ 10 ♀ here ☾ doth transerre the heate of ☉ to ♀.

When a light planet is ioyned by aspect to a waightier & that same againe to one more heaty then he for then the second doth transerre the light of the first to the third.

*4 Prohibition.*

When three planets in one signe the waightier passing more degr. then th'other, thē the middlemost doth hinder the aspect of the first and second, as ♀ 6 ♀ ♃ 9 ♀ ♃ 10, where ♃ cōmeth to ♃ before ♀ and so doth prohibit their ♀ & ♃ doth prohibit the ♀ of ♀ & ♃ and this is also called Abscission of light and nature.

When

*Phisicke.*

When two plannets in ♀ or aspect a lighter planet doe cast his beames between them, for so the light planet doe deny the aspect of the other, as ☽ 10 ♀, ♀ 8 ♀, ♃ 12 ♀ heere ☽ doth hinder the ♀ of ♀ and ♃.

When two planets in one signe the thirde being lighter aspecteth the first of the second more merelye and so hindereth their ♀ as ♀ 10 ♀ ♀ 12 ♀ ♃ 15 ♀, here ♀ doth prohibit the ♀ of ♀ and ♃ by a ☐.

Contrarietie or destruction also called Abscission of light and nature when three planets in aspect the lighter by retrog. ioyneth first to the waightier and so to the seconde, thereby cutting of the aspect or ♀ of the first and seconde, as ♃ 0 ♀ ♃ 8 ♀ ♀ 12 ♀ retrog. where ♀ by retrog. is ioyned to ♃ before ♃ & so destroyeth the ♀ of ♃ & ♃, & this may be called Abscission, except that Abscission is more



# Mathematicall

Respect eyther wub } with } fixed } stars } 5  
 } with these } 7 ♀ } 5  
 } aspect } Δ } addeth } 3  
 } as } 7 ♀ } 4  
 } \* } 3

Essentiall as in } Detriment as in } 5  
 } full, ☉ to his Exalt. } 4  
 } Peregrinatio when he } 5  
 } hath no dignitie. }

Debilities } Motion as } Retrogradation } 5  
 } eyther by } slow of course v.z. } 2  
 } } lesse then his } middle motion. }

Accidental which are by } them- } signes as } m } 5  
 } selves } if ☉ be } ♀ } 4  
 } as in } in } whether giveth } 3  
 } } nor taketh } house as } 12 } 5  
 } } } 8 } 4  
 } } } 6 } 3

position ei- } terms as of h } 2  
 } ther in } theselues } 5

resp. Et } ☉ of } as h } 5  
 } eyther } fixed stars } of euill } 5  
 } wub } nature } with these } 3  
 } } } aspect } ☐ } addeth } 3  
 } as by } ☉ of h or } 4

It is to be } Dignities } Essentiall serue to know what pl:net is }  
 considere. } signifier of the question demanded. }  
 } Accidental to shewe the quality of }  
 } the signifier or his power in effecting his }

# Phisicke.

Essentiall, sheweth the weaknes of the signifier in his operation, and his malice.  
 Debilities } Accidental, doth demonstrate the defect of a signifier in performing his signification or his manner of effecting eyther good or euill.

Here followeth a Table of the Essentiall dignities of the pla: v.z. their day and night houses, Exaltations, Triplicities according to Alcabitus and Geminet, their termes, Faces, and the signes wherein the Pla: doe reioyce.

Signes	house	exalt	triplicity after Geminet.	Termes of the Pla:	Faces of the Planets.			Ioy of the pl:
					10	20	30	
♈	♂ d	☉ 19	♂ 7 h 7 6 ♀ 12 ♀ 20 ♂ 25 h 30	♂	☉	♀		
♉	♂ n	♂ 3 ♀ 8 ♀ 14 7 22 h 27 ♂ 30 ♀ 36 h ♀						
♊	♀ d	♂ 3 h ♀ 7 ♀ 6 7 12 ♀ 17 ♂ 24 h 30 7 ♂						
♋	d 7 15 ♀ ♂	♂ 7 ♀ 13 ♀ 19 7 26 h 30 ♀ ♀ 36						
♌	d o	♂ 7 h 7 6 ♀ 11 h 18 ♀ 24 ♂ 30 h 7 ♂						
♍	♀ n	♀ 15 ♀ 21 ♂ 7 ♀ 17 7 21 ♂ 28 h 30 ☉ ♀ ♀ ♀						
♎	♀ d	h 21 h ♀ 7 h 6 ♀ 14 7 21 ♀ 28 ♂ 30 h 7 7						
♏	♂ n	o ♀ ♂ 7 ♀ 11 ♀ 19 7 24 h 30 ♂ ☉ ♀ ♂						
♐	7 d	♂ 7 7 12 ♀ 17 ♀ 21 h 26 ♂ 30 ♀ 36 h ♂						
♑	h n	♂ 28 ♂ 7 ♀ 7 7 14 ♀ 22 h 26 ♂ 30 7 ♂ ☉						
♒	h d	o h ♀ 7 ♀ 7 * 13 7 20 ♂ 25 h 30 * ♀ 36 h						
♓	7 n	* 27 * ♂ 12 7 16 * 19 * 28 h 30 h 7 ♂						

¶ A Table of the accidentall dignities of the pla: v: of the degrees *Misc.* or *Fem.* light, darke, smoky and voyde, deepe or pitted, deficient or lame, and wanting members, increasing and diminishing Fortune, which are so termed by reason of fixed Statres in those degrees,

Degr. masculine & fem.	Deg. Light, Darke, Smokie, Voyde.	deg. deepe.	deg. lame, or deftinent.	deg. cresing Fort.
V <i>Misc.</i> 8. 15. 30. <i>Fem.</i> 9. 22.	d 3. 18. d 16. l 20 v 24 l 29. v 30.	6. 11. 16 22. 29.		19
♄ <i>Misc.</i> 11. 21. 30. <i>Fem.</i> 5. 17. 24.	d 3. 17 v 12. l 15. v 20. l 28. d 30.	5. 12. 24 25.	6. 7. 8. 9. 10.	3. 15. 27
♃ <i>Misc.</i> 16. 26. <i>Fem.</i> 5. 22. 30.	14. d 7. l 12. v 16. l 22. d 27. v 30.	2. 12. 17. 26. 30.		11
♂ <i>Misc.</i> 2. 10. 23. 30. <i>Fem.</i> 8. 12. 27.	12. d 14. v 18. sm. 20. l 28 v. 30.	12. 17. 23 26. 30	9 10 11 12 13. 14 15	1 2 3. 4 15.
♁ <i>Misc.</i> 5. 15. 30. <i>Fem.</i> 8. 23.	d 10. sm. 20. v 25. l 30.	6. 13. 15. 22. 23. 28	18 27 28	2 5 7. 19.
♂ <i>Misc.</i> 12. 30. <i>Fem.</i> 8. 20.	d 5. 18. v 10. l 16. sm. 22. v 27. d 30.	8 13. 16 21. 22.		3 14. 20
♁ <i>Misc.</i> 5. 20. 30. <i>Fem.</i> 15. 27.	15 d 10. l 18. d 21. l 27. v 30.	1. 7. 20. 30.		3 15 21
♂ <i>Misc.</i> 4. 17. 30. <i>Fem.</i> 14. 25.	d 3. 18. v 14. l 22. sm. 24. v 29. d 30.	9. 10. 22 23. 27	19. 28.	7 18 20
♂ <i>Misc.</i> 2. 12. 30. <i>Fem.</i> 5. 24.	19. d 12. l 19 f 23 l 30.	7. 12. 15. 24. 27. 30	1. 7. 8. 18. 19.	13 20
♂ <i>Misc.</i> 11. 30. <i>Fem.</i> 19.	d 7. l 10. f 15. l 19 d 22. v 25. d 30.	7. 17. 22 24. 29	26. 27 28. 29	12 13 14 20
♂ <i>Misc.</i> 5. 21. 27. <i>Fem.</i> 15. 25. 30.	sm. 4. l 9. d 13. l 21. v 25. l 30.	1. 12. 17 22. 24. 29	18. 19.	7 16 17 20
♂ <i>Misc.</i> 10. 23. 30. <i>Fem.</i> 20. 28.	d 6. l 12. d 18. l 22. v 25. l 28. d 30.	4 9. 24. 27. 28.		13 20

Whether

## Phisicke.

Whether the party be sicke or not, of whome the the question is demanded.



In this question looke to the significer of the Querent, for if the Significator of the state of the body be founde in a Signe not agreeable to him but resisting his nature, or if the significator shalbee in a cadent house chiefly in the 6, then he is greued and sicke.

Also when a pla: significator shalbe Diurnall by day vnder the earth, or Nocturnall about the earth by night, that is to saye contrary to his hain, or if he be ill affected, retrog. cōbust in his fall or detriment, or if he be weake or in the term of euill pla: he is payned and sicke. Also it is chiefly to be considered if he haue any euill configuration of a contrary or euill pla: or at leastwise if he be aspected of the L. of the 6 or 8, or ioyned to them, or to a fixed Starre of euill nature, or if hee be besieged of the infortunes, then it appeareth that the party is diseased and sickly.

But it sufficeth not that these things be considered in one significator alone, but also in them all, and by the consent of the greater and stronger part, Iudgment is to be giuen.

*From what cause outward or inward the sicknesse doth proceede.*

THE inward cause of sicknesse dependeth for the most part from the euill condition of the significator in respect of his signe, place and proper affection:

## Mathematicall

affection: as if he should be in a signe not agreeable to his nature, and in place verie vntfortunate and be euill affected, or if any of these conditions doe happen, the cause is determined by reason of the temperature and matter specified of the same Signifier, or from the signe, place and affection or configuration good or euill of the same Signicator. But the outward cause proceedeth from the infortunes or cōtrary pla: which being signicators doe afflict by their owne malice & and euill affection? As when the signifiers of the bodye shalbe safe and fortunate in respect of their signe, place, and proper affection, and yet afflicted or resisted by the infortunes and contrary planets: the reason perswadeth (though he labour not with any inward cause) yet some outward causes hath happened to him, whereby he is payned and diseased, and this ought to be determined by reason of the place, proper nature & condition of the pla: so resisting: as if hee bee in the 9 house, or beare rule over the same (being the house of Iourneyes, and of study) it is to be iudged that the sicknes hath proceeded frō the like causes signified by the same house, so in the 12 house it procedeth by causes of hatred ymprisonments and great grieffe, yf in the first second, or 5 house the cause was of euill dyet, excesse of pleasure, sports, and such like.

¶ *Of what kinde and nature the sicknesse is.*

**T**HE qualitie and nature of the disease and sicknes generally (as it hath pleased antient writers to let downe) is to bee iudged of the nature of the  
signe

## Phisicke.

signe of the 6 house, and the disposit or thereof, which standeth with very good reason, because they are chiefe signicators of the sicknes, therefore if there bee anye configuration or aspect of these with the signicators of life, and then also if there bee one and the selfe same nature of the 6 house and disposit or thereof, of the same nature simply we may safely iudge the disease to be, but if their nature and condition be manifold & diuers, the cause of the sicknes is also manyfold and diuers: and then it is very requisite that with great consideration we examine the signicators of the bodye: In what sort and of what pla: they be afflicted and corrupted: for according to the condition and nature of them the paine and sicknesse is determined, as if they should be afflicted by the euill configuration of *Mars*, it appeareth the disease to be of his qualitie that is hott and drye, and of the same kinde which is signified by *Mars*: and so much the more if the signe wherein hee is, be of the fierie Triplicite: but if the signe bee of a contrary nature it mittigateth the feruentnesse of hys signification: but if the signif be afflicted not only of *Mars* also of *Saturnus*, or some other pla: or fixed starr, then we must pronounce the qualitie of the sicknes in mixing together their natures by reason and discreti-  
on.

Where it is to bee noted that according to the nature of that pla: which doth most violently vрге, and vehemently afflict by him, and after his nature, the party is specially payned and diseased.

The kind and qualitie of the sicknes is taken frō the  
nature

## Mathematicall

aspected of the fortunes: it noteth weaknes of nature of the party diseased.

Also if the Lord of the ascendent apply to a fortune and shall begyn to be retrograde in his first station before he do touch the beames of the same fortune eyther by aspect or Coniunction, it prolongeth the sicknes. Also the Lord of the ascendent in the 6 house, or contrarywise the Lord of the 6 in the ascendent, signifieth the same. Furthermore the significators of the sicknes in fixed signes declareth the sicknesse to continue, and contrariwise in moueable signes it will not continue.

The Lord of the ascendent afflicted of the Lord of the 6, or 12 house, and he or ♃ beholding an infortune (chiefly *Saturne*) in fixed signes, slow of course, diminishing light & number or Retrograde, the party complying will be very long sicke. And contrarywise if they be swift and doe speedily passe out of the signes wherein they bee founde, or if they bee in moueable signes afflicted or applying to a fortune, for euery degree of distance betweene them is signified a day. In common signes a weeke or moneth, and if they be found in fixed signes it commonly signifieth for euery degree of distance between the significators a moneth or longer time, and sometimes a yeare, for in distinguishing of time you must vie reason and experience.

Also you must haue regard to the houses, for the angles declare speedines as dayes and howers, the succedents indifferat time, as weekes, sometimes moneths, and the cadents signifi long time, as moneths and yeares. So also you must haue regarde to the Pla-

them.

## Phisicke.

themselues, for the ♃ is sayd to bee swift and signifieth short time, because she accompliseth her course in 28 dayes: ♃ ♃ ☉ & ♃ declare indifferent or short time, & chiefly ♃, but ♃ and ♃ demonstrate long time, because they are long in fulfilling their naturall courses.

The Lord of the ascendent coming sodainly to a beneuolent planet in any sort, doth signifi the sicknesse to be short.

The ♃ slow in motion, & increasing light, denounceth encrease of sicknes.

The ☉ } *Increasing* } with } } } *Threatning daunger.*  
 } *Decreasing* } } } } *lengthning of sicknes.*

The *Moone* in a fixed signe and vnfortunate signifieth a long and dangerous sicknes.

The ♃ departing from combustiō to the full noteth encrease of sicknes, where if she meete with good planets it is good: if with euill plannets eyther the party will die, or the sicknes will be prolonged.

The distofitor of the *Moone* vnfortunate causeth lengthning of the sicknes.

The signe of the 6 house being fixed and the Lorde thereof eyther a heauie planet as ♃ & ♃ or placed in a fixed signe doth demonstrate long continuance of the sicknes. Yf the signe of the 6 house be a cōmon signe: or if the planet from whom the L. of the ascendent is separated be placed in a common signe, it noteth recouerie in short time. The parts chiefly the part of life, and the part of death and ☉ if they bee infortunate in fixed signes and in cadent places, it doth argue longe time of sicknes, but if they bee fortunate in moueable signes and in angles and well aspected of the fortunes, it noteth short time of sicknes.

62

Whe-

## Mathematicall

¶ Whether the sicke body will recouer health or not.



THE same consideration ought to bee had of this as of the former question, for if the Moone and th'other significators bee not very vnfortunate or oppressed wyth the beames of infortunes, but if their condition be better in affection and good configuration, that is to say, more good then euill, more stronge then weake, more fortunate then vnfortunate, thē the partie by Gods help, will soone be restored to his former health, and the rather if the significators doe separate from the malevolent Pla: and apply vnto good, or shalbe besieged and beset of the benevolent starrs, or with planners of his owne nature and qualitie. Yet notwithstanding this is to be noted that if the significator doe apply (as is sayd) to a fortune or any of the benevolent pla: shall apply vnto the same significator, if then in the meane time it shall happen before their beames bee perfectly ioyned and meete together, some euill aspect of another Planet shall come betweene and be ioyned to the same significator: then it is euident that the Querent will fall into some other sicknesse before hee recouer health, or shall more grieuouly complaine of the same which he felt before.

The same affirmeth the signe of the 6 house beeing a common signe, and especially a signe double bodyed, also the signe wherein the Lorde of the 6 house is founde signifieth the same, if it be a bycorporeall or a common signe.

Further-

## Phisicke.

Furthermore, if the greater part of the significators shalbe free from infortune and from every euill affection, and notwithstanding others be infortunate and euill affected, yet there is hope of health. But the significators be so affected that there bee euill application and disagreement among themselves, and then the same significators shalbe in cadent places: it is to be feared of the death of the Querent.

Likewise it is to be obserued that if it happen the signification both of lyfe and also of death to be diuers and manifold then the Iudgement ought to be preferred by reason of the most significators & the stronger.

Yf the Lord of the ascendent shall enter into the 6 house, the sicke partye shalbee deliuered of the same sicknes, likewise if the Lorde of the 6 shalbe entring into th'ascendent he will escape.

The Lord of the 6 in a moucable signe, and also the signe of the sixt house beeing moucable denoteth stormes of the sicknes.

Yf *Saturnus* or *Iupiter* be Lord of the ascendent and shalbe departing from combustion of the *Sunne*, the sicke party will recouer health, but if they be in combustion of the *Sunne* and Occidental from him it signifieth death.

Yf *Mars* be Lord of the ascendent and bee in combustion within 10 degr. of the *Sunne* and Orientall hee will escape, but if he be Occidental more then 18 degr. from the *Sunne* hee may escape: yf within 18 degr. he will die, and how much the neerer hee is in to the *Sunne* so much the more it is to be doubted.

G 3

The

## Mathematicall

ture and in the 8. house signifieth death.

Yf a waigtier planet gather the light of the Lorde of th'ascendent and 8 house by a  $\square$  or  $\circ^{\circ}$  aspect, if hee be euill of himselfe or doe translate the light so gathered to an euill planet it denoteth death.

Yf the Lord of th'ascendent and Lord of the 8 doe behold themselves though with good aspect it sheweth death.

Yf the Lord of th'ascendent be in the 4, or apply to a pla: in the 4 or aspected of him with  $\square$  or  $\circ^{\circ}$  it sheweth death.

Yf the Lord of th'ascendent be vnder th'earth and  $\text{J}$  ioyned to a pla: in the sixt, ninth, or twelfth house it signifieth death.

*Mars* being nere to the degree ascending (within 4 or 5 degr.) it is a token of death, specially if moe euill pla: be in the ascendent with him or doe behold him: and for the most part  $\text{J}$  be in th'ascendent in anye question of the sicke partie they will raue and bee mad in their sicknes a little before death.

Yf th'ascendent be aspected by a  $\square$  of a pla: in the 4 house it noteth death.

The infortunes nere the ascendent within twoo or three degr. is a very dangerous signe, and the distance of degr. doth manifest the time as if it bee a moueable signe it denoteth dayes and howers: if a fixed signe, moneths or weekes.

Yf the Lord of the ascendent doe behold the Lord of the 6, 8 or 12 house vnfornately: at the hower of the perfect aspect the party will dye.

Yf the Lord of th'ascendent doe giue force to the  
Lord

## Phisicke

Lord of the 8 house being a fortune, & receauing him he shall waxe sicke vnto death, but will escape because of the Reception, but if the lord of the 8 be an infortune he will die, although he receau the lorde of the ascendent.

Yf the Lord of th'ascendent be combust, swift in an angle at the houre of combustion is the time of death.

The Almuten of th'ascendent in his fall or detrimet, vnfornate, combust or retrog. doth threaten death.

The almuten of th'ascendent or  $\text{J}$  or  $\odot$  if all or the stronger of them, that is to say, the temporall light doe aspect the Lord of the house of death, hee will hardly escape.

The Lord of th'ascendent or  $\text{J}$  impedit, is a token of death or long sicknes.

The  $\text{J}$  in the 4 with  $\text{J}$  without aspect of all benevolent pla: or the fortunes in cadent places: noteth death. *Significations from the  $\text{J}$ .*

The  $\text{J}$  ioyned to the lord of the 8 without reception: or if there be Translation of light between them: or if there be Collection of their light, if hee which so gathereth there light be a malevolent pla: or doth translate or yeild the light so gathered to an euill pla: it is a token of death.

$\text{J}$  Oriental within 12 degr. of the  $\odot$  the neerer the worfer.

$\text{J}$  in the burnt way corrupted of  $\text{J}$  or combust of the *Sunne*: threateth death, chiefly within the 3, first degr. of afflicted of  $\text{J}$ .

$\text{J}$  impedit  $\text{J}$  to the lord of the 8 and placed in the  
H eyght



## Mathematicall

eyght, 12 or 4, and neere the ☿ doth denote deprivation of life.

Increasing with ♃ } Signifieth death or long  
Decreasing with ♀ } Infirmie.

A malevolent pla: corrupting the ☽ or ☉ without aspect of a Fortune, noteth death.

☽ and her dispositor in cadent places sheweth an euill end, if th' infortunes be stronge in Angles in aspect of ☽ and other dispositor, is a firme token of death: but if the fortunes bee stronge in those places and in good aspect, it promiseth health.

☽ in th' ascendent with any of the euill planets, the sicke partie will dye sodainely.

*Signifi-  
cion from  
the Lord  
of 8 house.* The Lord of the eyghth house vnfortunate in the 4 sheweth death.

The Lord of the eyghth in th' ascendent or 4 chiefly Retrog. or combust or ioyned to malevolent pla.

The Lord of the eyghth in th' ascendent and anye of the signifiers of the bodye infortunated by him, denoteth death sodainely.

The Lorde of the eyghth or ☽ departing from one infortune & applying to another doth threaten a more grieuous sicknesse then that which then hee suffereth.

A malevolent pla: in the eyghth or Lord of the 8 being euill by nature is a bad token, but if he receaue the the Lord of th' ascendent or ☽ (not too much afflicted) he will escape after greatest feare of death, chieflye yf the Reception be strong.

The

## Phisicke.

The diurnall pla: significators aboue the earth, and Nocturnall vnder the earth, also the Lord of the first Triplicitie, of th' ascendent and Lorde of the hower, if many of these be infortunate in the 6, 12, or 8 or their Lords, they are euill tokens.

The lorde of the 6 infortunate beholding th' ascendent or lorde thereof with ☐ or ☉, also if the lord of the 6 be in the ascendent or 8 ioyned to euill planets, it threatneth death or long sicknesse. *From the  
L. of the 6  
house.*

The Almuten of the figure applying to a pla: euill placed or afflicted by a pla: which tranflateth his light vnto the L. of the 8, or contrariwise denoteth death. *Signifi-  
cations frō  
the L. of  
the figure.*

The Almuten of the figure in the 4, 8 or first house, separating from fortunes, and applying to infortunes, signifieth Death.

☿ infortunated or his dispositor combust is an euill token. *From the  
part of for-  
tune.*

☿ neere to ☿ within 4 degr. vnder the earth or in the 8, or in euill aspect of the infortunes, sheweth an euill end of that sicknes.

Yf an euill pla: be founde in the ascend. or the lord thereof be euil by nature, the sicke partie wilbe of a bad gouernement and will doe hurt to himselfe.

Yf the lord of the ascendent or 6 be retrog. combust, or in the 8 house in ☐ or ☉ to ♃ or ♀ it is a great presumption of death. *Signifi-  
cations frō  
the L. of  
th' ascend.*

Yf the Lord of the ascendent be founde in the 6 or 12, the party sicke will suffer much sorrowe & grieft, except the fortunes doe receaue him.

H 2

When

## Mathematicall

When eyther the lord of th'ascendent the ☽ or ☿ shalbe in degr. *Azemene*, darke, pittie or light, it declareth that the infirmitie hath taken root chreily in ♃ ♄ ♅ ♆ in these signes it signifieth the Leaprie, scabb, pustles, aposthumes, and such like.

The Lord of th'ascendēt in the 5 or 11, noteth much vexation in the same sicknes.

The Lord of th'ascēdent or 6 retrog. or combust or in the 8 in ☿ ☐ or ☉ of ☿ or ♃ foretellethe euill: and with other testimonies, death.

The sicknesse is determined oft-times as the ☽ passeth from one planet to another, & if she giue force to the lord of the 6 house, the sicknes is satisfied and prolonged.

☽ in ♃ ♄ ♅ ♆ ioyned to ♃ when these signes do ascent or possesse the 6 or 8 house, it causeth euill to the sicke partie.

The lord of the 6 retrog. combust or in the 8 in ☿ ☐ or ☉ to ☿ or ♃ signifieth euill or death.

The Lord of the 6 ympedit of the Lorde of the ascendent.

by ☐ or ☉ in } *Angles the sicknes doth alwaies payne him and is incurable.*  
*Succed. it endureth long but doth not alwaies payne him and is reuersed according to the qualitie of the signe.*  
*Cadent, it neyther endureth nor alwayes paynerh him, but will soone depart from him.*

The Lorde of the 6 euill by nature or ympedit, or euill

## Phisicke.

euill pla: in the 6, is an euill signe.

§ *A beneuolent pla: he will soone bee cured.*  
*In the 6 } A maleuolent he will passe from one sicknes into another.*

The lorde of the 6 in the sixt, eyght, or twelfth, is an euill token.

Part of fortune. } *The burnt way euill affected*  
 Part of lyfe. } *in aspect of maleuolent pla:*  
 Part of Death. } *Cadent places.*  
 } *Termes of euill pla:*

☿ or part of the mortifying pla: vehemently infortunate signifieth euill or Death.

Translati on of light between the L. of the 8, & L. of th'ascēd. or if both luminaries be vnder the'arth there great is feare of the sick party, yf ☿ be within 4 deg. of 8 ☌ or vnder the earth, in the 8, or apply to euil pla: or ☽ in ☿ ☐ or ☉ to ♃ or ☿ the distace of deg. between the ☿ and ☽ or between the ☽ and ☿ or between that which is neerest, and it declareth the time of death, but if ☽ be lorde of the sixt or eyght, her effects shalbe in howers.

☿ Signes of Health.

THE lorde of th'ascendent in an angle beneuolent without yll aspect not vnder the beames of the *Signification from the L. of th'ascend.* Sunne nor retrog. and in a fortunate place is a token of recouerie,

## Mathematicall

The Lord of the ascendent fortunate & ♃ next applying to him chiefly by ♄ if she be not euill affected signifieth good.

The Lorde of the ascendent swift entring another house or signe (except the 8 house or 12, the infirmitie will soone depart.

Yf the lord of the ascendent receaue the Lorde of the 8 house direct and fortunate, it bringeth health, although there were feare of death.

Yf the Lord of th'ascendent be in the 4 fortunate, the sicke party will recouer, and if there be found both euill and good pla: iudge by the stronger.

Yf the signifier of sicknes be in the 10, encreasing in light and number, the sicknes will be thortned.

♃ Orientall } doth lesse annoy the sicke parry.  
♄ Occidentall }

♃ in the Sept. } Part doth encrease the good Signes.  
♄ in the Mer. }

Signes of health f<sup>o</sup>

♃ beholding ♀ she the ☉ and he ♃ chiefly being placed in th'ascendent or 9 house, and so much the rather if he be Almuten of the fygure, it presageth lyfe and health.

Yf ♃ apply to ♀ or ♃ & th'one of these to ☉ or ♃ (though with ☐ or ☉) and the same againe apply to ♃ being strong as well in place as in dignities, Essentiall and Accidentall, then ♃ collecteth the light of all the rest, as it were the superior pla: and causeth all thinges to come to good effect.

♃

## Phisicke.

♃ in an anglè or succedent well affected & increasing, and in the beginning of the sicknesse be removed and separate from ♄, it signifieth health.

The partes chiefly of Lyfe of death, & ♃ well placed, strong and well aspected of good pla: promiteth recovery of health.

♃ Of the mutabilitie and changing of the state of the body diseased, when and in what sort it happeneth, & whether it tendeth to a good or euill end.



Seeing it appeareth that according to the disposition & habitude of the significators, the state of the body, and cause of the sicknes is decerned, it is also manifest that there is oftentimes mutabilitie of the same sickneses, and that after the motion of the same significators, and it falleth out in the disposition of the body, as in the state and difference of the time: as when the ☉ by his proper motion shall come vnto the certaine quarters of the Circle, he causeth a manifest mutation of the bodye. So also according to the like motiō of the proper significators, it must needs be, that the condition of the body doe suffer manifest, change and mutabilitie: But amonge the significators of the bodye a great consideration is to be had of the state of the *Moon*: For in so much as she cometh nereft vnto vs, & is carried about with the swiftest

## Mathematicall

swiftest motion, gathering the light and vertue of all the Cælestiall Orbs, and alone proiecteth the same vnto vs, and therein she is sayd to excell the rest. Therefore the motion of ☽ is much to bee obserued, that is to say, when her body doth exactly touch the quadrat or opposit places, respecting the degree & signe which she possessed at the time of the lying downe of the sick party, or in the beginning of his sicknes. For in those places, which are of contrarye quality and of another nature and disposition, it doth signifie mutabilitie, and the state of the body to be changed. The true and certaine times of these changings, neyther Philitions nor Astronomers can exactly demonstrate, for they are diuers and vncertayne, because the motion of the ☽ is diuers and vncertayne, euen in the selfe-same dayes & times. For the *Moone* as she possesseth diuers sundrye places, in her orbe and eccenter and farre different in motion, so likewise she effecteth her operatiōs in diuers & sundry spaces, so the criticall day, which some doe affirme to be the 7 day by this reason may fall out sometime the 6 day, sometime in the end of the 7 daye by the computation of Astrologie and naturall reason. And so it may be (not vnadvisedly) considered of the other Iudiciall dayes which some call the 4 day, and also of the dayes accidental, and such as come between or within the criticall dayes, called of some prouoking dayes, accompting it euery 3 day. From whence some in the vse of Astronomicall rules haue not vnfitly appointed the Cælestiall figure to be framed, of 16 parts or spaces at the time of the lying downe of the sick party, or at the instant time of the beginning of the sick-

## Physicke

sicknes: And the effectes and forces of the Criticall dayes to bee determined by the motion of the ☽ according to her place in the same figure, that is to saye, if she bee founde in full angles is signified the Iudiciall dayes. Yf in angles, halfe full, is signified the days intermingled or prouocatory: yf in angles halfe full, the dayes determined, so that the criticall dayes falleth not out alwayes in euery 7 day, nor the Iudiciall daies in euery 4 day, nor the intermingled or prouocatorye dayes in euery third day: but then when the Moone by her proper motion, doth exactly touch the angles in the layde figure. But I for myne owne part do rather Iudge as partly I haue gathered from probable authors, and partly by experience I haue approued the mutabilitie and difference of times, to bee more easily gathered, and better considered after this sort: let the figure be formed of his equall spaces. The place of the Moone at the time of the lying downe of the sick partie, let it bee the Ascendent and the Opposite Angle let it houlde the Opposite signe and degree, and the angles of the 10, and 4 shall possesse the ☐ places and Signes, and the other houses, that is to say, the Iucedents and Cadents let them be distant from the angles 45 degr. In this manner the figure being framed euery planet must bee placed in his proper seate of the figure as he is found in the th<sup>rd</sup> Ephe<sup>m</sup>. being rightly calculated to your meridian. And so the true motiō of ☽ is to be obserued, that is to say, when her body doth exactly touch the ☐ or ∞ places to th<sup>at</sup> ascendent, & that time shall bee the right criticall day, which Philitions do ascribe to the 7 & 14 day and such like: and when she passeth by  
I th<sup>other</sup>

## Mathematicall

th'other houses and such as are between the angles it effecteth the time Iudiciall and Iudicatorie, also the dayes intermingled or prouocatorie.

Therefore it is behouefull diligently to consider whē the Moone or anye of th'other significators doe meete any Planet or fixed starre by coniunctiō or aspect: and also when by progression they come vnto the places or aspects of the Planets in the figure of the time of the first complayning, or first lying downe of the sicke partie, or in the first question demaunded of his sicknesse. And likewise when the other Planets doe come vnto the places of the signif. in the same figure, as for example: When the ☽ or Lord of th'ascendent doth meete with ☿ or ♃, or some other planet, maleuolent or beneuolent, being cōtrary to his nature: after the time of the lying downe or first complayning of the sicke partie: and when the ☽ or Lord of the ascēdent do come to the place wherein ☿ or ♃ or some other pla: was placed in the same figure: Also when ♃ or ☿ or some other pla: shall apply to the place of the Moone or lord of th'ascendent in the same figure: ye shall perceauē manifest alteration and change in the partie: yea and for these causes it may well seeme to happen and that not without reason, that the Crises doe alter their times and are not alwayes the same: but doe differ in themselves according to the former causes.

These mutations whether they tende to better or worse, is decerned from the proper affection of the significator whereby hee is afflicted and troubled, and from the signe with the same possesseth, and from hys

CON-

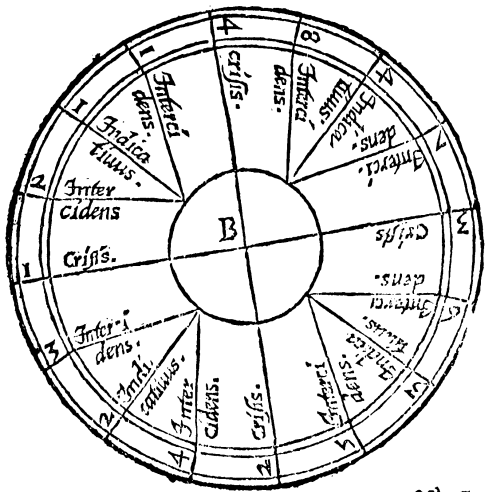
## Physicke.

configuration with other pla: fortunate or infortunate: As if in the time of the Crisis, ☽ be founde in a signe agreable to her qualitie and condition, in respect of the nature of the matter, sicknes, and action, it strengthneth and helpeth nature, & expelled the sicknesse. So we affirme th'alteration to bee, euen as the significator is well or euill affected, also the signification to be more or lesse, and the force of efficacy of the sicknes to bee stronger or weaker in striuing with nature.

Furthermore the configuration of the significator with other pla: and with fixed starres in this doe very much auayle, for ☽ as shee beareth rule ouer the sicknesse or nature in any man by her configuration wyth the pla: and fixed starres: so shee signifieth the alteration to be, or rather so causeth it to come to passe. In generall, the Moone with the fortunes, or aspected wel of them tendeth to good: contrarywise with the infortunes or euill aspected doth pronounce and cause euill effence of the sicknes: Also when ☾ or L. of th'ascendent applyeth to the place wherin a beneuolent planet chiefly the dispositors of ☽ ☉ or 10 house was corporally or by aspect, it promiseth the alteration to bee for the better: But when they applye to the place of a maleuolent Planet (chiefly the Lord of the 8, 12, or 6 house) then the mutatiō wilbe the worse: In like manner is vnderstoode by the application of a beneuolent or maleuolent planet vnto the place of ☽ or of the Lord of the ascendent or vnto the selfe same de-

## Mathematicall

gree asc ending, yet this doth not alwaies hold except when there happeneth some configuration of these with the significators in the time of the sayd beginning or first lying downe of the party grieved: and then for the most part, it falleth out for certainly to be true, as by experience hath been often proued how these mutations doe come to effect, and of what qualitie they be, is knowne by the signe which ☾ possesseth and by her proper affection and configuration with other stars according to her operation in the matter and cause of the sickenes, attractiue or expulsiue.



☿ Certain

## Phisicke.

☿ Certaine Elections for Phisicke and Phlebotomy, by the motions of the Moone.



THE Moone and ascendent in ♃ & dooth comfort the vertue attractiue, because they are fierie signes, hot and dry, cholericke: the earthy signes ♁ ♀ ♁ restoreth the vertue retentiue, the ayrie signes ♀ ♁ ♁ helpeth the vertue Digestiue: Yf they be w arrie signes as ♁ ♀ ♁ they comfort the vertue expulsiue.

☽ in ♃ \* Δ to ♀ and in the signe of ♁ is good to purge choller by electuaries: with ♃ or in aspect of him and in ♁ is a conuenient time to purge Melancholy by pilles. Yf she be in ♃ \* or Δ to the Sunne, and in ♀ is good to purge fleagme by drinks, and so the signes doe varie in their opperations: for the Moone and ascendent in ♁ is good to purge by Eleatuaries: in ♀ good to purge by drinks: in ♁ is conuenient to purge by pilles.

Yf the Moone be aspected of two Plannets, or moe together, it is necessary to vse Compounded purges, of the qualitie of the sad aspectes: as if the ☾ haue a \* or Δ to ♀ and the Sunne at one instant, you must purge Fleagme & choller together, for ☽ doth purge fleagme and ♀ choller, and so of the other mixtures. And this is especially to be auoyded: that yee take no Phisicke nor any medicines whatsoever the Moone or ascendent being afflicted of ♃ or ♁ that is to saye in ♃ ☐ or ☐ of them, for it is verry pernicious little profiteth, and much grieueth the Patient.

Also for launching, cutting, and letting of blood, it



# Mathematicall

A Table of the aspects of the former Figure.

	☿	♁	♂	♃	♄	♅	♆	♇	♈	♉	♊	♋	♌
140	☿		♁		♂	♃		♄		♅		♆	♇
1217	♁		♂		♃		♄	♅	♆		♇		♈
18.30		♁		♂		♃		♄	♅	♆		♇	
19.27		♁		♂		♃		♄	♅	♆		♇	
21.30 retr.	♁		♂		♃		♄	♅	♆		♇		♈
26.0		♁		♂		♃		♄	♅	♆		♇	
22.30	♁		♂		♃		♄	♅	♆		♇		♈
28 retr.	♁		♂		♃		♄	♅	♆		♇		♈

The signifiers

- of the body
  - by themselves } Ascend. m. 23.
  - by accident } ♂ L. of th' ascēd. & dispositor of ♁ & also of ☉ & ♀ of the Figure.
- of the sicknes.
  - by themselves } the 6 house & 3. the L. of the 6 ♁
  - by accident } the L. of the 6 ♀ & afflicting th' ascēd. ♁ from whom ♂ is separated.

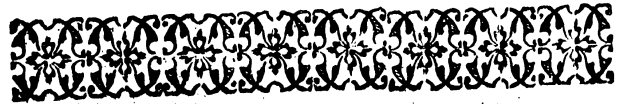
The ascendent inso much as pertayneth to the signe is watric, cold, & moyst, flegmatick, fixed, feminine: &c, it ruleth the bladder and secret parts, and the inferior parts of the belly: it signifieth Retention of the vrine, fluxes, euill digestion. And if the signifiers in the

# P biscke.

the former example be diligently considered, yee shall plainly finde that for the most part they all agree in signification of death, & especially ♀ being Lord of the 6 in th' ascendent and ♂ L. of th' ascendent being euill of his proper nature, combust of the *Sunne*, & in ♄ to the Lord of 8 house: also in a signe contrary to his owne proprietie & nature.

Likewise the ♃ in a signe resisting her own qualitie for she is cold & moyst, and ♃ is hot and dry, signifying chollier: Also being ☉ to the Lord of the 6, and applying to the ☉ of ☉ separating from a beneuolent Planet, and peregrine.

Finally th' infortunes eleuated aboue the beneuolent and the fortunes in Cadent and succedent places and other the like significations do threaten manifest & impatient death. As th' experience therof did approue, for within two dayes after the time of the former Figure, the partie did Raue and torment himselfe very grieuouly, and in such furious rage ended this life.






K


Heere



14	3	10	21	5	54	4	55	3	50	2	57	1	58	0	59	12	I	1	10	2	9	3	8	4	7	5	6	6	27	8	3	16	Winter	
17	0	7	24	5	48	4	50	2	52	3	54	1	56	0	58	12	I	2	10	4	9	6	8	8	7	10	6	12	24	5	6	19		
20	9	4	21	5	42	4	45	3	48	2	51	1	54	0	57	12	I	3	10	6	9	9	8	12	7	15	6	18	21	2	9	22	March	
23	12	1	18	5	36	4	40	3	44	2	48	1	52	0	56	12	I	4	10	8	3	12	4	16	5	20	6	24	18	27	12	25		
26	15	29	15	5	30	4	35	2	40	2	45	1	50	0	55	12	I	5	10	10	9	15	4	20	5	25	6	30	15	24	15	28		
29	18	26	12	5	24	4	30	3	36	2	42	1	48	0	54	12	I	6	10	12	3	18	4	24	5	30	6	36	12	21	18	1	Calendar	
April	21	23	9	5	18	4	25	3	32	2	39	1	46	0	53	12	I	7	10	14	3	21	4	28	5	35	6	42	9	18	21	4		
4	24	20	6	5	12	4	20	2	28	2	36	1	44	0	52	12	I	8	10	16	3	24	4	32	5	40	6	48	6	15	24	7		
7	27	17	1	5	6	4	15	3	24	2	33	1	42	0	51	12	I	9	10	18	3	27	4	36	5	45	6	54	3	12	27	10		
11	0	14	11	5	0	4	10	3	20	2	30	1	40	0	50	12	I	10	10	20	3	30	4	40	5	50	7	0	11	9	11	13		
14	3	10	27	4	55	4	6	3	17	2	28	1	39	0	49	12	I	11	10	22	3	32	4	42	5	52	7	5	27	6	3	16		
17	6	7	24	4	49	4	2	3	14	2	25	1	37	0	48	12	I	12	10	23	3	35	4	47	5	59	7	11	24	2	6	19	February	
20	9	3	21	4	44	3	5	3	11	2	24	1	36	0	47	12	I	13	10	25	3	38	4	50	6	62	7	16	21	1	9	22		
23	12	1	18	4	38	3	5	3	7	2	19	1	33	0	46	12	I	14	10	28	3	40	4	54	6	68	7	22	18	29	12	25		
26	15	29	15	4	33	5	4	3	4	3	17	1	32	0	46	12	I	14	10	29	3	44	4	58	6	72	7	27	15	26	15	28		
29	18	26	12	4	28	3	4	2	5	2	14	1	29	0	45	12	I	15	10	30	3	46	5	62	7	78	7	32	12	23	18	21		
May	21	23	9	4	23	3	3	2	5	2	12	1	27	0	44	12	I	16	10	33	3	49	5	66	7	84	7	37	9	20	21	2	November	
5	24	20	6	4	19	3	3	2	5	2	9	1	26	0	43	12	I	17	10	34	3	51	5	70	7	90	7	41	6	17	24	6		
8	27	17	3	4	14	3	3	2	4	2	6	1	23	0	42	12	I	18	10	35	3	53	5	74	7	98	7	46	5	14	27	9		
12	II	14	8	4	10	3	2	2	4	2	4	1	22	0	41	12	I	18	10	37	3	55	5	78	7	104	7	50	22	11	27	12		
15	3	10	27	4	6	3	2	2	4	2	3	1	22	0	41	12	I	19	10	38	3	57	5	82	7	110	7	54	27	8	3	15		
18	6	7	24	4	2	3	2	2	4	2	1	1	21	0	40	12	I	20	10	40	3	59	5	86	7	118	7	58	24	5	6	18	January	
21	9	4	21	3	58	3	1	2	3	2	3	1	20	0	40	12	I	20	10	41	3	61	5	92	7	124	7	62	2	21	2	9	21	
24	12	1	18	3	53	3	1	2	3	2	3	1	19	0	39	12	I	21	10	41	3	63	5	96	7	132	7	66	5	18	30	12	24	
27	15	27	15	3	53	2	1	2	3	2	3	1	17	0	39	12	I	21	10	42	3	65	5	100	7	140	7	70	15	27	15	27		
30	18	24	12	3	51	3	1	2	3	2	3	1	16	0	38	12	I	22	10	43	3	67	5	104	7	148	7	74	12	24	18	30		
June	21	21	9	3	49	3	1	2	3	2	3	1	16	0	38	12	I	22	10	44	3	69	5	108	7	156	7	78	11	9	21	21	3	December
5	24	18	6	3	48	3	1	2	3	2	3	1	16	0	38	12	I	22	10	44	3	71	5	112	7	164	7	82	12	6	18	24	6	
8	27	15	3	3	47	3	1	2	3	2	3	1	15	0	37	12	I	23	10	45	3	73	5	116	7	172	7	86	13	5	15	27	9	
12	30	12	5	3	47	3	1	2	3	2	3	1	15	0	37	12	I	23	10	45	3	75	5	120	7	180	7	90	13	3	12	30	12	

  
 Hee  
 comp  
 or vn  
 rising  
 to 3,  
 ry d  
 they  
 dert  
 whic  
 most  


 A declaration of the former Table.

 HIS Table of the Planetary howers is most con-  
 pendious and perfect, and therefore it may seeme  
 somewhat difficult to understand at the first view  
 thereof, but being perfectly knowne (as with small  
 labour it may be attained) it will appeare most readye and  
 pleasant. First therefore ye must understand the foure quar-  
 ters of the yere are compiled into one, the dayes encreasing or  
 decreasing in the same manner in every quarter.

The body of the Table conteyneth the howers and on the  
 sides thereof in the first collume, are the moneths and dayes  
 from 3 to 3, throughout the yere, & consequently the signe  
 and degr. wheren the ☉ is the same day, and in a right line  
 is decerned the rising of the Sunne, the other howers of the  
 day ending at Sun-set, and in the same maner returneth back  
 againe in the night howers. And in the head of the Table a-  
 gainst the tytle of the day of your weeke in a right angle ouer  
 your hower sought for, ye shall finde the pla: which ruleth the  
 same, one example will declare the same more manifestly.

The 3. of Nouember being Friday, I desire to know what  
 time the Sunne riseth and also what pla: raygeth at 10 a  
 Clocke 40 Min. before Noone, the moneth and day, I finde  
 on the right side, and therefore the ☉ riseth on that side, &  
 setteth on the left, and against the same day I see the 21 degr.  
 of ♋ for the place of ☉ and proceeding in a right line, it appea-  
 reth that the Sun riseth at 7 ho. 37 mi. and consequently 8  
 ho. 22 mi. which is the first hower of the daye attributed to  
 ♀ ruler of the Friday: the 2 houre endeth at 9 ho. 6 mi. af-  
 cribed to ♁: the 3 at 9 ho. 49 mi. attributed to ♃: the 4  
 hower is of ♄, & ruleth untill the 10 ho. 33 mi. from thence

### A declaration of the Table.

the 5 hower is of 24 finishing at 11 ho. 16 mi. and so of the rest. So that at 10 ho. 40 mi. before noone 24 rayneth as ye may perceave in the head of the Table in a right angle ouer your hower, and in a right line against Fryday. Likewise for 10 a Clocke 40 mi. at night, yf ye follow the right line against the 3 day of Nouemb. on the right side, ye may see the Sun setteth at the 4 ho. 23 mi. returning backe to 5 ho. 39 mi. which is the first hower of the night assigned to 7 & so consequently vntill the 5 hower which is 9, beginning at 9 ho. 27 mi. and finisheth at 10 ho. 44. mi. and so of th' other howers vntill the Sun ryseth agayne, where it is to be noted that the minutes serue as well to the howers of the daye as of the night.

If ye desire to know the houre more exactly with your day appointed, ye must enter into th'Ephem. and the true place of ☉ being there founde, yee must seeke in the Table proceeding as before, for this true place of ☉ doe not always fall out in the same day of the moneth in euery yeare, and that by reason of the leape yere, but sometimes differeth a degree or mores; when ye finde not the exact day or degr. of ☉ appointed, in your former Table, ye must take the neereft vnto it, or making proportion between the day going before, and the day following your time appoynted.

FINIS.